Young, Deirdre R

From: McDowall, Lena <lena_mcdowall@nps.gov>
Sent: Friday, October 04, 2013 2:04 PM
To: Dean, Frank
Subject: Re: Draft Cliff House Response Letter

I'm doing it right now.

On Fri, Oct 4, 2013 at 2:00 PM, Dean, Frank <frank_dean@nps.gov> wrote:
Lena,

Just noticed this was still a draft and edits are showing and no signature. Can you final and sign it? If not, I will try to fix it here.

Thanks,

Frank

On Fri, Oct 4, 2013 at 9:41 AM, Francis Dean <frank_dean@nps.gov> wrote:
Yes, thanks Lena. Let's go with this version today.

Frank

Frank Dean
General Superintendent
Golden Gate
National Recreation Area
San Francisco, CA 94123
(415) 561-4720

From: Neubacher, Patricia [mailto:patty_neubacher@nps.gov]
Sent: Friday, October 04, 2013 09:40 AM
To: McDowall, Lena <lena_mcdowall@nps.gov>
Cc: Frank Dean <frank_dean@nps.gov>; Scott Wanek <scott_wanek@nps.gov>; Aaron Roth <Aaron_Roth@nps.gov>; Bruce Sheaffer <Bruce_Sheaffer@nps.gov>; Craig Dalby <craig_dalby@nps.gov>; Barry Roth <barry.roth@sol.doi.gov>
Subject: Re: Draft Cliff House Response Letter

Thanks for your help Lena! We truly appreciate it.

On Fri, Oct 4, 2013 at 9:39 AM, McDowall, Lena <lena_mcdowall@nps.gov> wrote:
All-

(b) (5)

Thanks,

Lena

On Fri, Oct 4, 2013 at 11:41 AM, Frank Dean <frank_dean@nps.gov> wrote:

(b) (5)

On Oct 4, 2013, at 8:22 AM, "Neubacher, Patricia" <patty_neubacher@nps.gov> wrote:

(b) (5)

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Thanks,

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From: Neubacher, Patricia [mailto:patty_neubacher@nps.gov]
Sent: Friday, October 04, 2013 07:35 AM
To: Wanek, Scott <scott_wanek@nps.gov>
Cc: McDowall, Lena <lena_mcdowall@nps.gov>; Frank Dean <frank_dean@nps.gov>; Aaron Roth <aaron_roth@nps.gov>; Bruce Sheaffer <Bruce_Sheaffer@nps.gov>; Craig Dalby <craig_dalby@nps.gov>
Subject: Re: Draft Cliff House Response Letter

(b) (5)

On Fri, Oct 4, 2013 at 7:01 AM, Wanek, Scott <scott_wanek@nps.gov> wrote:
A couple of quick observations:

(b) (5)

Scott

On Fri, Oct 4, 2013 at 6:46 AM, McDowall, Lena <lena_mcdowall@nps.gov> wrote:
I've attached a draft response letter to Peanut Wagon, Inc's attorneys - please let me know if you have any edits. I'm assuming you would prefer that the letter come from Washington, but if you'd rather it come from region or the park, I can make that change. We had Barry take a quick look at it already since he isn't planning to be here all day today. Please give me a call if you'd like to discuss.

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Lena McDowall
Associate Director, Business Services
Ph: (202) 208-5651
Cell: (202) 641-1814
Email: Lena_McDowall@nps.gov

--
Scott Wanek
Regional Chief Ranger
Pacific West Region
415-623-2180 office
510-501-0459 cell
415-623-2189 fax
VRP Sharepoint Site

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Patty Neubacher
Deputy Regional Director
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Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Friday, October 04, 2013 2:04 PM
To: Reynolds, William
Cc: Mike Litterst; Lena McDowall; Cam Sholly; Maureen Foster; Peggy O'Dell; Blake Androff; Kate Kelly
Subject: Re: Pisgah Inn

think the points are good background - the statement is fine - let us know how it goes

(b) (5)

On Fri, Oct 4, 2013 at 1:52 PM, Reynolds, William <william_f_reynolds@nps.gov> wrote:
Plan - short term - Superintendent Mark Woods will handle media on site, if necessary. (he has been called in)

I will handle media calls from national and regional media using the talking points (adding one more about SOL determining that our notification to the Pisgah Inn on Tuesday was legally sufficient and met the requirements of the concession contract.)

Unless you direct otherwise.
Bill

On Fri, Oct 4, 2013 at 1:31 PM, Reynolds, William <william_f_reynolds@nps.gov> wrote:
We expect media to b eon site to cover this.
There are some legal questions that are being worked out right now and we will need to add a point about the legal sufficiency of the notice that was provided to them on Tuesday. Waiting to hear more on that. May be pulling in a PAO from GRSM (Dana or Molly) to handle.

On Fri, Oct 4, 2013 at 1:27 PM, Suzanne Waldron <sue_waldron@nps.gov> wrote:
Argh. Will take a look

Sent from my iPhone

On Oct 4, 2013, at 1:26 PM, "Reynolds, William" <william_f_reynolds@nps.gov> wrote:

> Looks as though they will be needed now. The concessioner is planning to reopen. Rangers en route to enforce closure. Will keep you posted.
> Bill
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Bill

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bill - asked lena to look at these - not sure they are still needed - less said bette r 0- but just in case

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From: **McDowall, Lena** <lena_mcdowall@nps.gov>
Date: Thu, Oct 3, 2013 at 5:52 PM
Subject: Re: Pisgah Inn
To: "Waldron, Suzanne" <sue_waldron@nps.gov>

I went ahead and edited the bullet about Pisgah Inn being a private business just in case you end up needing it.

On Thu, Oct 3, 2013 at 3:33 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
fyi

---------- Forwarded message ----------
From: **William Reynolds** <william_f_reynolds@nps.gov>
Date: Thu, Oct 3, 2013 at 2:18 PM
Subject: Re: Pisgah Inn
To: Sue_Waldron@nps.gov

FYI, Rep. Meadows' office is reaching out to the park. Will let you know status of that contact ASAP.
Bill

From: Waldron, Suzanne [mailto:sue_waldron@nps.gov]
Sent: Thursday, October 03, 2013 09:55 AM
To: Karen Cucurullo <karen_cucurullo@nps.gov>; William Reynolds <william_f_reynolds@nps.gov>; Shawn Benge <shawn_benge@nps.gov>
Cc: Maureen Foster <maureen_foster@nps.gov>; Lena McDowall <Lena_McDowall@nps.gov>; Mike Litterst <Mike_Litterst@nps.gov>
Subject: Re: Pisgah Inn

bill - do you have point on this? or can you get this to who is?

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I think someone else can better answer.

Sent from my iPhone

Begin forwarded message:

> **From:** <Colleen.Jenkins@thomsonreuters.com>
> **Date:** October 3, 2013, 11:22:52 AM EDT

To: <Karen_Cucurullo@nps.gov>
Subject: Pisgah Inn

Hi Karen,

I'm working on a story for Reuters about the Pisgah Inn in NC's Blue Ridge Mts choosing to stay open despite the government shutdown. Are you available to answer some questions regarding this matter? I can be reached at 727.331.4274.

Thanks!

Colleen

Colleen Jenkins
Correspondent, U.S. General News

Reuters

Thomson Reuters

Mobile: 727.331.4274
Colleen.Jenkins@thomsonreuters.com
www.reuters.com

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Sue Waldron
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Young, Deirdre R

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(b) (5) [redacted]

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Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Friday, October 04, 2013 1:29 PM
To: Lena McDowall; Peggy O'Dell; Jon Jarvis; Maureen Foster; Mike Litterst; Cam Sholly
Subject: Re: Pisgah Inn

adding cam

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Sent from my iPhone

Begin forwarded message:

> **From:** "Reynolds, William" <william_f_reynolds@nps.gov>
> **Date:** October 4, 2013, 1:26:27 PM EDT
> **To:** "Waldron, Suzanne" <sue_waldron@nps.gov>
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Mobile: 727.331.4274
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Young, Deirdre R

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Sent from my iPhone

Begin forwarded message:

> **From:** "Reynolds, William" <william_f_reynolds@nps.gov>
> **Date:** October 4, 2013, 1:26:27 PM EDT
> **To:** "Waldron, Suzanne" <sue_waldron@nps.gov>
> **Subject: Re: Pisgah Inn**
>
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Young, Deirdre R

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Sent: Friday, October 04, 2013 1:12 PM
To: Barry Roth
Subject: Fwd: Pisgah Inn

Sent from my iPhone

Begin forwarded message:

> **From:** "Benge, Shawn" <shawn_benge@nps.gov>
> **Date:** October 4, 2013, 11:18:40 AM EDT
> **To:** Lena McDowall <lena_mcdowall@nps.gov>
> **Subject: Fwd: Pisgah Inn**
>
> Per our discussion.
>
> ---------- Forwarded message ----------
> From: **Stinnett, Steve** <steve_stinnett@nps.gov>
> Date: Fri, Oct 4, 2013 at 11:08 AM
> Subject: Fwd: Pisgah Inn
> To: Shawn Benge <shawn_benge@nps.gov>, David Horne <david_horne@nps.gov>
>
> I need guidance form Concessions and Solicitor on this.
>
> Steve Stinnett
> Chief Ranger
> Blue Ridge Parkway
> 199 Hemphill Knob Rd
> Asheville, NC 28803
> 828/348-3426 (O)
> 828/271-4118 (F)
> [redacted](C)
>
> The National Park Service cares for special places saved by the American people so that all may experience our heritage.
>
> Notice: This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is law enforcement sensitive, proprietary, privileged, or confidential and may be legally protected or otherwise exempt from disclosure. This message may be forwarded by the addressee, as appropriate, to further disseminate law enforcement sensitive information to the field, as needed. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of the message.
>
> ---------- Forwarded message ----------
> From: **Kevin Garden** <kevin@gardenlawfirm.com>

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Friday, October 11, 2013 2:52 PM
To: Maureen Foster; Kim Fondren
Subject: Claude Moore/Friends of Turkey Run Farm, Inc. -- Congressional Hearing and confirmation letter
Attachments: 2013 10 11 DRAFT PREDECISIONAL Letter to Claude Moore Board.docx

Maureen and Kim --

Per my phone messages to you two busy ladies earlier today, we believe it's important to document the reopening of Claude Moore on 10/9.

Using the 10/10 Langley Forks letter as our model, we've crafted a letter and propose to send it today to the Board Chair for the friends group as well as the farm's managing director.

We heard today that the farm's managing director/Anna Eberly, was invited to testify at the 10/16 hearing.

Attached is the letter, Superintendent Alex Romero will send it out once approved.

Thanks for your help!

~lisa

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

(b) (5)

(b) (5)

[redacted]

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 15, 2013 4:27 PM
To: Maureen Foster
Subject: Claude

One last time :) - any chance the Claude Moore letter is ready? Thanks.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Fondren, Kim <kim.fondren@sol.doi.gov>
Sent: Friday, October 11, 2013 3:10 PM
To: Mendelson, Lisa
Cc: Maureen Foster
Subject: Re: Claude Moore/Friends of Turkey Run Farm, Inc. -- Congressional Hearing and confirmation letter

Sorry Lisa, I must have missed your call. The letter looks fine to me.--Kim

On Fri, Oct 11, 2013 at 2:52 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
Maureen and Kim --

Per my phone messages to you two busy ladies earlier today, we believe it's important to document the reopening of Claude Moore on 10/9.

Using the 10/10 Langley Forks letter as our model, we've crafted a letter and propose to send it today to the Board Chair for the friends group as well as the farm's managing director.

We heard today that the farm's managing director/Anna Eberly, was invited to testify at the 10/16 hearing.

Attached is the letter, Superintendent Alex Romero will send it out once approved.

Thanks for your help!

~lisa

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

--

Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Friday, October 11, 2013 2:46 PM
To: Lisa Mendelson
Subject: Claude Moore/turkey run letter
Attachments: 2013 10 11 Letter to Claude Moore Board.docx

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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(b) (5)

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Friday, October 11, 2013 2:36 PM
To: Mendelson, Lisa
Subject: Re: draft predecisional for your review

Friends of Turkey Run Farm, Inc.

Agreement coming

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Fri, Oct 11, 2013 at 2:28 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
And please, we'll need the exact name of the Claude Moore group, I don't have the agreement in front of me, thanks.

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Fri, Oct 11, 2013 at 2:27 PM, Romero, Alex <alex_romero@nps.gov> wrote:
Lisa, Jennifer,

Margaret is actually driving out of town right now. So I will give you an email and home address

Margaret Vanderhye
Non Responsive [redacted]
[redacted]
[redacted]
[redacted]

Anna Eberly
Non-responsive [redacted]
[redacted]

aeberly@1771.org

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Fri, Oct 11, 2013 at 2:14 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
Yes we need her mailing address. The letter will (if approved) look like the one last night, complete with mailing address for the Claude board.

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Fri, Oct 11, 2013 at 2:12 PM, Romero, Alex <alex_romero@nps.gov> wrote:
Jennifer,

You are correct on the dates. The evening of the 8th I spoke to Margaret that she could open on the 9th. You need her mailing address?

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Fri, Oct 11, 2013 at 1:44 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
Please see attached, thanks.

Alex you'll see some gaps where info needs to be added or verified.

Thanks!

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office

202-297-1338 cell

Young, Deirdre R

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To: Romero, Alex
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Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Friday, October 11, 2013 1:45 PM
To: Jennifer Mummart; Alex Romero
Subject: draft predecisional for your review
Attachments: 2013 10 11 DRAFT PREDECISIONAL Letter to Claude Moore Board.docx

Please see attached, thanks.

Alex you'll see some gaps where info needs to be added or verified.

Thanks!

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

(b) (5)

(b) (5)

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Friday, October 11, 2013 1:27 PM
To: Lisa Mendelson
Subject: Claude Moore board letter
Attachments: 2013 10 11 Letter to Claude Moore Board.docx

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(b) (5)

(b) (5)

Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Wednesday, October 09, 2013 1:11 PM
To: Mummart, Jennifer
Cc: Lisa Mendelson; Michael Litterst
Subject: Re: Attempt at final language

more changes coming....

On Wed, Oct 9, 2013 at 10:11 AM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:

(b) (5)

[redacted]

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Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 10:11 AM
To: Lisa Mendelson; Suzanne Waldron
Cc: Michael Litterst
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(b) (5)

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Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Wednesday, October 09, 2013 9:52 AM
To: Mummart, Jennifer; Lisa Mendelson
Subject: Re: quick review - claude moore and pisgah

I'm standing by just waiting for the green light. I will let you all handle this from your angle.
:)

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Wed, Oct 9, 2013 at 9:50 AM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:
I don't really need to know. Just providing comments.

Jennifer Mummart
Director of Communications
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On Wed, Oct 9, 2013 at 9:42 AM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
call to discuss

On Wed, Oct 9, 2013 at 9:39 AM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:

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On Wed, Oct 9, 2013 at 8:23 AM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
lisa/jennifer what else do you want to add to this for claude moore?

---------- Forwarded message ----------
From: **Margaret O'Dell** <peggy_o'dell@nps.gov>
Date: Tue, Oct 8, 2013 at 9:19 PM
Subject: Re: quick review - claude moore and pisgah
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

So more conversation in morning. Thank you all for sticking with is during a trying and very busy day.

Sent from my iPhone

On Oct 8, 2013, at 9:12 PM, Edward Boling <ted.boling@sol.doi.gov> wrote:

> This is designed to cover Pisgah if & when we reach a resolution there. Until we have resolution, we should say as little as possible and refer all questions about pending litigation to DoJ.

Sent from my iPhone

On Oct 8, 2013, at 8:50 PM, Margaret O'Dell <peggy_o'dell@nps.gov> wrote:

> For the lawyers. Is NPS taking the communications lead for Pisgah. Normally with litigation Justice wants us to let them do it. This may be different based on where we are with respect to litigation.
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On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne
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if we get calls....

--
Sue Waldron
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Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 9:50 AM
To: Waldron, Suzanne
Cc: Lisa Mendelson; Mike Litterst; Alex Romero
Subject: Re: quick review - claude moore and pisgah

I don't really need to know. Just providing comments.

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 9:47 AM
To: Waldron, Suzanne; Jennifer Mummart; Alex Romero; Michael Litterst
Subject: Re: quick review - claude moore and pisgah

Yes - no worries - the word IF Approved was used, we're not anxious to get out ahead of anyone.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 9, 2013, at 9:43 AM, "Waldron, Suzanne" <sue_waldron@nps.gov> wrote:

to emphasis: everyone needs to HOLD for the moment this language has NOT yet been approved!!!

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Young, Deirdre R

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amending it to reflect comments form lena/bruce that I just sent around, so would read: if this works for you guys will send to teh whole group

(b) (5)

On Wed, Oct 9, 2013 at 9:27 AM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:
Here is our proposal:

(b) (5)

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
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Subject: Re: quick review - claude moore and pisgah
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff

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Young, Deirdre R

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Sent: Wednesday, October 09, 2013 9:42 AM
To: Mummart, Jennifer
Cc: Lisa Mendelson; Mike Litterst; Alex Romero
Subject: Re: quick review - claude moore and pisgah

call to discuss

On Wed, Oct 9, 2013 at 9:39 AM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:

(b) (5)

Also note that the statement still includes the line**: The group will need to operate without this support until the end of the shutdown.** Should this have been deleted based on Bruce/Lena's comments?

