

**From:** Bowman, Randal  
**To:** [Lawyer, Mark](#); [Kerry Rodgers](#)  
**Subject:** Re: Monument review FR notice  
**Date:** Thursday, May 04, 2017 3:18:54 PM  
**Attachments:** [Monuments review chart.docx](#)

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Please replace the chart with the revised version attached - further cross checking has revealed another monument that meets the acreage limitation.

In addition, I have the following 2 changes after talking to the mailroom and SOL - who are reviewing this at the higher levels which may delay approval.

ADDRESSES: You may submit comments on-line to [insert Regs.gov info] or by mail to:  
Monument Review, MS-1530, Department of the Interior, 1849 C Street NW, Washington,  
D.C. 20240.

Signature or Title block should read, per SOL:

James Cason

Special Assistant

Delegated the functions, duties, and responsibilities of the Deputy Secretary

On Thu, May 4, 2017 at 2:50 PM, Lawyer, Mark <[mark\\_lawyer@ios.doi.gov](mailto:mark_lawyer@ios.doi.gov)> wrote:  
Randy,

This notice does not meet Federal Register standards. I have asked Kerry Rodgers of my staff to revise it so it can be published. She won't change substance, just format. You mentioned to me that Jim Cason will sign the notice and you already have his and other clearances. We will need the clearances to formally clear the notice through the Department. Would be happy to discuss clearance requirements, process and procedures, FDMS/[regulations.gov](#), and anything else with you.

On Thu, May 4, 2017 at 1:20 PM, Bowman, Randal <[randal\\_bowman@ios.doi.gov](mailto:randal_bowman@ios.doi.gov)> wrote:

The draft is attached. SOL is also deciding what Jim Cason's official title is, and that may need to be changed,

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Mark Lawyer

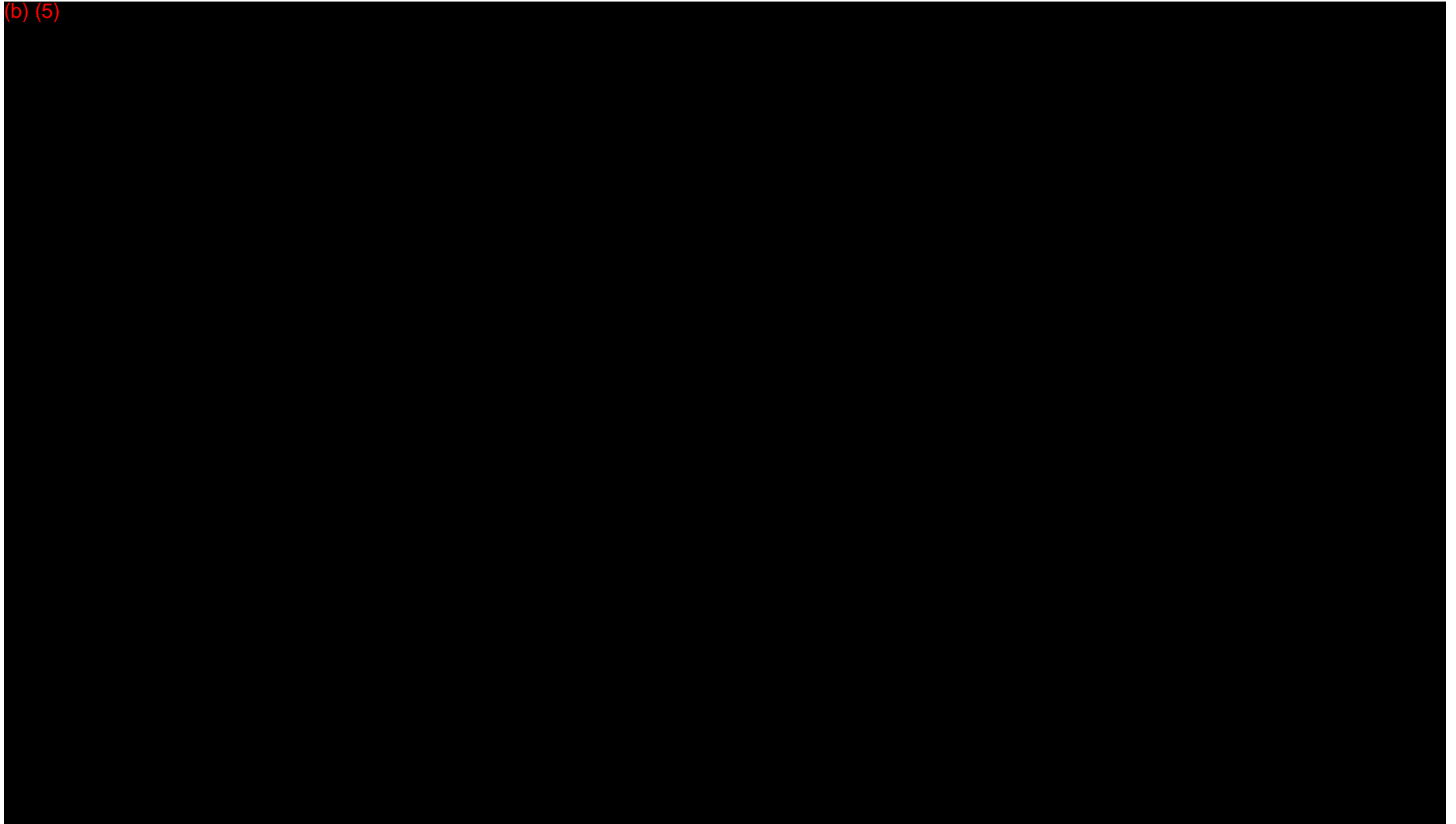
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Executive Secretariat and Regulatory Affairs  
Office of the Secretary  
Department of the Interior

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**NATIONAL MONUMENTS BEING INITIALLY REVIEWED PURSUANT TO CRITERIA IN EXECUTIVE ORDER 13792**



**NATIONAL MONUMENTS BEING REVIEWED TO DETERMINE WHETHER THE DESIGNATION OR EXPANSION WAS MADE WITHOUT ADEQUATE PUBLIC OUTREACH AND COORDINATION WITH RELEVANT STAKEHOLDERS**

(b) (5)

