

From: Bowman, Randal
To: [Chambers, Micah](#)
Cc: [Magallanes, Downey](#); [Timothy Williams](#)
Subject: Re: National Monument Letter from Rep. Cook
Date: Thursday, June 08, 2017 5:09:13 PM
Attachments: [image001.gif](#)
[image002.gif](#)

got it - will print it out

On Thu, Jun 8, 2017 at 6:06 PM, Chambers, Micah <micah_chambers@ios.doi.gov> wrote:

----- Forwarded message -----

From: **Itnyre, Tim** <Tim.Itnyre@mail.house.gov>
Date: Thu, Jun 8, 2017 at 6:02 PM
Subject: National Monument Letter from Rep. Cook
To: "micah_chambers@ios.doi.gov" <micah_chambers@ios.doi.gov>

Micah,

I've attached a pdf of Rep. Cook's monument letter and the various enclosures (maps, a letter from San Bernardino County, and a letter from Newcastle Gold). To keep the file size down, I put it all in a single pdf. The first 5 pages are Rep. Cook's letter and the remaining 28 pages are the enclosures. Please don't hesitate to contact me if you have any additional questions or if there is any additional information I can provide. There will also be a hard copy coming in the mail. Thank you so much for all your help with this!



Tim Itnyre

Legislative Director

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Micah Chambers
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