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Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 9:42 AM
To: Waldron, Suzanne
Cc: Mummart, Jennifer; Mike Litterst; Alex Romero
Subject: Re: quick review - claude moore and pisgah

Looks good, and is, in fact, a stronger message than we've sent to them in their reopening. Alex, if this language is approved I'd suggest you drop a quick email to Margaret (board chair) and Anna (site operator) so they are aware of the 3 "ifs" at the bottom.
Thanks all, lisa

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

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From: Litterst, Michael <mike_litterst@nps.gov>
Sent: Wednesday, October 09, 2013 9:32 AM
To: Mummart, Jennifer
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Subject: Re: quick review - claude moore and pisgah

Not sure most folks will know what the Anti-Deficiency Act is; I've suggested some clarifying language (which probably proves I don't know what it is either).

Also, do we want the last line in there saying we'll review similar situations? That may be true, but I don't know if we want to advertise it.

Mike

~~~~~~~~~~~~~~~~~~~~

Mike Litterst
Chief Spokesperson (acting)

National Park Service
1849 C Street NW
Washington, DC 20240
Ph: (202) 513-0354
Cell: (202) 306-4166

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To: Waldron, Suzanne; Lisa Mendelson
Subject: Re: quick review - claude moore and pisgah

Ok - do you want me to work this revised language into the CM statement?

Jennifer Mummart
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Edits from Lena and Bruce

With the national closure in place, the National Park Service has undertaken a thorough review of unique circumstances at the request of the [concessioner/cooperative agreement operator]. The National Park Service has determined that resumption of operations can be allowed at this time consistent with the existing contractual arrangement and the Anti-Deficiency Act.

(b) (5)

On background:

(b) (5)

On Tue, Oct 8, 2013 at 7:42 PM, Kelly, Katherine <kate_kelly@ios.doi.gov> wrote:
Here is the updated SOL-approved version:

(b) (5)

On Tuesday, October 8, 2013, Waldron, Suzanne wrote:
ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
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Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Wednesday, October 09, 2013 9:29 AM
To: Kelly, Katherine
Cc: Jon Jarvis; Peggy O'Dell; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Edward Boling; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer; Mike Litterst; Blake Androff
Subject: Re: quick review - claude moore and pisgah

Edits from Lena and Bruce

With the national closure in place, the National Park Service has undertaken a thorough review of unique circumstances at the request of the [concessioner/cooperative agreement operator]. The National Park Service has determined that resumption of operations can be allowed at this time consistent with the existing contractual arrangement and the Anti-Deficiency Act.

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From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 9:28 AM
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Cc: Lisa Mendelson; Mike Litterst; Alex Romero
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Here is our proposal:

(b) (5)

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On Wed, Oct 9, 2013 at 8:23 AM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
lisa/jennifer what else do you want to add to this for claude moore?

---------- Forwarded message ----------
From: **Margaret O'Dell** <peggy_o'dell@nps.gov>
Date: Tue, Oct 8, 2013 at 9:19 PM
Subject: Re: quick review - claude moore and pisgah

To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

So more conversation in morning. Thank you all for sticking with is during a trying and very busy day.

Sent from my iPhone

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(b) (5) [redacted]

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For the lawyers. Is NPS taking the communications lead for Pisgah. Normally with litigation Justice wants us to let them do it. This may be different based on where we are with respect to litigation.

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Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 9:26 AM
To: Romero, Alex
Cc: Lisa Mendelson
Subject: Re: Slightly revised so it doesn't sound like they will be without USPP coverage.

Thanks, so it sounds like we're good to go with the second version I sent to you. I will send to Sue.

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On Wed, Oct 9, 2013 at 9:18 AM, Romero, Alex <alex_romero@nps.gov> wrote:
Jennifer,

Talking with Lt. Marshall yesterday, he advised Anna that USPP needs to be called in case of emergencies not Fairfax County. He also stated that he would continue patrolling the area. So I would stick to USPP patrolling, monitoring and responding to emergencies.

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Wed, Oct 9, 2013 at 9:05 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
Pls use " existing agreement "

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 9, 2013, at 9:02 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:

Lisa, Jennifer

The press release should indicate agreement, not contractual arrangement . I just took a look at the document and it doesn't state what type of an agreement. Would General Agreement work?

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On Wed, Oct 9, 2013 at 8:55 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

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Deputy Regional Director
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202-619-7023 office

Begin forwarded message:

From: "Mummart, Jennifer" <jennifer_mummart@nps.gov>
Date: October 9, 2013, 8:53:38 AM EDT
To: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Subject: Slightly revised so it doesn't sound like they will be without USPP coverage.

(b) (5)

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 9:06 AM
To: Romero, Alex
Cc: Jennifer Mummart
Subject: Re: Slightly revised so it doesn't sound like they will be without USPP coverage.

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Lisa Mendelson, AICP
National Park Service
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202-619-7023 office

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Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 9:06 AM
To: Romero, Alex
Cc: Lisa Mendelson
Subject: Re: Slightly revised so it doesn't sound like they will be without USPP coverage.

I think we can just say "agreement" for this purpose. Which version is accurate in terms of the placement of the USPP coverage statement? The one that implies that they will be without USPP coverage or the one that makes pretty clear that USPP will still provide coverage.

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From: Romero, Alex <alex_romero@nps.gov>
Sent: Wednesday, October 09, 2013 9:02 AM
To: Lisa Mendelson; Jennifer Mummart
Subject: Re: Slightly revised so it doesn't sound like they will be without USPP coverage.

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From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 8:55 AM
To: Alex Romero
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Sent: Wednesday, October 09, 2013 8:55 AM
To: Alex Romero; Lisa Mendelson
Subject: Fwd: Slightly revised so it doesn't sound like they will be without USPP coverage.

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[redacted]

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From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 8:53 AM
To: Mummart, Jennifer; Alex Romero
Subject: Re: For Claude Moore

Yes existing agreement and thanks the rest looks good. Alex, anything quickly? Thx.

Lisa Mendelson, AICP
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From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 8:50 AM
To: Waldron, Suzanne
Cc: Lisa Mendelson; Mike Litterst
Subject: Re: quick review - claude moore and pisgah

yep. absolutely.

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On Wed, Oct 9, 2013 at 8:40 AM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
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Sue thx for asking. We'd like to have the latitude to mention the significant cash contribution the nps has made over the years. Said more eloquently, similar to the draft statement from last wk.

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Sent: Wednesday, October 09, 2013 8:49 AM
To: Lisa Mendelson
Subject: For Claude Moore

(b) (5)

[redacted]

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Subject: Re: quick review - claude moore and pisgah
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

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Sent from my iPhone

On Oct 8, 2013, at 9:12 PM, Edward Boling <ted.boling@sol.doi.gov> wrote:

(b) (5)

Sent from my iPhone

On Oct 8, 2013, at 8:50 PM, Margaret O'Dell <peggy_o'dell@nps.gov> wrote:

For the lawyers. Is NPS taking the communications lead for Pisgah. Normally with litigation Justice wants us to let them do it. This may be different based on where we are with respect to litigation.

Sent from my iPhone

On Oct 8, 2013, at 7:42 PM, "Kelly, Katherine" <kate_kelly@ios.doi.gov> wrote:

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(b) (5)

(b) (5)

On Tuesday, October 8, 2013, Waldron, Suzanne wrote:
ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
(202) 208-3046
Visit us at www.nps.gov

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kate_kelly@ios.doi.gov

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Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Wednesday, October 09, 2013 8:37 AM
To: Lisa Mendelson
Cc: Waldron, Suzanne; Mike Litterst
Subject: Re: quick review - claude moore and pisgah

I am working on something.

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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On Wed, Oct 9, 2013 at 8:31 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
Sue thx for asking. We'd like to have the latitude to mention the significant cash contribution the nps has made over the years. Said more eloquently, similar to the draft statement from last wk.

--
Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 9, 2013, at 8:23 AM, "Waldron, Suzanne" <sue_waldron@nps.gov> wrote:

lisa/jennifer what else do you want to add to this for claude moore?

---------- Forwarded message ----------
From: **Margaret O'Dell** <peggy_o'dell@nps.gov>
Date: Tue, Oct 8, 2013 at 9:19 PM
Subject: Re: quick review - claude moore and pisgah
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall

<Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

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Sent from my iPhone

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(b) (5)

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>
> Sent from my iPhone
>
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(b) (5)

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leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Wednesday, October 09, 2013 8:32 AM
To: Waldron, Suzanne
Cc: Jennifer Mummart; Mike Litterst
Subject: Re: quick review - claude moore and pisgah

Sue thx for asking. We'd like to have the latitude to mention the significant cash contribution the nps has made over the years. Said more eloquently, similar to the draft statement from last wk.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 9, 2013, at 8:23 AM, "Waldron, Suzanne" <sue_waldron@nps.gov> wrote:

lisa/jennifer what else do you want to add to this for claude moore?

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To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

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(b) (5) [redacted]

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Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Wednesday, October 09, 2013 8:24 AM
To: Lisa Mendelson; Jennifer Mummart
Cc: Mike Litterst
Subject: Fwd: quick review - claude moore and pisgah

lisa/jennifer what else do you want to add to this for claude moore?

---------- Forwarded message ----------
From: **Margaret O'Dell** <peggy_o'dell@nps.gov>
Date: Tue, Oct 8, 2013 at 9:19 PM
Subject: Re: quick review - claude moore and pisgah
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>

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(b) (5) [redacted]

Sent from my iPhone

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 10:12 PM
To: Alex Romero
Subject: Fwd: quick review - claude moore and pisgah

So the statement isn't ready for use @ this point. More tomorrow. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Margaret O'Dell" <peggy_o'dell@nps.gov>
Date: October 8, 2013, 9:19:13 PM EDT
To: Edward Boling <ted.boling@sol.doi.gov>
Cc: "Kelly, Katherine" <kate_kelly@ios.doi.gov>, "Waldron, Suzanne" <sue_waldron@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
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[redacted] (b) (5) [redacted]

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Kate Kelly
Director of Communications
Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Margaret O'Dell <peggy_o'dell@nps.gov>
Sent: Tuesday, October 08, 2013 9:19 PM
To: Edward Boling
Cc: Kelly, Katherine; Waldron, Suzanne; Jon Jarvis; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer; Mike Litterst; Blake Androff
Subject: Re: quick review - claude moore and pisgah

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Kate Kelly
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Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Edward Boling <ted.boling@sol.doi.gov>
Sent: Tuesday, October 08, 2013 9:07 PM
To: Margaret O'Dell
Cc: Kelly, Katherine; Waldron, Suzanne; Jon Jarvis; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer; Mike Litterst; Blake Androff
Subject: Re: quick review - claude moore and pisgah

(b) (5) [redacted]

Sent from my iPhone

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>
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Kate Kelly
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Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 8:54 PM
To: Jennifer Mummart; Philip Selleck
Subject: Fwd: GWMP-CM

Claude Moore knows they can reopen. I've also reached out to Bob and Gopaul to quietly alert them.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Date: October 8, 2013, 8:53:07 PM EDT
To: "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>
Cc: Maureen Foster <Maureen_Foster@nps.gov>, Sue Waldron <Sue_Waldron@nps.gov>, Kim Fondren <kim.fondren@sol.doi.gov>
Subject: GWMP-CM

Just heard back from Alex --- he spoke w board chair Margaret Vanderhye. She is going to talk to Anna and the attorney Mr. Zane conveying the info and allowing CM to resume operations tomorrow morning. She was very excited about the opportunity to communicate this to them and her board. She stated it was an honor.

I thanked Alex for his leadership in conveying the info.

We'll let USPP know, I have a message in to Rob.

Thx again.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Margaret O'Dell <peggy_o'dell@nps.gov>
Sent: Tuesday, October 08, 2013 8:51 PM
To: Kelly, Katherine
Cc: Waldron, Suzanne; Jon Jarvis; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Edward Boling; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer; Mike Litterst; Blake Androff
Subject: Re: quick review - claude moore and pisgah

For the lawyers. Is NPS taking the communications lead for Pisgah. Normally with litigation Justice wants us to let them do it. This may be different based on where we are with respect to litigation.

Sent from my iPhone

On Oct 8, 2013, at 7:42 PM, "Kelly, Katherine" <kate_kelly@ios.doi.gov> wrote:

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On Tuesday, October 8, 2013, Waldron, Suzanne wrote:
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Kate Kelly
Director of Communications
Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Margaret O'Dell <peggy_o'dell@nps.gov>
Sent: Tuesday, October 08, 2013 8:48 PM
To: Lisa Mendelson
Subject: Re: Claude Moore

Thanks Lisa.

Sent from my iPhone

On Oct 8, 2013, at 7:17 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

> Supt Romero has reached out to the Board Chair, Margaret Vanderhye to
> convey the information. He has left 2 messages for her and will
> advise when he's reached her.
>
> Thx for your support.
> --------
> Lisa Mendelson, AICP
> National Park Service
> Deputy Regional Director
> 202-297-1338 cell
> 202-619-7023 office

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 8:16 PM
To: Lisa Mendelson
Subject: Re: quick review - claude moore and pisgah

Lisa,

This statement is very vague. This appears to be a general statement that may apply to many cooperators and concession operations. There should be specific reasoning in the case-by-case review. Just my thoughts.

On Tuesday, October 8, 2013, Lisa Mendelson wrote:
The updated draft text.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Kelly, Katherine" <kate_kelly@ios.doi.gov>
Date: October 8, 2013, 7:42:55 PM EDT
To: "Waldron, Suzanne" <sue_waldron@nps.gov>
Cc: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
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Director of Communications
Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:59 PM
To: Alex Romero
Subject: Fwd: quick review - claude moore and pisgah

The updated draft text.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Kelly, Katherine" <kate_kelly@ios.doi.gov>
Date: October 8, 2013, 7:42:55 PM EDT
To: "Waldron, Suzanne" <sue_waldron@nps.gov>
Cc: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>, Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: Re: quick review - claude moore and pisgah

Here is the updated SOL-approved version:

(b) (5)

On Tuesday, October 8, 2013, Waldron, Suzanne wrote:

ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
(202) 208-3046
Visit us at www.nps.gov

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Kate Kelly
Director of Communications
Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:51 PM
To: Philip Selleck
Subject: Fwd: Claude Moore

No outcome yet. Will certainly loop you and Jmum in once contact is made.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Date: October 8, 2013, 7:17:51 PM EDT
To: "Peggy O'Dell" <Peggy_O'Dell@nps.gov>
Cc: Maureen Foster <Maureen_Foster@nps.gov>
Subject: Claude Moore

Supt Romero has reached out to the Board Chair, Margaret Vanderhye to convey the information. He has left 2 messages for her and will advise when he's reached her.

Thx for your support.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Kelly, Katherine <kate_kelly@ios.doi.gov>
Sent: Tuesday, October 08, 2013 7:43 PM
To: Waldron, Suzanne
Cc: Jon Jarvis; Peggy O'Dell; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Edward Boling; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer; Mike Litterst; Kate Kelly; Blake Androff
Subject: Re: quick review - claude moore and pisgah

Here is the updated SOL-approved version:

(b) (5)

On Tuesday, October 8, 2013, Waldron, Suzanne wrote:
ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
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Assistant Director, Communications
National Park Service
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Kate Kelly
Director of Communications
Department of the Interior
(202) 208 2409
kate_kelly@ios.doi.gov

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:24 PM
To: Jennifer Mummart
Cc: Sue_Waldron@nps.gov
Subject: Re: quick review - claude moore and pisgah

