

**From:** Kaster, Amanda  
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**Cc:** [John Tanner](#)  
**Subject:** For Review: 1/30 Testimony  
**Date:** Tuesday, January 23, 2018 9:34:48 AM  
**Attachments:** [HNRC Draft Testimony H.R.4532 Legislative Hearing.docx](#)

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Please see attached for the OCL cleared testimony for the hearing next week. Upon receiving your edits, we will offer a limited circulation to the Department before submission to OMB.

Please send all edits to me by 5pm today.

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**Statement of Casey Hammond  
Deputy Assistant Secretary for Land and Minerals Management  
U.S. Department of the Interior**

**Before the  
Natural Resources Committee  
Subcommittee on Federal Lands  
U.S. House of Representatives  
on**

**H.R. 4532, Shash Jáa National Monument and Indian Creek National Monument Act  
January 30, 2018**

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