Yes we still need to be able to convey the longstanding aid, even if it does cease in 14, subject to (un)available approps.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:04 PM, Jennifer Mummart <jennifer_mummart@nps.gov> wrote:

Of course, CM will contend that they never have received support/assistance from NPS (shutdown or no). Are we able to provide/correct that information if it comes up?

From: Waldron, Suzanne [mailto:sue_waldron@nps.gov]
Sent: Tuesday, October 08, 2013 03:59 PM
To: Jon Jarvis <Jon_Jarvis@nps.gov>; Peggy O'Dell <Peggy_O'Dell@nps.gov>; Maureen Foster <Maureen_Foster@nps.gov>; Lena McDowall <Lena_McDowall@nps.gov>; Cam Sholly <Cam_Sholly@nps.gov>; Barry Roth <barry.roth@sol.doi.gov>; Edward Boling <Ted.Boling@sol.doi.gov>; Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>; Jennifer Mummart <jennifer_Mummart@nps.gov>; Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>; Kate Kelly <Kate_Kelly@ios.doi.gov>; Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:23 PM
To: Alex Romero
Subject: Fwd: quick review - claude moore and pisgah

Looks like more is coming .... Will fwd when I have it, thx!

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Waldron, Suzanne" <sue_waldron@nps.gov>
Date: October 8, 2013, 7:18:55 PM EDT
To: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: Re: quick review - claude moore and pisgah

ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
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EXPERIENCE YOUR AMERICA

Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Tuesday, October 08, 2013 7:19 PM
To: Jon Jarvis; Peggy O'Dell; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Edward Boling; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer
Cc: Mike Litterst; Kate Kelly; Blake Androff
Subject: Re: quick review - claude moore and pisgah

ignore this - another version under review by sol which is revising - so guess we will reconnect tomorrow

leaving!

On Tue, Oct 8, 2013 at 6:59 PM, Waldron, Suzanne <sue_waldron@nps.gov> wrote:
if we get calls....

--
Sue Waldron
Assistant Director, Communications
National Park Service
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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:18 PM
To: Peggy O'Dell
Cc: Maureen Foster
Subject: Claude Moore

Supt Romero has reached out to the Board Chair, Margaret Vanderhye to convey the information. He has left 2 messages for her and will advise when he's reached her.

Thx for your support.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 7:18 PM
To: Lisa Mendelson
Subject: Re: quick review - claude moore and pisgah

Will do Lisa

On Tuesday, October 8, 2013, Lisa Mendelson wrote:
Ok pls let me know when you hear back. Thx much.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:13 PM, "Romero, Alex" <alex_romero@nps.gov> wrote:

Lisa it's short and to the point. Not too much detail. I left Margaret two messages to call me back

On Tuesday, October 8, 2013, Lisa Mendelson wrote:
Pls let me know of any input ASAP. I have a few points to raise. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Waldron, Suzanne" <sue_waldron@nps.gov>
Date: October 8, 2013, 6:59:15 PM EDT
To: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

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--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:16 PM
To: Romero, Alex
Subject: Re: quick review - claude moore and pisgah

Ok pls let me know when you hear back. Thx much.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:13 PM, "Romero, Alex" <alex_romero@nps.gov> wrote:

Lisa it's short and to the point. Not too much detail. I left Margaret two messages to call me back

On Tuesday, October 8, 2013, Lisa Mendelson wrote:
Pls let me know of any input ASAP. I have a few points to raise. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Waldron, Suzanne" <sue_waldron@nps.gov>
Date: October 8, 2013, 6:59:15 PM EDT
To: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

--
Sue Waldron
Assistant Director, Communications

National Park Service
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--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 7:14 PM
To: Lisa Mendelson
Subject: Re: quick review - claude moore and pisgah

Lisa it's short and to the point. Not too much detail. I left Margaret two messages to call me back

On Tuesday, October 8, 2013, Lisa Mendelson wrote:
Pls let me know of any input ASAP. I have a few points to raise. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Waldron, Suzanne" <sue_waldron@nps.gov>
Date: October 8, 2013, 6:59:15 PM EDT
To: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

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--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:11 PM
To: Alex Romero
Subject: Fwd: quick review - claude moore and pisgah
Attachments: Claude Moore_Pisgah.docx

Pls let me know of any input ASAP. I have a few points to raise. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Waldron, Suzanne" <sue_waldron@nps.gov>
Date: October 8, 2013, 6:59:15 PM EDT
To: Jon Jarvis <Jon_Jarvis@nps.gov>, "Peggy O'Dell" <Peggy_O'Dell@nps.gov>, Maureen Foster <Maureen_Foster@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Cam Sholly <Cam_Sholly@nps.gov>, Barry Roth <barry.roth@sol.doi.gov>, Edward Boling <Ted.Boling@sol.doi.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>, Jennifer Mummart <jennifer_Mummart@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>, Kate Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

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(b) (5)

Young, Deirdre R

From: Jennifer Mummart <jennifer_mummart@nps.gov>
Sent: Tuesday, October 08, 2013 7:03 PM
To: Sue_Waldron@nps.gov; lisa_mendelson-ielmini@nps.gov
Subject: Re: quick review - claude moore and pisgah

Of course, CM will contend that they never have received support/assistance from NPS (shutdown or no). Are we able to provide/correct that information if it comes up?

From: Waldron, Suzanne [mailto:sue_waldron@nps.gov]
Sent: Tuesday, October 08, 2013 03:59 PM
To: Jon Jarvis <Jon_Jarvis@nps.gov>; Peggy O'Dell <Peggy_O'Dell@nps.gov>; Maureen Foster <Maureen_Foster@nps.gov>; Lena McDowall <Lena_McDowall@nps.gov>; Cam Sholly <Cam_Sholly@nps.gov>; Barry Roth <barry.roth@sol.doi.gov>; Edward Boling <Ted.Boling@sol.doi.gov>; Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>; Jennifer Mummart <jennifer_Mummart@nps.gov>; Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Cc: Mike Litterst <Mike_Litterst@nps.gov>; Kate Kelly <Kate_Kelly@ios.doi.gov>; Blake Androff <Blake_Androff@ios.doi.gov>
Subject: quick review - claude moore and pisgah

if we get calls....

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Young, Deirdre R

From: Waldron, Suzanne <sue_waldron@nps.gov>
Sent: Tuesday, October 08, 2013 6:59 PM
To: Jon Jarvis; Peggy O'Dell; Maureen Foster; Lena McDowall; Cam Sholly; Barry Roth; Edward Boling; Lisa Mendelson; Jennifer Mummart; Bruce Sheaffer
Cc: Mike Litterst; Kate Kelly; Blake Androff
Subject: quick review - claude moore and pisgah
Attachments: Claude Moore_Pisgah.docx

if we get calls....

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(b) (5)

[redacted]

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 6:38 PM
To: Jennifer Mummart
Subject: Fwd: Draft NCR submission for concession and cooperator

Draft went to sol for review. Close hold.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Foster, Maureen" <maureen_foster@nps.gov>
Date: October 8, 2013, 5:41:52 PM EDT
To: "Mendelson, Lisa" <lisa_mendelson-ielmini@nps.gov>
Cc: Kim Fondren <kim.fondren@sol.doi.gov>
Subject: Re: Draft NCR submission for concession and cooperator

Looks good, thanks.

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

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On Tue, Oct 8, 2013 at 4:57 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:

I'm still awaiting some info from GWMP re: Claude and Glen Echo, I expect it first thing. Is this the sort of info you need?

(b) (5)

[redacted]

(b) (5)

[redacted]

(b) (5)

[redacted]

Lisa Mendelson-Ielmini, AICP

Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

Young, Deirdre R

From: Fondren, Kim <kim.fondren@sol.doi.gov>
Sent: Tuesday, October 08, 2013 6:04 PM
To: Lisa Mendelson
Subject: Re: Draft NCR submission for concession and cooperator

I will now.-Kim

On Tue, Oct 8, 2013 at 5:55 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
please call me on my cell thanks

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 5:18 PM, "Fondren, Kim" <kim.fondren@sol.doi.gov> wrote:

When you get it, could you please get it to me. Barry told me about it and I think he thinks he sent it. :-) Thank you.

On Tue, Oct 8, 2013 at 5:15 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
Alex didn't have a copy of the agreement so I asked him to call whomever he needed to on his staff to get it. I want to read it 1st thing tomorrow.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 5:14 PM, "Fondren, Kim" <kim.fondren@sol.doi.gov> wrote:

I think this is what they need. Would this affect the Langley Forks situation?

On Tue, Oct 8, 2013 at 4:57 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:

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(b) (5)

[redacted]

(b) (5)

(b) (5)

r

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 5:55 PM
To: Fondren, Kim
Subject: Re: Draft NCR submission for concession and cooperator

please call me on my cell thanks

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 5:18 PM, "Fondren, Kim" <kim.fondren@sol.doi.gov> wrote:

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National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

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I think this is what they need. Would this affect the Langley Forks situation?

On Tue, Oct 8, 2013 at 4:57 PM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:

I'm still awaiting some info from GWMP re: Claude and Glen Echo, I expect it first thing. Is this the sort of info you need?

NCR sites – Concession (CX), Cooperator (CA)

DRAFT PREDECISIONAL Assembled 10/8/13 DRAFT

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(b) (5)

[redacted]

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Margaret O'Dell <peggy_o'dell@nps.gov>
Sent: Tuesday, October 08, 2013 5:25 PM
To: Lisa_Mendelson-Ielmini@nps.gov
Subject: URGENT can you call please

ASAP. 201-510-7521. Claude Moore. Thanks.

Sent from my iPhone

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 4:57 PM
To: Maureen Foster; Kim Fondren
Subject: Draft NCR submission for concession and cooperator
Attachments: 2013 NCR sites with concession or cooperators.docx

I'm still awaiting some info from GWMP re: Claude and Glen Echo, I expect it first thing. Is this the sort of info you need?

NCR sites – Concession (CX), Cooperator (CA)

DRAFT PREDECISIONAL Assembled 10/8/13 DRAFT

(b) (5)

[redacted]

(b) (5)

(b) (5)

[redacted]

(b) (5)

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

NCR sites – Concession (CX), Cooperator (CA)
DRAFT Assembled 10/8/13

(b) (5)

[redacted]

(b) (5)

(b) (5)

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 4:22 PM
To: Alex Romero

Who hauls Claude moore trash? Nps?

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 4:15 PM
To: Kim Fondren; Alex Romero
Subject: Fwd: Claude Moore Colonial Farm closure
Attachments: Claude Moore Colonial Farm.doc; Claude Moore Colonial Farm second letter.doc

---

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Foster, Maureen" <maureen_foster@nps.gov>
To: Jon Jarvis <Jon_Jarvis@nps.gov>, Peggy O'Dell <Peggy_O'Dell@nps.gov>, Lisa Mendelson <Lisa_Mendelson-Ielmini@nps.gov>, Sue Waldron <Sue_Waldron@nps.gov>, Lena McDowall <Lena_McDowall@nps.gov>, Bruce Sheaffer <Bruce_Sheaffer@nps.gov>
Subject: Fwd: Claude Moore Colonial Farm closure

FYI

_____

Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

EXPERIENCE YOUR AMERICA
The National Park Service cares for special places
saved by the American people,
so that all may experience our heritage.

---------- Forwarded message ----------
From: Neimeyer, Sarah <sarah_neimeyer@ios.doi.gov>
Date: Tue, Oct 8, 2013 at 4:01 PM
Subject: Fwd: Claude Moore Colonial Farm closure
To: Maureen Foster <maureen_foster@nps.gov>
Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Laura Davis <laura_davis@ios.doi.gov>, Kevin Haugrud <jack.haugrud@sol.doi.gov>

FYI. Additional info from Rep. Young's staff.

---------- Forwarded message ----------
From: Newman, Bruce <bruce.newman@mail.house.gov>
Date: Tue, Oct 8, 2013 at 3:45 PM
Subject: Claude Moore Colonial Farm closure
To: "sarah_neimeyer@ios.doi.gov" <sarah_neimeyer@ios.doi.gov>

Hi Sarah,

As a follow up to our phone conversation earlier today, I wanted to pass along some additional material related to the phone call that Representative Don Young and Secretary Jewell had yesterday concerning the Claude Moore Colonial Farm.

Although the National Park Service (NPS) is the landlord of the farm, they have not provided staff or resources for the operation of the farm for the last 32 years. In fact it was a groundswell of community involvement and support that kept the farm alive when the Park Service cut the Farm from its budget in 1980. Since then, the Farm has been completely self supporting and that is where this closure of the Farm by the NPS is particularly troubling as October is their busiest month. More information on the Farm and the various programs and events can be found on their website *www.1771.org* <http://www.1771.org>. Additional information on the closing can be seen in the attached letters from Managing Director Anna Eberly, and on the Greta Van Susteren video available here: * http://freebeacon.com/fox-reports-on-ordered-closing-of-colonial-farm-which-receives-no-government-funding/ *<http://freebeacon.com/fox-reports-on-ordered-closing-of-colonial-farm-which-receives-no-government-funding/>.

The Claude Moore Colonial Farm has been doing an outstanding job over the years and should be praised and supported as a partner with the NPS instead of potentially being put out of business with this closure. I know that Congressman Young is eager to see this situation resolved and to get the Farm open again, especially with their Fall Market Fair scheduled for October 19 & 20.

As I mentioned during our phone call, the "Colonials Against Tyranny" protest has been rescheduled for tomorrow Wednesday October 8th. Rep. Young told Secretary Jewell that she could be a hero by helping to resolve this issue, and I certainly hope she is able to become that hero. Please keep me informed as details develop on this issue or if you need any additional information.

Thanks for your help this.

Best Regards,

Bruce Newman

--
Sarah C. Neimeyer, Director
Office of Congressional and Legislative Affairs
Office of the Secretary
Department of the Interior
1849 C Street, NW
Washington, DC 20240

Office - (202) 208-5557
Fax - (202) 208-5533

Claude Moore Colonial Farm
Living History Farm • Educational Resource • User Community
6310 Georgetown Pike • McLean, VA 22101 • 703-442-7557

Hi Folks,

For the first time in 40 years, the National Park Service (NPS) has finally succeeded in closing the Farm down to the public. In previous budget dramas, the Farm has always been exempted since the NPS provides no staff or resources to operate the Farm. We weren't even informed of this until mid-day Monday in spite of their managers having our email addresses and cell numbers.

The first casualty of this arbitrary action was the McLean Chamber of Commerce who were having a large annual event at the Pavilions on Tuesday evening. The NPS sent the Park Police over to remove the Pavilions staff and Chamber volunteers from the property while they were trying to set up for their event. Fortunately, the Chamber has friends and they were able to move to another location and salvage what was left of their party. You do have to wonder about the wisdom of an organization that would use staff they don't have the money to pay to evict visitors from a park site that operates without costing them any money.

Every appeal our Board of Directors made to the NPS administration was denied. They feel that as "landlord" they have absolute control of their property. The NPS is quoted today in the Washington Post saying "The monuments are closed because, during a shutdown, there is no money to pay the rangers who staff them", said the Park Service spokeswoman, Carol Bradley Johnson." And the agency is worried about the security of the memorials and the safety of visitors at unstaffed sites. "It is not something we enjoy doing," Johnson said. "But it's important that we protect and preserve our monuments for future generations."

What utter crap. We have operated the Farm successfully for 32 years after the NPS cut the Farm from its budget in 1980 and are fully staffed and prepared to open today. But there are barricades at the Pavilions and entrance to the Farm. And if you were to park on the grass and visit on your own, you run the risk of being arrested. Of course, that will cost the NPS staff salaries to police the Farm against intruders while leaving it open will cost them nothing.

You would think that with all the funding problems the NPS has, they would at least acknowledge the Farm's successful partnership in operating their park site - just to encourage other groups to support them in similar ways. But you would

be wrong. If the George Washington Memorial Parkway publishes posters or site brochures, the Farm is never included but other partnership parks are. Recently we were requested to attend a NPS regional park partners meeting and the NPS had put together a slide show of all of their parks and the Farm was once again - not included. We don't see how that benefits the mission of the National Park Service if it really is to preserve and protect. Or is it really just about control?

One reason that citizens worked so hard to save the Farm in 1980-81was partly because the NPS tried so hard to get rid of it. But what really saved the Farm were the individuals and families with children and who had visited, participated in programs and volunteered. Even when the Farm was operated by the NPS (1972-1981), it had a very independent and entrepreneurial spirit which attracted like minded people. After all these years, we still believe that if we are willing to work hard enough, there is nothing that we cannot accomplish. And now there are a lot more of us who feel that way than in 1980.

What does all this mean to you if you are a volunteer, visitor, program participant or customer?

Until further notice, the 18th century Farm is closed as well as the GateHouse Shop and Book Shop and Pavilions of Turkey Run. If you are volunteer coming to take care of plants and animals you are allowed on the property. Otherwise, you may be denied access.

Needless to say, we are working to get this decision reversed and have been in close touch with both Congressman Wolf and Congressman Moran who have so far been unsuccessful. Being open is very important to us both to faithfully serve our visitors and volunteers and to earn income to operate the Farm.

In all the years I have worked with the National Park Service, first as a volunteer for 6 years in Richmond where I grew up, then as an NPS employee at the for 8 very long years and now enjoyably as managing director for the last 32 years - I have never worked with a more arrogant, arbitrary and vindictive group representing the NPS.

I deeply apologize that we have to disappoint you today by being closed but know that we are working while the National Park Service is not - as usual.

Thank you so very much for all of the support that you give to us.

Anna Eberly
Managing Director

Claude Moore Colonial Farm
Living History Farm • Educational Resource • User Community
6310 Georgetown Pike • McLean, VA 22101 • 703-442-7557

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We especially appreciate all of you that posted, forwarded, blogged, tweeted and facebooked the CMCFNews which brought an avalanche of inquiries from the media. There have been phone interviews with media outlets from across the country and the UK, online and print articles and last night a very favorable piece done by Fox 5 who made a trip to the Farm yesterday. We spent a very enjoyable afternoon today with Griff Jenkins and his cameraman Martin from Fox National News which will be on the Greta Van Susteren show tonight at 10 pm. It was fun because the cameraman knew the Farm as he brought his children all the time when they were younger.

Unfortunately, the National Park Service remains unmovable and also unreachable due to the shutdown so nothing has changed for us.

I would like to answer some of the questions that I have received from some of you in this "group setting".

We are critical of the National Park Service because we think they have closed us down illegally according to the terms of the agreement we signed with them in 1981. The agreement states that we will operate the Farm and open it to the public and the only thing they will provide is police protection if needed. Many years ago, we decided that calling the Fairfax County Police if needed (they have joint jurisdiction) worked better for our situation. And because of our proximity to the Central Intelligence Agency, we have probably the best security on earth. The CIA has also treated us with great decency and respect and we value them highly as our neighbors.

The reason that it is so important that we remain open is because of the income we receive from Pavilion rentals, admissions, sales and program fees. We have had to cancel every event at the Farm this week so we have already lost more than $15,000 in operating income because October is the busiest month of the year for us. When the Federal government reopens, as it inevitably will, they will be funded by all of us. The Farm may never reopen again if we cannot open soon because we don't have any other source of revenue except that which we earn for ourselves.

The staff has been here all week in spite of being threatened with arrest because we feel our cause is just and the Farm is worth protecting. And many of our volunteers are Federal employees that now have time on their hands. They could be here volunteering but are banned from the Farm. What an incredibly stupid waste of time and talent.

It is true that my comments about the National Park Service were harsh but they are based on 40 years of dealing with them so I do speak from experience. The NPS has some wonderfully dedicated professional employees who would probably lay down their lives for our parks. Unfortunately, they don't seem to be in charge anymore. The future of the NPS rests with the goodwill of the American people and groups such as ours that could help them protect and manage their vast resources. But treating your partners with disdain and contempt dooms future possibilities for healthy cooperative ventures. I wonder what would have happened at the mall if the NPS had reached out to the VFW and American Legion to provide volunteers instead of placing paid armed guards?

Hopefully our appeals will eventually reach the right people and they will come to the same conclusion we have. Our agreement gives us the right and the duty to be open to the public.

Please keep the comments coming and feel free to pass this on. With your help and support, we will win this fight! See you at Market Fair later this month. And we will definitely keep you posted.

Best Wishes,

Anna Eberly
Managing Director

Young, Deirdre R

From: Foster, Maureen <maureen_foster@nps.gov>
Sent: Tuesday, October 08, 2013 4:09 PM
To: Jon Jarvis; Peggy O'Dell; Lisa Mendelson; Sue Waldron; Lena McDowall; Bruce Sheaffer
Subject: Fwd: Claude Moore Colonial Farm closure
Attachments: Claude Moore Colonial Farm.doc; Claude Moore Colonial Farm second letter.doc

FYI

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

EXPERIENCE YOUR AMERICA
The National Park Service cares for special places
saved by the American people,
so that all may experience our heritage.

---------- Forwarded message ----------
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Date: Tue, Oct 8, 2013 at 4:01 PM
Subject: Fwd: Claude Moore Colonial Farm closure
To: Maureen Foster <maureen_foster@nps.gov>
Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Laura Davis <laura_davis@ios.doi.gov>, Kevin Haugrud <jack.haugrud@sol.doi.gov>

FYI. Additional info from Rep. Young's staff.

---------- Forwarded message ----------
From: **Newman, Bruce** <bruce.newman@mail.house.gov>
Date: Tue, Oct 8, 2013 at 3:45 PM
Subject: Claude Moore Colonial Farm closure
To: "sarah_neimeyer@ios.doi.gov" <sarah_neimeyer@ios.doi.gov>

Hi Sarah,

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Office of the Secretary
Department of the Interior
1849 C Street, NW
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Office - (202) 208-5557
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Best Wishes,

Anna Eberly
Managing Director

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 11:46 AM
To: Lisa Mendelson
Subject: Fwd: Fw: Claude Moore Colonial Farm

FYI

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

---------- Forwarded message ----------
From: **Margaret Vanderhye** [redacted] Non-responsive >
Date: Tue, Oct 8, 2013 at 11:43 AM
Subject: Re: Fw: Claude Moore Colonial Farm
To: "Romero, Alex" <alex_romero@nps.gov>

Thanks; I will stay in touch. My next call is to the attorney who is considering the law suit...

On Tuesday, October 8, 2013 10:12 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:
Margaret,

It was great talking with you! My cell phone number is 202-437-0154

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Mon, Oct 7, 2013 at 10:53 PM, Margaret Vanderhye <mgvanderhye@yahoo.com> wrote:
Alex: I have been out of town at my mom's memorial service and family reunion. Can you fill me in? 703-403-6317
I have a draft email to the Board if Anna takes this to the next level. Although I have been in contact with Tim Aiken at Moran's office, I am out of the loop on a press conference if indeed one is scheduled. I am around tomorrow. Thanks, Margi

----- Forwarded Message -----
From: Anna Eberly <aeberly@1771.org>
To: "'Romero, Alex'" <alex_romero@nps.gov>

Cc: 'Phillip Zane' <phillip.zane@geyergorey.com>
Sent: Monday, October 7, 2013 10:31 PM
Subject: Claude Moore Colonial Farm

Hi Alex,
It was nice to hear from you this evening and sorry for the confusion about the press conference. When you said there was one scheduled at the Farm tomorrow I got all excited as I thought the NPS was going to announce the grand reopening of the Farm. As I said to you, we certainly haven't heard a word that a Congressman has scheduled an event here tomorrow but we are alas, usually the last to hear. And as I promised if I hear anything you'll certainly be getting a call.
I had a phone call this evening from the Farm's attorney, Phillip Zane. He has been in contact with Kimberly Fondren of the Office of the Solicitor of the Department of the Interior regarding the decision of the National Park Service to order the Farm closed. Ms. Fondren told our attorney this morning that you would contact either Mr. Zane or the Farm today, October 7, regarding reopening the Farm. Specifically we need to know immediately whether you have rescinded the order to close the Farm or, if not, the specific reasons the Park Service believes the Farm must be closed and the authority for closing it. If the Park Service does not rescind its decision by the middle of this week, the Farm will have to take immediate steps to ensure its financial survival. Mr. Zane and I look forward to hearing from you Tuesday morning. His number is 202-644-8731.
Thanks so much for your help.
Anna Eberly
Managing Director

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 11:45 AM
To: Lisa Mendelson; Jerry Marshall
Subject: Fwd: Rally at Claude Moore Farm

Just an FYI

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

---------- Forwarded message ----------
From: **Margaret Vanderhye** <Non-responsive [redacted]>
Date: Tue, Oct 8, 2013 at 11:33 AM
Subject: Re: Rally at Claude Moore Farm
To: "Romero, Alex" <alex_romero@nps.gov>

Whatever rally is contemplated by the old Farm volunteers, it is not at the Farm. It was originally planned for the DOI downtown. Anna made it clear to me that she does not want the Farm staff or Board involved, and that if the volunteers want to practice their First Amendment rights, that is their business, but they won't be rallying with or at the Farm.
I just talked to her and she also had not heard about any protest to throw barricades or get anyone arrested either. She said she was told that the Superintendent thinks the Farm should be open and that it is within the power of the NPS/GWPS to do so. That is the latest. Margi

On Tuesday, October 8, 2013 10:44 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:
I just received an email stating that the rally (or press conference) at Claude Moore is not scheduled for today, it is scheduled for tomorrow. The information came from our regional office and from our WASO legislative office and Representative Don Young. If you hear anything, please let me know what time the rally is scheduled.

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 10:52 AM
To: Romero, Alex
Subject: Re: Just got a call from Rep. Young's staff

Alex you have the same info I have, below. I didn't see a time.

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Tue, Oct 8, 2013 at 10:47 AM, Romero, Alex <alex_romero@nps.gov> wrote:
Lisa, Did they mention a time?

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Tue, Oct 8, 2013 at 10:15 AM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
Alex -- note different date -- tomorrow, not today

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

---------- Forwarded message ----------
From: **Foster, Maureen** <maureen_foster@nps.gov>
Date: Tue, Oct 8, 2013 at 10:11 AM
Subject: Fwd: Just got a call from Rep. Young's staff
To: Lisa Mendelson <Lisa_Mendelson-Ielmini@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Peggy O'Dell <Peggy_O'Dell@nps.gov>, Sue Waldron <Sue_Waldron@nps.gov>, Michael Litterst

<Mike_Litterst@nps.gov>

FYI

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

EXPERIENCE YOUR AMERICA
The National Park Service cares for special places
saved by the American people,
so that all may experience our heritage.

---------- Forwarded message ----------
From: **Laura Davis** <laura_davis@ios.doi.gov>
Date: Tue, Oct 8, 2013 at 10:10 AM
Subject: Re: Just got a call from Rep. Young's staff
To: "Neimeyer, Sarah" <sarah_neimeyer@ios.doi.gov>
Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <blake_androff@ios.doi.gov>, Nicole Buffa <nikki_buffa@ios.doi.gov>, Maureen Foster <maureen_foster@nps.gov>

Very good to know. Thanks.

Sent from my iPhone

On Oct 8, 2013, at 10:10 AM, "Neimeyer, Sarah"
<sarah_neimeyer@ios.doi.gov> wrote:

> And the rally at the Claude Moore Farm is tomorrow, not today...
>
> --
> Sarah C. Neimeyer, Director
> Office of Congressional and Legislative Affairs
> Office of the Secretary
> Department of the Interior
> 1849 C Street, NW
> Washington, DC 20240
>
> Office - (202) 208-5557
> Fax - (202) 208-5533

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 10:47 AM
To: Mendelson, Lisa
Subject: Re: Just got a call from Rep. Young's staff

Lisa, Did they mention a time?

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Tue, Oct 8, 2013 at 10:15 AM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
Alex -- note different date -- tomorrow, not today

_____
Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

---------- Forwarded message ----------
From: **Foster, Maureen** <maureen_foster@nps.gov>
Date: Tue, Oct 8, 2013 at 10:11 AM
Subject: Fwd: Just got a call from Rep. Young's staff
To: Lisa Mendelson <Lisa_Mendelson-Ielmini@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Peggy O'Dell <Peggy_O'Dell@nps.gov>, Sue Waldron <Sue_Waldron@nps.gov>, Michael Litterst <Mike_Litterst@nps.gov>

FYI

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Maureen D. Foster
Chief of Staff
National Park Service
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Subject: Re: Just got a call from Rep. Young's staff
To: "Neimeyer, Sarah" <sarah_neimeyer@ios.doi.gov>
Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <blake_androff@ios.doi.gov>, Nicole Buffa <nikki_buffa@ios.doi.gov>, Maureen Foster <maureen_foster@nps.gov>

Very good to know. Thanks.

Sent from my iPhone

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> --
> Sarah C. Neimeyer, Director
> Office of Congressional and Legislative Affairs
> Office of the Secretary
> Department of the Interior
> 1849 C Street, NW
> Washington, DC 20240
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> Office - (202) 208-5557
> Fax - (202) 208-5533

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 10:16 AM
To: Foster, Maureen
Subject: Re: Just got a call from Rep. Young's staff

thx

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Tue, Oct 8, 2013 at 10:11 AM, Foster, Maureen <maureen_foster@nps.gov> wrote:
FYI

Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
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Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <blake_androff@ios.doi.gov>, Nicole Buffa <nikki_buffa@ios.doi.gov>, Maureen Foster <maureen_foster@nps.gov>

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> 1849 C Street, NW
> Washington, DC 20240
>
> Office - (202) 208-5557
> Fax - (202) 208-5533

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 10:16 AM
To: Alex Romero; Kim Fondren; Jennifer Mummart
Subject: Fwd: Just got a call from Rep. Young's staff

Alex -- note different date -- tomorrow, not today

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

---------- Forwarded message ----------
From: **Foster, Maureen** <maureen_foster@nps.gov>
Date: Tue, Oct 8, 2013 at 10:11 AM
Subject: Fwd: Just got a call from Rep. Young's staff
To: Lisa Mendelson <Lisa_Mendelson-Ielmini@nps.gov>, Jon Jarvis <Jon_Jarvis@nps.gov>, Peggy O'Dell <Peggy_O'Dell@nps.gov>, Sue Waldron <Sue_Waldron@nps.gov>, Michael Litterst <Mike_Litterst@nps.gov>

FYI

Maureen D. Foster
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1849 C Street, NW, Room 3114
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To: "Neimeyer, Sarah" <sarah_neimeyer@ios.doi.gov>

Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <blake_androff@ios.doi.gov>, Nicole Buffa <nikki_buffa@ios.doi.gov>, Maureen Foster <maureen_foster@nps.gov>

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> Department of the Interior
> 1849 C Street, NW
> Washington, DC 20240
>
> Office - (202) 208-5557
> Fax - (202) 208-5533

Young, Deirdre R

From: Foster, Maureen <maureen_foster@nps.gov>
Sent: Tuesday, October 08, 2013 10:12 AM
To: Lisa Mendelson; Jon Jarvis; Peggy O'Dell; Sue Waldron; Michael Litterst
Subject: Fwd: Just got a call from Rep. Young's staff

FYI

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
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Subject: Re: Just got a call from Rep. Young's staff
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Cc: Katherine Kelly <Kate_Kelly@ios.doi.gov>, Blake Androff <blake_androff@ios.doi.gov>, Nicole Buffa <nikki_buffa@ios.doi.gov>, Maureen Foster <maureen_foster@nps.gov>

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> Washington, DC 20240

>
> Office - (202) 208-5557
> Fax - (202) 208-5533

Young, Deirdre R

From: Fondren, Kim <kim.fondren@sol.doi.gov>
Sent: Tuesday, October 08, 2013 8:49 AM
To: Romero, Alex; Lisa Mendelson
Subject: Re: Claude Moore Colonial Farm

I'll call in there.

On Tue, Oct 8, 2013 at 8:30 AM, Romero, Alex <alex_romero@nps.gov> wrote:
We could use our conference call line.

[redacted]
PC [redacted]

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

On Tue, Oct 8, 2013 at 8:29 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
Alex what number do you want folks to use?

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:49 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

I'm busy w prior shutdown commitments 1030-1 and 230-530 today.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:45 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:

Good Morning Ms. Fondren,

I received the email below from Ms. Ana Eberly, the Managing Director of Claude Moore Farm. I was wondering if we could schedule some time to speak today regarding conversations you may have had with Mr. Zane on rescinding the shutdown of the farm. I would like to engage our regional representative for the shutdown, Lisa Mendelson, in the conversation. What time would work for you today?

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-25
11
Mobile (b) (6) [redacted]

---------- Forwarded message ----------
From: **Anna Eberly** <aeberly@1771.org>
Date: Mon, Oct 7, 2013 at 10:31 PM
Subject: Claude Moore Colonial Farm
To: "Romero, Alex" <alex_romero@nps.gov>
Cc: Phillip Zane <phillip.zane@geyergorey.com>

Hi Alex,

It was nice to hear from you this evening and sorry for the confusion about the press conference. When you said there was one scheduled at the Farm tomorrow I got all excited as I thought the NPS was going to announce the grand reopening of the Farm. As I said to you, we certainly haven't heard a word that a Congressman has scheduled an event here tomorrow but we are alas, usually the last to hear. And as I promised if I hear anything you'll certainly be getting a call.

I had a phone call this evening from the Farm's attorney, Phillip Zane. He has been in contact with Kimberly Fondren of the Office of the Solicitor of the Department of the Interior regarding the decision of the National Park Service to order the Farm closed. Ms. Fondren told our attorney this morning that you would contact either Mr. Zane or the Farm today, October 7, regarding reopening the Farm. Specifically we need to know immediately whether you have rescinded the order to close the Farm or, if not, the specific reasons the Park Service believes the Farm must be closed and the authority for closing it. If the Park Service does not rescind its decision by the middle of this week, the Farm will have to take immediate steps to ensure its financial survival. Mr. Zane and I look forward to hearing from you Tuesday morning. His number is 202-644-8731.

Thanks so much for your help.

Anna Eberly
Managing Director

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 8:31 AM
To: Lisa Mendelson; Kim Fondren; Philip Selleck
Subject: Re: Claude Moore Colonial Farm

We could use our conference call line.

Non-responsive

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

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Deputy Regional Director
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202-619-7023 office

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Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
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Superintendent
George Washington Memorial Parkway
703-289-25
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Mobile (b) (6) [redacted]

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From: **Anna Eberly** <aeberly@1771.org>
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Subject: Claude Moore Colonial Farm
To: "Romero, Alex" <alex_romero@nps.gov>
Cc: Phillip Zane <phillip.zane@geyergorey.com>

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Thanks so much for your help.

Anna Eberly
Managing Director

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 8:29 AM
To: Romero, Alex
Cc: Kim Fondren
Subject: Re: Claude Moore Colonial Farm

Alex what number do you want folks to use?

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 8, 2013, at 7:49 AM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

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National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

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Cc: Phillip Zane <phillip.zane@geyergorey.com>

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Thanks so much for your help.

Anna Eberly
Managing Director

Young, Deirdre R

From: Fondren, Kim <kim.fondren@sol.doi.gov>
Sent: Tuesday, October 08, 2013 8:03 AM
To: Romero, Alex
Cc: Lisa Mendelson; Philip Selleck
Subject: Re: Claude Moore Colonial Farm

I have a meeting this morning with US Park Police at 10am. I can do it at 9 am. Call me at 571-220-8400.

On Tue, Oct 8, 2013 at 7:45 AM, Romero, Alex <alex_romero@nps.gov> wrote:
Good Morning Ms. Fondren,

I received the email below from Ms. Ana Eberly, the Managing Director of Claude Moore Farm. I was wondering if we could schedule some time to speak today regarding conversations you may have had with Mr. Zane on rescinding the shutdown of the farm. I would like to engage our regional representative for the shutdown, Lisa Mendelson, in the conversation. What time would work for you today?

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George Washington Memorial Parkway
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Mobile (b) (6) [redacted]

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Thanks so much for your help.

Anna Eberly
Managing Director

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 7:49 AM
To: Romero, Alex
Cc: Kim Fondren
Subject: Re: Claude Moore Colonial Farm

I'm busy w prior shutdown commitments 1030-1 and 230-530 today.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

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Mobile (b) (6) [redacted]

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Thanks so much for your help.

Anna Eberly
Managing Director

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Tuesday, October 08, 2013 7:45 AM
To: Kim Fondren; Lisa Mendelson
Cc: Philip Selleck
Subject: Fwd: Claude Moore Colonial Farm

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Mobile (b) (6) [redacted]

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Thanks so much for your help.

Anna Eberly
Managing Director

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Tuesday, October 08, 2013 5:37 AM
To: Maureen Foster
Subject: Fwd: Claude Moore Colonial Farm

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Romero, Alex" <alex_romero@nps.gov>
Date: October 7, 2013, 10:33:13 PM EDT
To: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Subject: Fwd: Claude Moore Colonial Farm

FYI.

---------- Forwarded message ----------
From: **Anna Eberly**
Date: Monday, October 7, 2013
Subject: Claude Moore Colonial Farm
To: "Romero, Alex" <alex_romero@nps.gov>
Cc: Phillip Zane <phillip.zane@geyergorey.com>

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I had a phone call this evening from the Farm's attorney, Phillip Zane. He has been in contact with Kimberly Fondren of the Office of the Solicitor of the Department of the Interior regarding the decision of the National Park Service to order the Farm closed. Ms. Fondren told our attorney this morning that you would contact either Mr. Zane or the Farm today, October 7, regarding reopening the Farm. Specifically we need to know immediately whether you have rescinded the order to close the Farm or, if not, the specific reasons the Park Service believes the Farm must be closed and the authority for closing it. If the Park Service does not rescind its decision by the middle of this week, the Farm will have to take immediate steps to ensure its financial survival. Mr. Zane and I look forward to hearing from you Tuesday morning. His number is 202-644-8731.

Thanks so much for your help.

Anna Eberly
Managing Director

--
Thank you,

Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Romero, Alex <alex_romero@nps.gov>
Sent: Monday, October 07, 2013 10:33 PM
To: Lisa Mendelson
Subject: Fwd: Claude Moore Colonial Farm

FYI.

---------- Forwarded message ----------
From: **Anna Eberly**
Date: Monday, October 7, 2013
Subject: Claude Moore Colonial Farm
To: "Romero, Alex" <alex_romero@nps.gov>
Cc: Phillip Zane <phillip.zane@geyergorey.com>

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Managing Director

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Alexcy Romero
Acting Superintendent
George Washington Memorial Parkway

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 5:26 PM
To: Foster, Maureen
Subject: Re: Claude Moore Farm Budget Memo.PDF

I'm walking out but my recollection is that the email it was attached to was from mid June, though I see now that it wasn't dated.....

_____
Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Mon, Oct 7, 2013 at 5:23 PM, Foster, Maureen <maureen_foster@nps.gov> wrote:
do we have a date for the letter? I don't see it (but it is late in the day).

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

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so that all may experience our heritage.

On Mon, Oct 7, 2013 at 5:17 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

Young, Deirdre R

From: Foster, Maureen <maureen_foster@nps.gov>
Sent: Monday, October 07, 2013 5:24 PM
To: Lisa Mendelson
Subject: Re: Claude Moore Farm Budget Memo.PDF

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Chief of Staff
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On Mon, Oct 7, 2013 at 5:17 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 5:17 PM
To: Maureen Foster
Cc: NCR SHUTDOWN CONTACTS 10 1 2013
Subject: Claude Moore Farm Budget Memo.PDF
Attachments: Claude Moore Farm Budget Memo.PDF

United States Department of the Interior

NATIONAL PARK SERVICE
George Washington Memorial Parkway
c/o Turkey Run Park
McLean, Virginia 22101

IN REPLY REFER TO:
A4400 (GWMP)

Ms. Anna Eberly
Managing Director
Claude Moore Colonial Farm at Turkey Run
6310 Georgetown Pike
McLean, VA 22101

Dear Ms. Eberly,

The George Washington Memorial Parkway (GWMP) is party to a 1981 Agreement with Claude Moore Colonial Farm (CMF). This Agreement has been amended seven times since the original Agreement was signed. In general, the Agreement provides for GWMP to support CMF operations in return for the interpretive/educational services provided by CMF.

Amendment 7 to the Agreement, signed in 2001, established an annual award to be provided to CMF by GWMP. The amendment notes the annual award is "NOT TO EXCEED $100,000", and that "any award beyond [FY2001] is subject to the availability of funds." Since 2001, GWMP has provided CMF the full $100,000 award every fiscal year.

The base funding for GWMP has been on a gradual 2% decline during the past five years, and, due to sequestration, seen a reduction of 6% in FY2013. This steady budget decline has caused serious impacts to park operations, including reductions in routine maintenance, visitor services, and facility management. Thus, for FY2013, GWMP will reduce the amount provided to CMF by a similar 6%, resulting in an annual award of $94,000 for FY2013 with the understanding CMF will provide the supporting fiscal request documentation and forms as well as the annual visitation information for the Service-wide Interpretive Report.

The FY2014 budget for GWMP is anticipated to be reduced even further, and base funding must be reserved to serve essential park operations and visitor safety. At this point in time, we do not foresee GWMP providing any award to CMF in the FY2014 budget.

This memorandum is to serve as notice that no GWMP funds are expected to be available in FY2014 to provide an award to CMF. Should funds become available in future fiscal years, we would consider restoring funding to previous levels once essential GWMP operational needs are met.

Sincerely,

Alexcy Romero
Acting Superintendent

Attached: 1981 Agreement and subsequent amendments

cc:

Ms. Margaret Vanderhye, President, Friends of Claude Moore Colonial Farm at Turkey Run
Mr. Stephen E. Whitesell, Regional Director
Congressman James P. Moran
Congressman Frank R. Wolf

Young, Deirdre R

From: Aiken, Tim <Tim.Aiken@mail.house.gov>
Sent: Monday, October 07, 2013 4:31 PM
To: 'Donald Hellmann'; 'Romero, Alex'; James, Jon; 'Lisa Mendelson'
Subject: the latest from Claude Moore

Timothy B. Aiken
Legislative Director
Office of Rep. Jim Moran
2252 Rayburn HOB
U.S. House of Representatives
Washington, D.C. 20515

Direct Phone Line: 202 226-0015

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From: Anna Eberly <aeberly@1771.org>;
To: <aeberly@1771.org>; Alice Starr <StarrStrategies@gmail.com>; April Young <april@aprillyoung.com>; David Bossman <DBossman@agwin.com>; Ed Walton <edwalton1@verizon.net>; Ginny Norton <cvnorton@erols.com>; Holly Coyne <hollycoyne@yahoo.com>; J. T. Griffin <JT.Griffin@madd.org>; James Callan <jamescallan@msn.com>; jean gililland <gililland@verizon.net>; Lynn White <lynn@snowy-owl.org>; Margaret Vanderhye <mgvanderhye@yahoo.com>; Nina Toups <ntoups@verizon.net>; Peg Jarman <pegjarman@jrsbeef.com>; Steve Adams <stadams38@gmail.com>; Stuart White <stuart@snowy-owl.org>; Sue Ripley <srossripley@yahoo.com>; Ted Gray <tedgraycpa@verizon.net>; Vance Zavela <vance.zavela@verizon.net>; Victoria Baker <vjbaker@earthlink.net>;
Subject: Where we are right now
Sent: Mon, Oct 7, 2013 5:40:46 PM

Hi,

I've heard from all of you in support of this fight to reopen the Farm. The piece on Thursday's national news really generated a lot of interest in the cause and has brought in new memberships, donations and offers of help from across the country. Phillip Zane, parent volunteer at the Farm, has taken the lead (with Ed and Scott's blessing) in clarifying the legal rights of the Farm under the agreement we signed with the NPS. He has had cordial conversations with the DOI attorney that is handling NPS issues. Unfortunately, the NPS attorneys who made the call on the Farm closure (from Margi's conversation with the parkway superintendent last week) have all been furloughed as well as the DOI attorney who normally oversees NPS legal matters. The DOI attorney Phillip has been dealing with has bounced this back to the superintendent who is now required to justify his decision to us. Phillip asks that if anyone receives a call or email from the NPS, please refer them to him at phillip.zane@geyergorey.com and copy Ed. If a decision is made to seek legal action which Phillip has offered to pursue pro bono, the board will need to vote yes or no through our new email process (thank you to Ed and Vance for that). Phillip suggests we do that tomorrow if we have not received a yes by end of business today. I have told Phillip that I will personally pay for the necessary filing fees if we have to go that route.

In the meantime we are planning on having Market Fair and hope to open back up to the public day after tomorrow.

Thanks, Anna

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Monday, October 07, 2013 10:25 AM
To: Mendelson, Lisa
Cc: Foster, Maureen; Alex Romero
Subject: Re: Demonstration at Interior - Claude Moore Colonial Farm Closure

Bruce and SOL had reviewed the statement and requested that we add "to the public." to the last sentence in the first paragraph, which I have done on my version.

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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On Mon, Oct 7, 2013 at 10:12 AM, Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov> wrote:
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Additionally, we submitted a draft talking points/statement through you on that same day. On 10/3 Kim said she thought our statement looked okay. And we continue to hold, waiting for you to hear back from the communications side of the house per our last convo on this topic (Thurs) :

Here's the text of what we sent over, in case you need it again:

(b) (5)

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Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Mon, Oct 7, 2013 at 9:59 AM, Foster, Maureen <maureen_foster@nps.gov> wrote:
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I can check if SOL is writing a response at a MIB 10:15 today.

I'll let you know after that.

Maureen

Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
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202.208.5970 (direct)
202.208.3818 (main)

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Deputy Regional Director
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To: "'Romero, Alex'" <alex_romero@nps.gov>, "'Whitesell, Steve'" <steve_whitesell@nps.gov>, 'Donald Hellmann' <don_hellmann@nps.gov>, "'Lisa Mendelson'" <lisa_mendelson-ielmini@nps.gov>
Subject: Demonstration at Interior - Claude Moore Colonial Farm Closure

Timothy B. Aiken

Legislative Director

Office of Rep. Jim Moran

2252 Rayburn HOB

U.S. House of Representatives

Washington, D.C. 20515

Direct Phone Line: 202 226-0015

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From: Anna Eberly <aeberly@1771.org>;
To: <mgvanderhye@yahoo.com>;
Subject: Claude Moore Colonial Farm Closure
Sent: Mon, Oct 7, 2013 12:45:30 AM

Hi Folks,

Thanks to all of you that have responded to the Farm's desperate situation. We have had offers of home baked cookies, animal feed and hay, free labor and legal help in the fight to reopen the Farm. Many of you have gone to our website www.1771.org and made cash contributions and joined as members. Equally important has been the forwarding of the Farm's plight to all of your contacts which generates additional publicity.

We wanted to bring you up to date on the Farm closure and progress towards reopening to the public. The Farm is still closed with barricades in place however the NPS has never acted on its threat to blockade the staff and volunteer's access to the property. Maybe they are all busy on the mall or standing guard over the scenic overlooks on the George Washington Memorial Parkway but at least they have left us alone.

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In the meantime, the children that started working at the Farm years ago have grown up and are staging a protest tomorrow at the Department of the Interior. The details and their statement is below. I am so proud of them for doing this. There is nothing more heady than fighting for what you think is right and winning. And we will win this fight. If you can join them, do. If not, you can go to our Facebook page and let them know you support their efforts.

The protest is happening Monday October 7 at noon outside the US Dept. of Interior 1849 C Street NW, Washington DC. There will be fliers and information to hand out. Costumes are encouraged but not necessary. We are calling this the "freedom from tyranny colonial rally" and the invite on Facebook reads:

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However, this government shutdown has caused the NPS to shut down this Farm, despite its independence, proximity to extreme security, and privately paid full staff. Without income from school groups, public programs, and public entry, the Farm will not meet its bills and will have to shut down forever.

This Colonial Rally announces the value of the Farm, telling the NPS, representatives, and your community that this valuable, educational, local, and fun resource needs to be released from the government shutdown - since it is not operated by the United States government.
#savethefarm

So that's where we stand right now and as soon as we have any news, we will send out a message to you. Please keep forwarding and posting since we have not had time to add the new email addresses to our contacts list. Compared to the efforts of "Saving the Farm" in 1981, it's almost dreamy with email, Facebook and twitter. I'm trying very hard to answer every one of you but it may take a little while before you hear back from me.

Thanks to all of you that have reached out to us from across the country. It's not easy to take on the government but with your help and support we will win this fight.

Thank you,

Anna Eberly
Managing Director

Forward this email

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Claude Moore Colonial Farm | 6310 Georgetown Pike | McLean | VA | 22101

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 10:13 AM
To: Lisa Mendelson
Subject: Fwd: Demonstration at Interior - Claude Moore Colonial Farm Closure

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

---------- Forwarded message ----------
From: **Foster, Maureen** <maureen_foster@nps.gov>
Date: Mon, Oct 7, 2013 at 9:59 AM
Subject: Re: Demonstration at Interior - Claude Moore Colonial Farm Closure
To: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Cc: Jennifer Mummart <Jennifer_Mummart@nps.gov>, Alex Romero <Alex_Romero@nps.gov>

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Young, Deirdre R

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[redacted]

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National Park Service
202-619-7023 office
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logo

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Thank you,

Anna Eberly
Managing Director

Forward this email

This email was sent to mgvanderhye@yahoo.com by aeberly@1771.org |

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Claude Moore Colonial Farm | 6310 Georgetown Pike | McLean | VA | 22101

Young, Deirdre R

From: Foster, Maureen <maureen_foster@nps.gov>
Sent: Monday, October 07, 2013 9:59 AM
To: Lisa Mendelson
Cc: Jennifer Mummart; Alex Romero
Subject: Re: Demonstration at Interior - Claude Moore Colonial Farm Closure

Your last email of October 3 said that you had been working with Barry. I thought that you two were handling.

I can check if SOL is writing a response at a MIB 10:15 today.

I'll let you know after that.

Maureen

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

EXPERIENCE YOUR AMERICA
The National Park Service cares for special places
saved by the American people,
so that all may experience our heritage.

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Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

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From: "Aiken, Tim" <Tim.Aiken@mail.house.gov>
Date: October 7, 2013, 8:22:38 AM EDT
To: "'Romero, Alex'" <alex_romero@nps.gov>, "'Whitesell, Steve'" <steve_whitesell@nps.gov>, 'Donald

Hellmann' <don_hellmann@nps.gov>, "'Lisa Mendelson'" <lisa_mendelson-ielmini@nps.gov>
Subject: Demonstration at Interior - Claude Moore Colonial Farm Closure

Timothy B. Aiken

Legislative Director

Office of Rep. Jim Moran

2252 Rayburn HOB

U.S. House of Representatives

Washington, D.C. 20515

Direct Phone Line: 202 226-0015

Click here to sign up for the Moran e-News

From: Anna Eberly <aeberly@1771.org>;
To: <mgvanderhye@yahoo.com>;
Subject: Claude Moore Colonial Farm Closure
Sent: Mon, Oct 7, 2013 12:45:30 AM

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Claude Moore Colonial Farm | 6310 Georgetown Pike | McLean | VA | 22101

Young, Deirdre R

From: Fondren, Kim <kim.fondren@sol.doi.gov>
Sent: Monday, October 07, 2013 9:55 AM
To: Lisa Mendelson
Subject: Fwd: FW: Final_Claude Moore Farm at Turkey Run budget memo
Attachments: Claude Moore Farm Budget Memo.PDF

Got contacted on Friday by the Claude Moore Farm lawyers. Apparently they have already been nptified by you all that they will recieve no Federal $ this year. Give me a call if you want to talk about this further. I expect additional contact from him. Thanks.

---------- Forwarded message ----------
From: **Phillip Zane** <phillip.zane@geyergorey.com>
Date: Fri, Oct 4, 2013 at 12:32 PM
Subject: Fwd: FW: Final_Claude Moore Farm at Turkey Run budget memo
To: kimberly.fondren@sol.doi.gov

Kim:

This shows the date on which Mr. Romero sent his letter regarding the decision not to grant money to the Farm for FY 2014. I understand that for years in which the NPS does disburse appropriations to the Farm, the money is usually paid to the Farm at the end of the Government's fiscal year, in mid-September. Based on that letter, as I said earlier today, the Farm will receive no federal funds in the current fiscal year.

With respect to law enforcement on the Farm, I understand that the Park Police have concurrent jurisdiction with the Fairfax County Police Department (the Farm lies entirely within Fairfax County, Virginia).

It is my understanding that the George Washington Estate and Residence at Mount Vernon, owned and operated by the Mount Vernon Ladies' Association, remains open even though the parking lots are on land owned and managed by the National Park Service. The museum and activities at Mount Vernon, as they are at Claude Moore Farm, are privately funded. I would hope that the Farm can fall into the same exception that Mount Vernon falls into.

My client observed that the Farm remained open during the 1995 shut-down. She asked me what law or regulation had changed in the interim to require a different result now. If you could help me answer that, I would appreciate it.

Thanks for your help.

---Phillip

Phillip C. Zane
GeyerGorey LLP
202-644-8731
240-525-8736 (facsimile)
phillip.zane@geyergorey.com
www.GeyerGorey.com

---------- Forwarded message ----------
From: "Anna Eberly" <aeberly@1771.org>
Date: Oct 4, 2013 11:13 AM
Subject: FW: Final_Claude Moore Farm at Turkey Run budget memo
To: "Phillip Zane" <phillip.zane@geyergorey.com>
Cc:

From: nicole_reaves@nps.gov [mailto:nicole_reaves@nps.gov] **On Behalf Of** GWMP Superintendent, NPS
Sent: Thursday, June 20, 2013 9:27 AM
To: mvanderhye@yahoo.com; Tim.Aiken@mail.house.gov; mica.lezell@mail.house.gov; aeberly@1771.org
Subject: Final_Claude Moore Farm at Turkey Run budget memo

Hello,

Please find attached the final signed copy of the Claude Moore Farm budget memo on behalf of George Washington Memorial Parkway. Hard copies will be sent to you via usps.

If you have any questions, please feel free to give our office a call at 70-289-2500.

--

Thanks,

Alexcy Romero

Acting Superintendent

--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

United States Department of the Interior

NATIONAL PARK SERVICE
George Washington Memorial Parkway
c/o Turkey Run Park
McLean, Virginia 22101

IN REPLY REFER TO:
A4400 (GWMP)

Ms. Anna Eberly
Managing Director
Claude Moore Colonial Farm at Turkey Run
6310 Georgetown Pike
McLean, VA 22101

Dear Ms. Eberly,

The George Washington Memorial Parkway (GWMP) is party to a 1981 Agreement with Claude Moore Colonial Farm (CMF). This Agreement has been amended seven times since the original Agreement was signed. In general, the Agreement provides for GWMP to support CMF operations in return for the interpretive/educational services provided by CMF.

Amendment 7 to the Agreement, signed in 2001, established an annual award to be provided to CMF by GWMP. The amendment notes the annual award is "NOT TO EXCEED $100,000", and that "any award beyond [FY2001] is subject to the availability of funds." Since 2001, GWMP has provided CMF the full $100,000 award every fiscal year.

The base funding for GWMP has been on a gradual 2% decline during the past five years, and, due to sequestration, seen a reduction of 6% in FY2013. This steady budget decline has caused serious impacts to park operations, including reductions in routine maintenance, visitor services, and facility management. Thus, for FY2013, GWMP will reduce the amount provided to CMF by a similar 6%, resulting in an annual award of $94,000 for FY2013 with the understanding CMF will provide the supporting fiscal request documentation and forms as well as the annual visitation information for the Service-wide Interpretive Report.

The FY2014 budget for GWMP is anticipated to be reduced even further, and base funding must be reserved to serve essential park operations and visitor safety. At this point in time, we do not foresee GWMP providing any award to CMF in the FY2014 budget.

This memorandum is to serve as notice that no GWMP funds are expected to be available in FY2014 to provide an award to CMF. Should funds become available in future fiscal years, we would consider restoring funding to previous levels once essential GWMP operational needs are met.

Sincerely,

Alexcy Romero
Acting Superintendent

Attached: 1981 Agreement and subsequent amendments

cc:

Ms. Margaret Vanderhye, President, Friends of Claude Moore Colonial Farm at Turkey Run
Mr. Stephen E. Whitesell, Regional Director
Congressman James P. Moran
Congressman Frank R. Wolf

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 8:31 AM
To: Romero, Alex
Subject: Re: Claude Moore

No. We wanted permission to issue a statement or respond to congressional and wrote a statement w JJ last wk. it's been in for clearance since Thurs.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 7, 2013, at 8:24 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:

The letter from the Department is requesting that we open Claude Moore?

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

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http://www.youtube.com/watch?v=TM9kSDh3Eno&feature=youtu.be

Also Anna is planning a protest today at the Department. Let me forward you that message.

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From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 8:30 AM
To: Romero, Alex
Cc: Steve Whitesell; Jennifer Mummart
Subject: Re: Claude Moore Colonial Farm Closure

I have already reached out to MIB earlier today. This issue in general is a continuation from last wk. Thx.

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Margaret V. is against this protest, but Anna is pushing forward. Please read the email chain. You may want to warn the Department and 3rd Floor.

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From: **Aiken, Tim** <Tim.Aiken@mail.house.gov>
Date: Sun, Oct 6, 2013 at 10:53 PM
Subject: Fwd: Claude Moore Colonial Farm Closure
To: "Durrer, Austin" <Austin.Durrer@mail.house.gov>, "Scanlon, Thomas" <Thomas.Scanlon@mail.house.gov>, "Healy, Rick" <Rick.Healy@mail.house.gov>
Cc: Alexcy Romero <alex_romero@nps.gov>, Jon James <Jon_James@nps.gov>

Sent from my iPad
Tim Aiken

Begin forwarded message:

From: Margaret Vanderhye <mgvanderhye@yahoo.com>
Date: October 6, 2013 10:17:55 PM EDT
To: james callan <jamescallan@msn.com>, "edwalton1@verizon net" <edwalton1@verizon.net>
Subject: Fw: Claude Moore Colonial Farm Closure

Who authorized this protest? This is the first time I am seeing this.
I am in Chicago and won't be back til tomorrow night - as you and Anna all know! There are no prior messages on my phone either.
This is a suicde mission for the Farm. Anna won't have to worry about resigning. We will all be shut down permanently.
I need one of you to call her and get her to call this off. This the wrong way to solve this problem and you both know it. MV

Sent from Yahoo! Mail on Android

From: Anna Eberly <aeberly@1771.org>;
To: <mgvanderhye@yahoo.com>;
Subject: Claude Moore Colonial Farm Closure
Sent: Mon, Oct 7, 2013 12:45:30 AM

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logo

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Lisa, Jennifer

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To: "Durrer, Austin" <Austin.Durrer@mail.house.gov>, "Scanlon, Thomas" <Thomas.Scanlon@mail.house.gov>, "Healy, Rick" <Rick.Healy@mail.house.gov>
Cc: Alexcy Romero <alex_romero@nps.gov>, Jon James <Jon_James@nps.gov>

Sent from my iPad
Tim Aiken

Begin forwarded message:

> **From:** Margaret Vanderhye <mgvanderhye@yahoo.com>
> **Date:** October 6, 2013 10:17:55 PM EDT
> **To:** james callan <jamescallan@msn.com>, "edwalton1@verizon net" <edwalton1@verizon.net>
> **Subject: Fw: Claude Moore Colonial Farm Closure**
>
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> I am in Chicago and won't be back til tomorrow night - as you and Anna all know! There are no prior messages on my phone either.
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Sent from Yahoo! Mail on Android

From: Anna Eberly <aeberly@1771.org>;
To: <mgvanderhye@yahoo.com>;
Subject: Claude Moore Colonial Farm Closure
Sent: Mon, Oct 7, 2013 12:45:30 AM

Right-click here to download pictures. To help protect your privacy, Outlook prevented automatic download of this picture from the Internet.
logo

Hi Folks,

Thanks to all of you that have responded to the Farm's desperate situation. We have had offers of home baked cookies, animal feed and hay, free labor and legal help in the fight to reopen the Farm. Many of you have gone to our website www.1771.org and made cash contributions and joined as members. Equally important has been the forwarding of the Farm's plight to all of your contacts which generates additional publicity.

We wanted to bring you up to date on the Farm closure and progress towards reopening to the public. The Farm is still closed with barricades in place however the NPS has never acted on its threat to blockade the staff and volunteer's access to the property. Maybe they are all busy on the mall or standing guard over the scenic overlooks on the George Washington Memorial Parkway but at least they have left us alone.

One of our dedicated volunteers is pursuing the legal route with the Department of the Interior (NPS being part of) as they apparently sent all of the NPS attorneys home as non-essential. We believe, according to our lease with the National Park Service, that we have both a right and a duty to be open to the public. Of course, the Feds don't work weekends so nothing on that front can happen until tomorrow.

In the meantime, the children that started working at the Farm years ago have grown up and are staging a protest tomorrow at the Department of the Interior. The details and their statement is below. I am so proud of them for doing this. There is nothing more heady than fighting for what you think is right and winning. And we will win this fight. If you can join them, do. If not, you can go to our Facebook page and let them know you support their efforts.

The protest is happening Monday October 7 at noon outside the US Dept. of Interior 1849 C Street NW, Washington DC. There will be fliers and information to

hand out. Costumes are encouraged but not necessary. We are calling this the "freedom from tyranny colonial rally" and the invite on Facebook reads:

Freedom from Tyranny Colonial Rally!

The Claude Moore Colonial Farm at Turkey Run (McLean, VA) is a living-history museum that portrays family life on a small farm just prior to the Revolutionary War, ca.1771.

The Farm has achieved national recognition for its innovative educational programming that uses the 18th-century Farm as an authentic representation of colonial agricultural and social history - to provide perspective and context for present day life.

The Farm is a completely independent entity, leasing land from the National Park Service but drawing no resources, personnel, and most importantly, currently drawing no money from the NPS or the American people. It funds itself completely through its school, community, and public programs.

However, this government shutdown has caused the NPS to shut down this Farm, despite its independence, proximity to extreme security, and privately paid full staff. Without income from school groups, public programs, and public entry, the Farm will not meet its bills and will have to shut down forever.

This Colonial Rally announces the value of the Farm, telling the NPS, representatives, and your community that this valuable, educational, local, and fun resource needs to be released from the government shutdown - since it is not operated by the United States government.
#savethefarm

So that's where we stand right now and as soon as we have any news, we will send out a message to you. Please keep forwarding and posting since we have not had time to add the new email addresses to our contacts list. Compared to the efforts of "Saving the Farm" in 1981, it's almost dreamy with email, Facebook and twitter. I'm trying very hard to answer every one of you but it may take a little while before you hear back from me.

Thanks to all of you that have reached out to us from across the country. It's not easy to take on the government but with your help and support we will win this fight.

Thank you,

Anna Eberly
Managing Director

Forward this email

This email was sent to mgvanderhye@yahoo.com by aeberly@1771.org |
Update Profile/Email Address | Instant removal with SafeUnsubscribe™ | Privacy Policy.
Claude Moore Colonial Farm | 6310 Georgetown Pike | McLean | VA | 22101

Young, Deirdre R

From: Aiken, Tim <Tim.Aiken@mail.house.gov>
Sent: Monday, October 07, 2013 8:23 AM
To: 'Romero, Alex'; 'Whitesell, Steve'; 'Donald Hellmann'; 'Lisa Mendelson'
Subject: Demonstration at Interior - Claude Moore Colonial Farm Closure

Timothy B. Aiken
Legislative Director
Office of Rep. Jim Moran
2252 Rayburn HOB
U.S. House of Representatives
Washington, D.C. 20515

Direct Phone Line: 202 226-0015

Click here to sign up for the Moran e-News

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Update Profile/Email Address | Instant removal with SafeUnsubscribe™ | Privacy Policy.
Claude Moore Colonial Farm | 6310 Georgetown Pike | McLean | VA | 22101

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Monday, October 07, 2013 8:22 AM
To: Romero, Alex
Cc: Jennifer Mummart
Subject: Re: Claude Moore

Alex we have a letter and statement awaiting approval at DOI from last week. Also we can't include people on email who are furloughed - that means Steve. Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 7, 2013, at 8:19 AM, "Romero, Alex" <alex_romero@nps.gov> wrote:

Jennifer,

In case you haven't seen the Fox video of Claude Moore Farm.

http://www.youtube.com/watch?v=TM9kSDh3Eno&feature=youtu.be

Also Anna is planning a protest today at the Department. Let me forward you that message.

Thank you,
Alexcy Romero
Superintendent
George Washington Memorial Parkway
703-289-2500

Young, Deirdre R

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Superintendent
George Washington Memorial Parkway
703-289-2500

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Friday, October 04, 2013 10:57 AM
To: Jon James
Subject: urgent

What amount of ONPS went to Claude Moore in 2013? Thanks.

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

Young, Deirdre R

From: Jennifer Mummart <jennifer_mummart@nps.gov>
Sent: Friday, October 04, 2013 10:09 AM
To: lisa_mendelson-ielmini@nps.gov
Subject: Re: Fwd: Claude Moore farm statement for WASO/DOI review, please

Yep, thanks. Talked to them before the meeting. Now, I guess we just need the ok from Blake/Kate.

From: Mendelson, Lisa [mailto:lisa_mendelson-ielmini@nps.gov]
Sent: Friday, October 04, 2013 07:05 AM
To: Jennifer Mummart <Jennifer_Mummart@nps.gov>
Subject: Fwd: Claude Moore farm statement for WASO/DOI review, please

FYI Kim Fonderen in SOL read the Claude comments and thought they were fine....

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

---------- Forwarded message ----------
From: **Fondren, Kim** <kim.fondren@sol.doi.gov>
Date: Fri, Oct 4, 2013 at 9:56 AM
Subject: Re: Claude Moore farm statement for WASO/DOI review, please
To: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>

Lisa, the statement is fine. Sorry, I was busy on something else and I did not get back to you last night. Thank you and Jon so much for your help.

On Thu, Oct 3, 2013 at 6:17 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
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Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Mummart, Jennifer" <jennifer_mummart@nps.gov>
Date: October 3, 2013, 5:38:45 PM EDT
To: Michael Litterst <mike_litterst@nps.gov>
Cc: Jon James <jon_james@nps.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Subject: Claude Moore farm statement for WASO/DOI review, please

Hi Mike,

Here is our proposed statement that covers the facts and responds to several assertions made by the friends group. Please let me know when we are ok to distribute (when asked).

Thank you,
Jennifer

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

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--
Kimberly Fondren
Attorney-adviser
Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Friday, October 04, 2013 10:05 AM
To: Jennifer Mummart
Subject: Fwd: Claude Moore farm statement for WASO/DOI review, please

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Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Friday, October 04, 2013 10:05 AM
To: Fondren, Kim
Subject: Re: Claude Moore farm statement for WASO/DOI review, please

Thanks, I haven't heard back from WASO but appreciate the green light from SOL! Thanks Kim...

Lisa Mendelson-Ielmini, AICP
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Division of Parks and Wildlife
Office of the Solicitor
Department of Interior
202-208-4338

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 6:47 PM
To: Sheaffer, Bruce
Subject: Re: Claude Moore farm statement for WASO/DOI review, please

I did email already, will try again

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 3, 2013, at 6:36 PM, "Sheaffer, Bruce" <bruce_sheaffer@nps.gov> wrote:

can you get me a copy of the coop agreement in the morning.. and verify we gave them 100k in 2013

On Thu, Oct 3, 2013 at 5:58 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
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--
C. Bruce Sheaffer
Comptroller
National Park Service
202-208-4566
bruce_sheaffer@nps.gov

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 6:48 PM
To: Sheaffer, Bruce
Subject: Re: Claude Moore docs

In 2013 we reduced the 100k by a few %s -- I will get you the precise number in the morning.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 3, 2013, at 6:37 PM, "Sheaffer, Bruce" <bruce_sheaffer@nps.gov> wrote:

oops.. thanks,

On Thu, Oct 3, 2013 at 6:01 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:
Here you go .... Amendments may be up to #10 or so now --- this is what I had on hand from when I had to check on something in April 2012

JJ is going to get me later amends tomorrow.

Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

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Thanks much,

~Lisa

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bruce_sheaffer@nps.gov

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 6:47 PM
To: Foster, Maureen
Subject: Re: Claude Moore Farm

Thx. I spoke w him earlier this eve.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 3, 2013, at 6:34 PM, "Foster, Maureen" <maureen_foster@nps.gov> wrote:

FYI

_____
Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

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saved by the American people,
so that all may experience our heritage.

---------- Forwarded message ----------
From: **Roth, Barry** <barry.roth@sol.doi.gov>
Date: Thu, Oct 3, 2013 at 6:22 PM
Subject: Claude Moore Farm
To: "Foster, Maureen" <Maureen_Foster@nps.gov>

Bruce thinks it is a cooperative agreement and not an exercise of our leasing authority--apparently it is a 30-year old agreement too. So we will be resolving in the morning.

Barry N. Roth
Associate Solicitor

Division of Parks & Wildlife
202-208-4344
Fax: 202-208-3877
Barry.Roth@sol.doi.gov

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Sent: Thursday, October 03, 2013 6:36 PM
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Subject: Claude Moore farm statement for WASO/DOI review, please

Hi Mike,

Here is our proposed statement that covers the facts and responds to several assertions made by the friends group. Please let me know when we are ok to distribute (when asked).

Thank you,
Jennifer

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA™

--
C. Bruce Sheaffer
Comptroller
National Park Service
202-208-4566
bruce_sheaffer@nps.gov

Young, Deirdre R

From: Foster, Maureen <maureen_foster@nps.gov>
Sent: Thursday, October 03, 2013 6:35 PM
To: Lisa Mendelson
Subject: Fwd: Claude Moore Farm

FYI

Maureen D. Foster
Chief of Staff
National Park Service
1849 C Street, NW, Room 3114
Washington, DC 20240
202.208.5970 (direct)
202.208.3818 (main)

EXPERIENCE YOUR AMERICA
The National Park Service cares for special places
saved by the American people,
so that all may experience our heritage.

---------- Forwarded message ----------
From: **Roth, Barry** <barry.roth@sol.doi.gov>
Date: Thu, Oct 3, 2013 at 6:22 PM
Subject: Claude Moore Farm
To: "Foster, Maureen" <Maureen_Foster@nps.gov>

Bruce thinks it is a cooperative agreement and not an exercise of our leasing authority--apparently it is a 30-year old agreement too. So we will be resolving in the morning.

Barry N. Roth
Associate Solicitor
Division of Parks & Wildlife
202-208-4344
Fax: 202-208-3877
Barry.Roth@sol.doi.gov

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 6:02 PM
To: Bruce Sheaffer
Subject: Fwd: Claude Moore docs
Attachments: 1981 Agreement with Friends of Turkey Run Farm Inc.pdf

Here you go .... Amendments may be up to #10 or so now --- this is what I had on hand from when I had to check on something in April 2012

JJ is going to get me later amends tomorrow.

Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Mendelson, Lisa" <lisa_mendelson-ielmini@nps.gov>
To: Kim Fondren <kim.fondren@sol.doi.gov>
Subject: Claude Moore docs

Kim, thanks so much for your call.

Attached is what I happen to have on hand, the park may have more. I presume you also went to Jon James for documents?

If there's an incoming request that you're responding to it would be useful for us to see it so we have the full context as we reply to media inquiries.

Thanks much,

~Lisa

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

AGREEMENT
Between
FRIENDS OF TURKEY RUN FARM, INC.
and
UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
NATIONAL CAPITAL REGION
GEORGE WASHINGTON MEMORIAL PARKWAY

This Agreement entered into as of this 5th day of June, 1981, by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as the "Service," and Friends of Turkey Run Farm, Inc., hereinafter referred to as the "Cooperator."

WITNESSETH:

WHEREAS, the National Park Service is charged with the responsibility for administering the National Park System of the United States which contains outstanding areas reflecting the cultural and historical heritage of the Nation; and

WHEREAS, it is the purpose of the National Park Service to preserve and manage these areas for the benefit and inspiration of all people of the United States; and

WHEREAS, the National Park Service is authorized and wishes to continue a program of living exhibits, demonstrations and educational programs at Turkey Run Farm Park indicative of an 18th-century low-income Northern Virginia family; and

WHEREAS, Friends of Turkey Run Farm, Inc., was created for the purpose of cooperating with the National Park Service in interpreting Turkey Run Farm

Park and is uniquely qualified to provide such cooperation.

NOW, THEREFORE, pursuant to the authority of the National Park Service contained in the Act of August 25, 1916 (39 Stat. 535), as amended and supplemental (16 U.S.C. 1 et seq.); Act of August 18, 1970 (84 Stat. 826) 16 U.S.C. 1a-2(g)); Act of August 8, 1953, (16 U.S.C. 1b5); Act of July 1, 1955 (16 U.S.C. 18f), the parties in consideration of the mutual premises contained in this Agreement, agree as follows:

1. RESPONSIBILITIES OF THE NATIONAL PARK SERVICE

A. Use of Turkey Run Farm

The Cooperator shall have use of the National Park Service area known as Turkey Run Farm Park as described in Attachment A for the purpose of conducting a living interpretive demonstration educational program related to an 18th-century low-income Northern Virginia family farm.

B. Loan of Structures and Personal Property

The Cooperator shall have use of the structures described in Attachment B, the personal property described in Attachment C, and the livestock described in Attachment D.

C. Maintenance

1. The National Park Service shall provide all maintenance activities on parkland outside of the area described in Attachment A.

2. The National Park Service shall provide snow removal necessary to provide access to Turkey Run Farm Park.

3. Subject to the reasonable availability of resources and personnel, the National Park Service shall provide firewood for use by the Cooperator in connection with the activities at the park.

4. For the period of June 1, 1981, through September 30, 1981, only, the National Park Service shall provide maintenance described in paragraph II, B, and janitorial and trash collection service as described in paragraph II, C, within the area described in Attachment A. National Park Service shall have no responsibility for farming or other interpretive activities.

D. Park Police Services

The National Park Service shall provide appropriate levels of law enforcement and traffic control in the park and shall undertake to enforce, as the Service deems appropriate, all applicable laws and regulations pertaining to the conduct of persons at the park.

II. RESPONSIBILITIES OF THE COOPERATOR

A. Program

1. The Cooperator shall conduct a program of living exhibits, demonstrations and educational programs at Turkey Run Farm Park indicative of an 18th-century low-income Northern Virginia family. This program shall include interpretive and educational farming in such a manner as to maintain a historic scene typical of such an 18th-century family farm. The program will comport with the statement for interpretation, Attachment E.

2. Cooperator shall supply all interpretive brochures and other printed materials necessary for the programs.

3. At present the farm is open to the public and organized groups five (5) days per week (Wednesdays-Sundays) during daylight hours, April through November, and three (3) days per week (Fridays-Sundays) during daylight hours, December through March. Changes in hours of operation shall be coordinated with the Service.

4. Cooperator may sell, at fair market value, products and services produced in connection with the program activities authorized by this agreement.

5. Fair admission charges may be made. Sale items and prices, as well as schedule of admission charges, must be approved by the Service in writing. The Service shall act upon such requests within thirty (30) days and approval shall not be unreasonably withheld.

B. Maintenance

1. The Cooperator shall provide all repairs and maintenance to all buildings and structures listed in Attachment B. Such maintenance and repairs shall be done in such a fashion and at such frequency to preserve the structural integrity, safety and appearance of the buildings and structures. No new buildings or structures shall be constructed without the written approval of the Service. All buildings and structures shall be returned to the Service in the condition received, less ordinary wear and tear.

2. The Cooperator shall maintain, repair and replace all personal property provided by the Service as listed in Attachment C. The Cooperator shall maintain such equipment in a safe and good working order and to a standard consistent with the requirements of high quality interpretive

activities. The Cooperator shall fully insure all personal property as specified in Paragraph II, E and shall apply the proceeds of such insurance toward necessary repair or replacement. All personal property shall be returned to the Service in the same condition as received, less ordinary wear and tear.

3. Cooperator shall provide all necessary care to the livestock provided as listed in Attachment A. All care shall be provided in a humane manner and in accord with sound veterinary practices. Livestock produced during the terms of this Agreement may be sold at fair market value. The Cooperator shall not significantly expand the scope of livestock program without the written approval of the Service.

4. The Cooperator shall provide all grounds maintenance within the area identified in Attachment A. Such maintenance shall be performed to provide a safe and presentable environment consistent with the interpretive theme of the park.

C. Sanitation and Safety

1. The Cooperator shall be responsible for maintaining the area in a safe and sanitary fashion and shall comply with all applicable federal, State, and local laws and regulations regarding health and safety.

2. The Cooperator shall provide all janitorial services and trash removal necessary to keep the area identified in Attachment A clean and orderly.

3. The Cooperator shall use no pesticides or herbicides without the written approval of the Service. The Service shall respond to written

requests for such use promptly. Any approvals given shall comport with National Park Service policies applicable in the area.

D. Utilities

The Cooperator shall be responsible for providing and maintaining all utiliti within the area identified in Attachment A. Such utilities shall include the furnishing of sufficient potable water and portable toilet facilities.

E. Insurance

The Cooperator agrees to be fully responsible for the management, use, and safety of those portions of the park which it utilizes to perform its responsibilities hereunder and during such periods of time as it actually utilizes those portions of the park. The Cooperator agrees to assume liabil ity for any and all claims by third parties arising from the acts or omissio of its representatives, employees, contractors, or employees of contractors and shall:

1. procure public and employee liability insurance from responsible companies with a minimum limitation of Five Hundred Thousand Dollars ($500,000) per person for any one claim and an aggregate limit of One Million Dollars ($1,000,000) for any number of claims arising from any one incident. The United States shall be named as an additional insured on all such policies. All such policies shall specify that the insured shall have no right of subrogation against the United States for payments of any premiums or deductibles thereunder and such insurance shall be assumed by, be for the account of, and be at the insured's sole risk.

2. procure insurance in amount and nature satisfactory to the Service (not to exceed fair market value) on all personal property of the Service loaned to the Cooperator.

3. pay the United States the full value for all damages to the lands or other property of the United States caused by the Cooperator, its representatives, employees, contractors or employees of contractors.

4. indemnify, save and hold harmless and defend the United States against all fines, claims, damages, losses, judgments and expenses arising out of or from any omission or activity of the Cooperator, its representatives, employees, contractors or employees of contractors.

F. Accounting Records and Reports

1. The Cooperator shall maintain accounting records in accord with recognized accounting principles. The Cooperator shall submit, annually, as soon as possible (but no later than 100 days after January 1 of each year) a public accounts report on its financial position and result of operations under this agreement for the preceding year, giving such information about the operations of the Cooperator under this agreement as is traditionally contained in such reports.

2. The Service shall have the right to verify and audit all such reports from the books, correspondence, memoranda, and other records of the Cooperator, during the period of this agreement, and for such time thereafter as may be necessary to accomplish such verification.

3. The Comptroller General of the United States or any of his duly authorized representatives shall, until the expiration of five (5) calendar

years after the close of the business year of the Cooperator have access to and the right to examine and audit any of the pertinent books, documents, papers, and records of the Cooperator related to this Agreement.

III. GENERAL

A. Definitions

1. The term "Service" as used in this Agreement means the National Park Service and shall include the Regional Director, National Capital Region, and the Superintendent, George Washington Memorial Parkway, or such other person as may be designated by the Regional Director or Superintendent.

2. The term "Cooperator" as used in this Agreement means the Friends of Turkey Run Farm, Inc., and shall include its duly authorized officers and employees.

B. Term of Agreement

This Agreement shall be in full force and effect through September 30, 2006, unless earlier terminated as provided.

C. Termination

1. It is agreed that in case of the failure on the part of either party to observe any of the conditions of this Agreement, the other party may terminate this Agreement by giving 60 days written notice of such default and termination of this Agreement to the other party herein; whereupon this Agreement shall be terminated at the end of such 60-day period without resort to any legal process and without the need for further notice of termination

to the other party hereto. During the 60-day period, the parties will make good-faith efforts to cure the default.

2. Upon termination of this Agreement, the Cooperator agrees to vacate the premises and to remove all temporary and movable improvements or personal property therefrom furnished by the Cooperator, unless otherwise agreed to in writing by the Service. In case of nonremoval thereof, the remaining property or products shall become the property of the National Park Service without any obligation to pay therefor. In the event the Service is required to remove any such remaining property, the Cooperator shall reimburse the Service for the cost of such removal.

3. Upon termination, all property loaned to the Cooperator under this original Agreement, shall be returned to the Service less ordinary wear and tear.

4. The Service reserves the right to terminate this Agreement for the convenience of the government whenever in its judgment such termination is required in the public interest.

D. Assignment

No transfer or assignment of this Agreement or of any part thereof of interest therein, directly or indirectly, voluntary or involuntary, shall be made unless such transfer or assignment is first approved in writing by the Service.

E. Laws, Regulations, Service Access

All operations conducted under this Agreement shall be subject to the laws governing the areas involved in this Agreement and the rules and regulations

promulgated thereunder, whether now in force or hereafter enacted or promulgated. The National Park Service reserves to its employees the right to enter this property at all times for the purposes of park management, inspection, and the enforcement of all laws and rules and regulations.

F. Members of Congress

No member of, or Delegate to, Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise herefrom, but this restriction shall not be construed to extend to this Agreement if made with a corporation for its general benefit.

G. Headings

The headings throughout this Agreement are for convenience and reference only and the words contained therein shall in no way be held to explain, modify, amplify, or aid in the interpretation, construction, or meaning of the provisions of this Agreement.

H. Invalidity

If any provisions of this Agreement or its application to any person or in any circumstances shall be held invalid and unenforceable, the other provisions of this Agreement shall not be affected by such invalidity or unenforceability.

I. Appropriations

Nothing in this Agreement shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress for the purpose of this Agreement for that fiscal year, or to invoke the Service in any contract or other obligation for the further expenditure of money in excess of such appropriations.

J. Non-Discrimination

The parties will abide by the provisions of Executive Orders 11246 and 11375, which are attached and made a part of this Agreement. The parties will not discriminate in the selection of participants for any program on the grounds of race, creed, color, sex or national origin, and will observe all the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 200(d).

K. Consultation

The Cooperator and the Service, through their representatives, shall maintain close liaison and shall consult regularly on all matters pertaining to activities in the park. The parties shall meet at least annually to review the operations at the park. For the purpose of this Agreement the representative for the Cooperator shall be designated as the President of Friends of Turkey Run Farm, Inc., and the Representative for the Service shall be the Superintendent, George Washington Memorial Parkway.

L. EFFECTIVE DATE THE EFFECTIVE DATE OF THIS AGREEMENT SHALL BE JUNE 7, 1981

IN WITNESS WHEREOF, the parties have executed this Agreement this 5th day of June, 1981.

UNITED STATES OF AMERICA

By: Russell E. Dickenson
Director, National Park Service

THE FRIENDS OF TURKEY RUN FARM, INC.

By: Joseph L. Hatch, President

By: Edmund L. Walton, Jr., Secretary

AMENDMENT NO. 1

Agreement between Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway, dated June 5, 1981.

THIS AMENDMENT NO. 1 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as the "Service", and Friends of Turkey Run Farm Park, Inc., hereinafter referred to as the "Cooperator":

WITNESSETH:

WHEREAS, the National Park Service and the Friends of Turkey Run Farm, Inc. entered into an agreement dated June 5, 1981 which provided for the continuation of a program of living exhibits, demonstrations, and educational programs at Turkey Run Farm Park, and

WHEREAS, Friends of Turkey Run Farm, Inc. has been successful in raising funds from the private sector which has enabled them to provide and implement these programs, and

WHEREAS, Friends of Turkey Run Farm, Inc. has obtained a substantial endowment for the Farm which will secure the future operation of the Farm and the successful implementation of the educational and interpretive programs as set forth in the agreement dated June 5, 1981, and

WHEREAS, the National Park Service recognizes the efforts of both the Friends of Turkey Run Farm, Inc. and Dr. Claude Moore, who has made a significant financial contribution to a newly formed endowment to encourage the Friends of Turkey Run Farm, Inc. to engage in meaningful fund raising activities, and to provide assurances that the program at the Farm shall be maintained on a long term basis.

NOW THEREFORE, the parties hereby agree that the "Agreement between Friends of Turkey Run Farm, Inc. and the United States of America" dated June 5, 1981 shall be amended in the following particulars:

1. Paragraph I.A is modified to eliminate Attachment A and substitute Attachment A - 1.

2. A new paragraph, I.E, is added as follows:

"E. The area known as Turkey Run Farm Park shall be called "The Claude Moore Colonial Farm at Turkey Run"."

3. Paragraph III.B shall now read as follows:

"B. Term of Agreement

1. This Agreement shall be in full force and effect through September 30, 2011, unless earlier terminated as provided.

2. Upon mutual agreement, this agreement and all the provisions contained herein shall be extended in full force and effect for an additional thirty (30) year period after lapse of the original term. This mutually renewable option shall be excisable at any time prior to the ninetieth (90th) day preceding the end of the term provided herein by the parties entering into a written agreement. Prior to lapse of the second term, both parties shall meet to negotiate continued operations at the Farm."

This Amendment No. 1 shall be attached to and made a part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have subscribed their names

and affixed their seals this 2 day of July, 1982.

UNITED STATES OF AMERICA

By: Marvin J. Fish Jr. (Seal)
Regional Director

THE FRIENDS OF TURKEY RUN FARM, INC.

By: Joseph R. Stark (Seal)
President

By: Margaret Goralski (Seal)
Secretary

AMENDMENT NO. 2

Agreement between Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

THIS AMENDMENT NO. 2 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Turkey Run Farm Park, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

WHEREAS, Public Law 101-512, dated November 5, 1990, appropriated $225,000 to the Service (less a Congressional decrease of 0.524 percent) for improvements to the Claude Moore Colonial Farm (hereinafter referred to as "the Farm"); and

WHEREAS, the Cooperator has assisted the Service in ensuring a stable financial base for the Farm's operation and is uniquely qualified to cooperate with the Service in making improvements to the Farm; and

WHEREAS, improvements to the Farm will support the intent and purposes of the June 5, 1981 Agreement between the Service and the Cooperator and amendments thereto; and

WHEREAS, the Service and the Cooperator have agreed that the $225,000 (less a 0.524 percent Congressional decrease) will be granted to the Cooperator to perform the necessary improvements to

the Farm.

NOW THEREFORE, the parties hereby agree that the Agreement between the Service and the Cooperator, dated June 5, 1981, shall be amended to define the terms and conditions by which the $225,000 grant will be administered.

I. THE SERVICE AGREES TO:

A. Provide $225,000 (less a 0.524 percent Congressional decrease) to the Cooperator for the construction of a new administration building and replacement of the existing log cabin at the Farm upon receipt from the Cooperator and approval by the Service of Standard Form 424 (Attachment A) and Standard Form 270 (Attachment B).

B. Work closely with the Cooperator in monitoring the construction project.

C. Designate a Project Manager who will serve as the liaison with the Cooperator for the construction project.

D. Provide timely review and approval of all plans, designs, specifications and final contract documents, including both those initiated by the Cooperator and those initiated by independent contractors, prior to the Cooperator entering into commitments to perform work under the contracts.

E. Perform periodic reviews of the construction project to assure compliance with contract(s) and to notify the Cooperator's Project Manager if, in the opinion of the Service, any discrepancies occur between contract specifications and the actual

work being performed.

F. Allow the Cooperator to conduct all communications with consultants and/or contractors regarding this construction project.

G. Prepare all documents necessary for compliance with the National Historical Preservation Act, as amended (16 U.S.C. 470 et seq.); the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.); and any other Acts that may require review of any aspect of this project.

II. THE COOPERATOR AGREES TO:

A. Apply for the grant by completing Standard Form 424 (Attachment A) and Standard Form 270 (Attachment B).

B. Comply with the reporting requirements delineated in Office of Management and Budget Circular A-110 (Attachment C).

C. Maintain any advances of Federal funds in interest bearing accounts. Any interest earned on Federal advances must be returned to the National Park Service, National Capital Region, less $100 for administrative expenses.

C. Provide administration and supervision of this construction project and be responsible for dealing directly with consultants and/or contractors on all matters related to the project.

D. Adhere to the Service's requirements in methodology for accomplishing the construction work to protect the historic resources of the George Washington Memorial Parkway at Turkey Run.

E. Provide contract specifications for review and approval by the Service prior to the bidding process.

F. Provide the Service with copies of all construction documents, maps, studies, drawings, calculations, correspondence, photographs, estimates, warranties, quarantees, progress reports, payment schedules and all other related documents from solicitation to project completion and acceptance of the project. Completion reports shall include "as built" drawings of the new facilities.

G. Provide quarterly progress reports on work authorized in the contract. Such reports shall include a detailed discussion of technical accomplishments, any present or anticipated problems, financial projection for remaining work, scheduling and recommendations for continued work.

H. Take such actions as are necessary to resolve to the satisfaction of the Service any discrepancies between contract specifications and actual work being performed.

I. Obtain Service approval, in writing, of work performed by the Cooperator and/or contractors, in conformance with approved designs and specifications, prior to final acceptance of the work.

J. Designate a Project Manager who will serve as the liaison to the Service for the construction project.

K. Comply with the provisions of the Drug-Free Workplace Act of 1988 which requires that the terms and conditions of all grants include a certification statement indicating that the grantee will provide a drug-free workplace during the term of the grant (Attachment D).

III. GENERAL

A. All right, title and interest in the structures built

and/or relocated pursuant to this grant agreement shall be vested in the United States.

B. The Cooperator will comply with the provisions of the Davis-Bacon Act, 4 U.S.C. 276a-a7. The Cooperator shall also require that all contractors and subcontractors shall comply with the provisions of the Davis-Bacon Act.

C. The Cooperator will comply with the provisions of the Federal Fair Labor Standards Act, 29 U.S.C. 209-219, which provides requirements for compliance with minimum wage and maximum hour provisions.

D. The terms and conditions of this grant will remain in effect until the completion of the construction project.

E. The Cooperator and the Service will abide by the provisions of 18 U.S.C. 1913 (Lobbying with Appropriated Moneys), which states, "No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner, a Member of Congress to favor or oppose, by vote or otherwise, any legislation or appropriation by Congress, whether before or after the introduction of any bill or resolution proposing such legislation or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to members of Congress on the request of any member or to Congress, through the proper official channels, requests for legislation or appropriations they

deem necessary for the efficient conduct of the public business.

Whoever, being an officer or employee of the United States or of any department or agency thereof, violates or attempts to violate this section, shall be fined not more than $500 or imprisoned not more than one year, or both; and after notice and hearing by the superior officer vested with the power of removing him, shall be removed from office or employment.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 6th day of December, 1990.

By _____
Contracting Officer
National Capital Region
National Park Service
Department of the Interior

By _____
Robert Stanton
Regional Director
National Capital Region
National Park Service
Department of the Interior

By _____
Toni W. McMahon, President
Friends of Turkey Run Farm, Inc.

AMENDMENT NO. 3

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Area, George Washington Memorial Parkway.

This Agreement No. 3 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator".

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run Inc. and the United State of America dated June 5, 1981 shall be amended with the following particulars:

1. Section I.A. Use of Turkey Run Park, modified in Amendment No.1 (July 2, 1982) paragraph I.A. to eliminate Attachment A and substitute Attachment A-1 which describes how the Operator may use the Service's land, shall be amended by Amendment No.3 which eliminates Attachment A-1, and substitutes Attachment A-2 in its place. This new map, (Attachment A-2) drawn by the Service, illustrates the changes in the specific boundaries of the cooperator which is located in parcel E and contains approximately 68.5 acres.

2. In the original Agreement Section II Responsibilities of the Cooperator, paragraph "D. Utilities", shall remain as stated, "The Cooperator shall be responsible for providing maintaining all utilities within the Area identified in Attachment A. (amended in Amendment

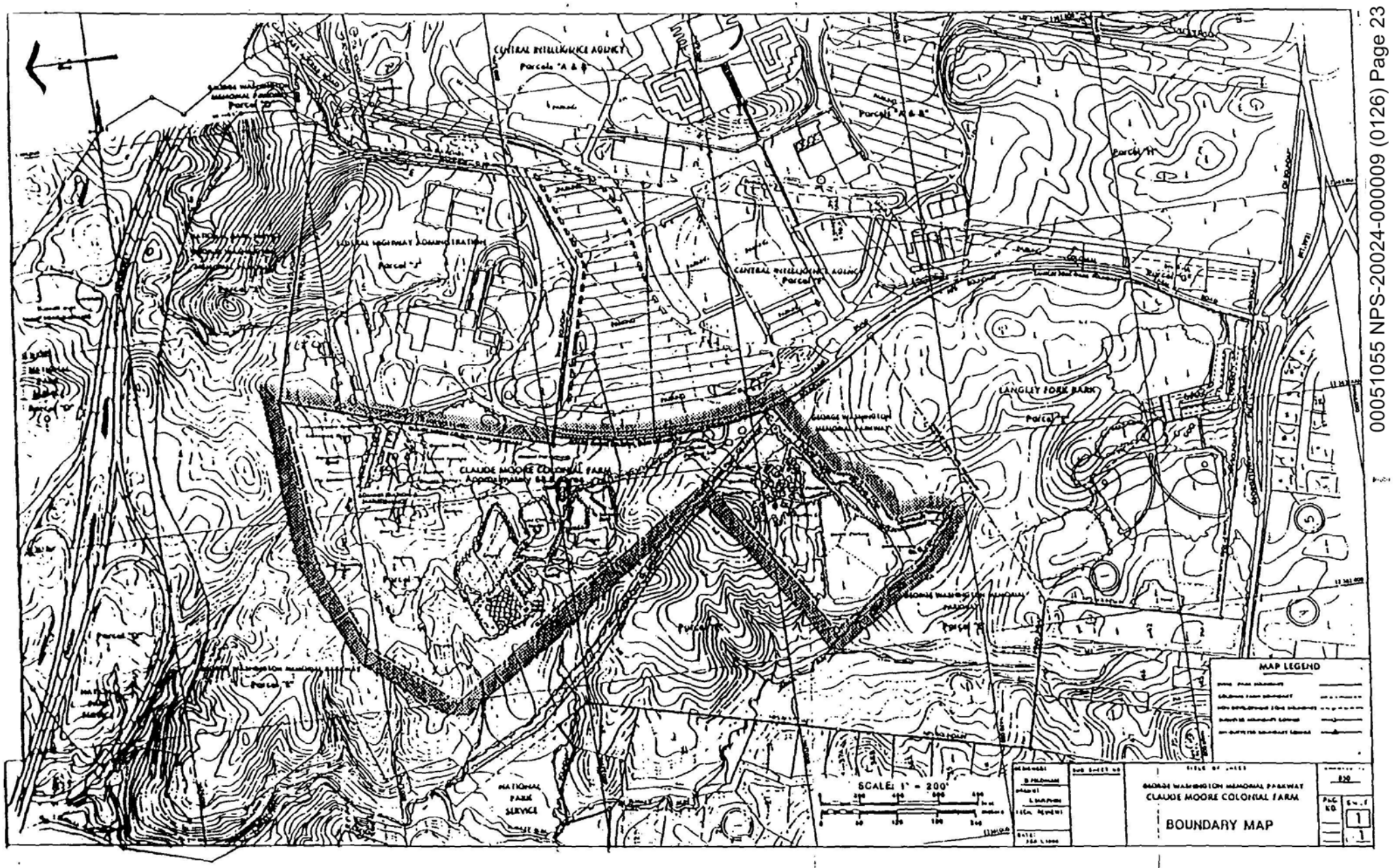
No.3 to Attachment A-2). Such utilities shall include the furnishing of sufficient potable water and potable toilet facilities". The following language to be added to paragraph "D" states: "The Service shall provide funds in the amount of $10,000 total to pay for the cost of providing water and electricity to the area included in Attachment A-2 for a period of 5 years beginning in Fiscal Year 1994 and ending in Fiscal Year 1999". These funds provided by the Service will be subject to the availability of funds referenced by Section III General, paragraph I. Appropriations, which states, "Nothing in this Agreement shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress for the purpose of this Agreement for that fiscal year, or to invoke the Service in any contract or obligation for the further expenditure of money in excess of such appropriations".

This Amendment No.3 shall be attached to and made part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 10TH day of FEB., 1997.

By _____
ACTING Field Director,
National Capital Area

By _____
President
Friends of Claude
Moore Farm at Turkey Run,
Inc.



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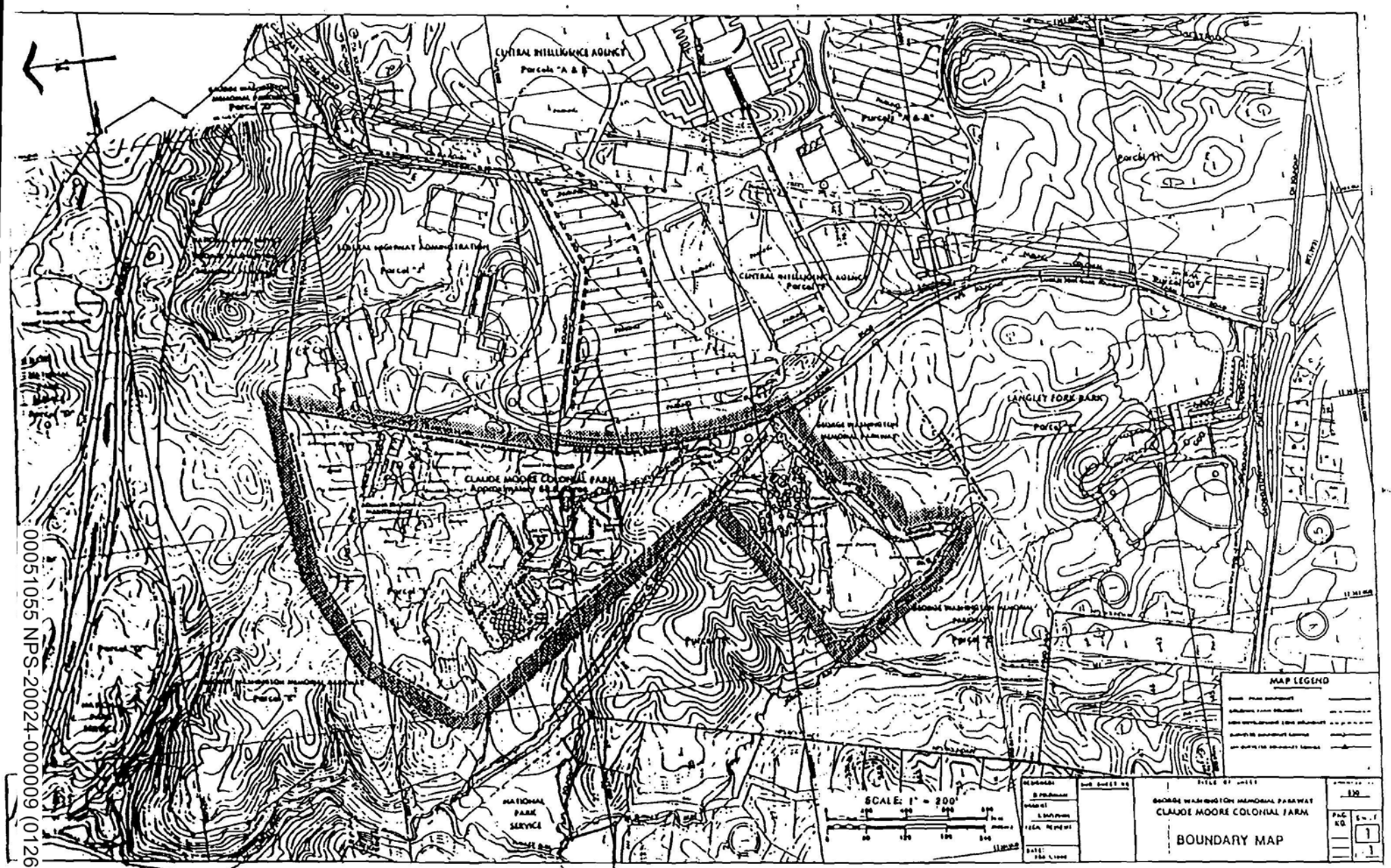
CENTRAL INTELLIGENCE AGENCY
Parcels "A & B"
CENTRAL INTELLIGENCE AGENCY
Parcel "F"
LANGLEY FORK PARK
CLAUDE MOORE COLONIAL FARM
NATIONAL PARK SERVICE
MAP LEGEND
SCALE: 1" = 200'
GEORGE WASHINGTON MEMORIAL PARKWAY
CLAUDE MOORE COLONIAL FARM
BOUNDARY MAP

United States Department of the Interior

NATIONAL PARK SERVICE
National Capital Region
1100 Ohio Drive, S.W.
Washington, D.C. 20242

IN REPLY REFER TO:

AMENDMENT Number 4

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., the successor in interest to the Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment Number 4 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the predecessor in interest to the Cooperator and the Service dated June 5, 1981, shall be amended with the following particulars:

To transfer a one-time amount of $65,000, within available funds, for the Cooperator to support and stimulate educational programs which foster public understanding and appreciation of the importance of agriculture in the development of American society. These programs involve active participation in the rudimentary operation and life style of an 18th century farm.

The Cooperator agrees to apply for funding by completing Standard Form 424 (Attachment A), and Standard Form 270 (Attachment B); to comply with the reporting requirements delineated on the Office of Management and Budget Circular A-110 (Attachment C); and to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes. The Cooperator agrees to comply with the provisions of Office and Budget Circulars A-122 and A-133 (Attachments D and E).

This Amendment Number 4 shall be attached to and made part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 8th day of MAY, 1999.

By Terry R. Carlstrom
Regional Director
National Capital Region

By April L. Young
President
Friends of Claude Moore Farm at Turkey Run, Inc.

Thomas M. Cell 5/4/99
Contracting Officer

Budget Officer

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application: ☐ Construction ☐ Non-Construction; Preapplication: ☐ Construction XX Non-Construction	2. DATE SUBMITTED	Applicant Identifier
	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name: Friends of Claude Moore Farm

Organizational Unit:

Address (give city, county, state, and zip code): 6301 Georgetown Pike McLean, VA 22101

Name and telephone number of person to be contacted on matters involving this application (give area code): Anna Eberly, Director 703-847-0710

6. EMPLOYER IDENTIFICATION NUMBER (EIN): 52-1216556

7. TYPE OF APPLICANT: (enter appropriate letter in box) ☐

A. State
B. County
C. Municipal
D. Township
E. Interstate
F. Intermunicipal
G. Special District
H. Independent School Dist.
I. State Controlled Institution of Higher Learning
J. Private University
K. Indian Tribe
L. Individual
M. Profit Organization
N. Other (Specify) non-Profit

8. TYPE OF APPLICATION:

XX New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in box(es) ☐ ☐

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other (specify):

9. NAME OF FEDERAL AGENCY: National Park Service

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: ☐☐ - ☐☐☐

TITLE:

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: To support and stimulate education programs which foster public understanding of the importance of agriculture in the development of American Society, in the context of an 18th century farm.

12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):

13. PROPOSED PROJECT: Start Date: Present; Ending Date: 10/99

14. CONGRESSIONAL DISTRICTS OF: a. Applicant: 8th Congressional District; b. Project: Friends of Claude Moore Farm Edu. Prog. at Claude Moore

15. ESTIMATED FUNDING:

a. Federal	$ 65,000 .00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ .00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL	$ 65,000 .00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE _____

b. NO. ☐ PROGRAM IS NOT COVERED BY E.O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation. XX ☐ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Name of Authorized Representative	b. Title	c. Telephone Number
Audrey F. Calhoun	Superintendent	703-289-2500
d. Signature of Authorized Representative: Audrey F. Calhoun		e. Date Signed: 5/5/99

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Standard Form 424 (REV 4-92)

AMENDMENT No.5

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 5 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator "

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run Inc. and the United States of America dated June 5, 1981 shall be amended with the following particulars:

To transfer a one time amount of $65,000, within available funds, for the Cooperator to support and stimulate educational programs which foster public understanding and appreciation of the importance of agriculture in the development of American society. These programs involve active participation in the rudimentary operation and life style of an 18th century farm.

The Cooperator agrees to apply for funding by completing the following forms:

Standard Form 424 to be used to request federal assistance (Attachment A);

Standard Form 424A to be used to submit a breakdown of projected for the project. It should be part of the initial submission of forms to obtain funding (Attachment B);

Standard Form 270 to be used to request either an advancement of funds, if none has been previously requested, or a reimbursement, if the Farm has already expended the funds (Attachment C);

Standard Form 269 to be used to report the financial status of the expenditure on a semiannual basis. It should be submitted no later than 30 days after the specified reporting period. The reports are due no later than 30 days after March 31 and September 30. A final report is due 90 days after September 30 (Attachment D); and

Budget Circular A-110 to be used to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes (Attachment E).

In addition, the Cooperator agrees to comply with the provisions of the Office of Management and Budget Circulars A-122 and A-133 (Attachments F and G).

This Amendment No. 5 shall be attached to and made part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 6th Day of MAY, 2000.

By _____
Regional Director
National Capital Region

By _____
President
Friends of Claude Moore Farm at Turkey Run, Inc.

_____
Thomas M. McConnell
Contracting Officer

3064-0013-SZZ ($33,000)
3301-0006-SZM ($32,000)

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

2. DATE SUBMITTED	Applicant Identifier	
3. DATE RECEIVED BY STATE	State Application Identifier	
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier	

TYPE OF SUBMISSION:

Application: ☐ Construction ☐ Non-Construction

Preapplication: ☐ Construction ☒ Non-Construction

5. APPLICANT INFORMATION

Legal Name: FRIENDS OF CLAUDE MOORE FARM, INC.

Organizational Unit:

Address (give city, county, State, and zip code): 6310 georgetown Pike McLean, VA. 22101

Name and telephone number of person to be contacted on matters involving this application (give area code): ANNA C. EBERLY, DIR. 703-847-0710

6. EMPLOYER IDENTIFICATION NUMBER (EIN): 52-1216556

7. TYPE OF APPLICANT: (enter appropriate letter in box) N

A. State
B. County
C. Municipal
D. Township
E. Interstate
F. Intermunicipal
G. Special District
H. Independent School Dist.
I. State Controlled Institution of Higher Learning
J. Private University
K. Indian Tribe
L. Individual
M. Profit Organization
N. Other (Specify) NON-PROFIT

8. TYPE OF APPLICATION:

☒ New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in box(es) ☐ ☐

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other (specify):

9. NAME OF FEDERAL AGENCY: National Park Service George WASHINGTON MEMORIAL PKWY

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: ☐☐-☐☐☐

TITLE:

AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: TO support and stimulate educational programs which foster public understanding of the importance of agriculture in the development of American society. in the context of an 18th century low-income farm.

13. PROPOSED PROJECT

Start Date: PRESENT Ending Date: 10/00

14. CONGRESSIONAL DISTRICTS OF: 8th CONGRESSIONAL DISTRICT

a. Applicant FRIENDS OF CLAUDE MOORE COLONIAL FARM, INC.

b. Project EDUCATIONAL PROGRAM at CLAUDE MOORE COLONIAL FARM

15. ESTIMATED FUNDING:

a. Federal	$ 65,000.00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ .00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL	$ 65,000.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE _____

b. No. ☒ PROGRAM IS NOT COVERED BY E. O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation. ☒ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Type Name of Authorized Representative: JEAN ANN GILLILAND	b. Title: PRESIDENT	c. Telephone Number: 703-847-0710
d. Signature of Authorized Representative: Jean Ann Gilliland		e. Date Signed: 5/6/00

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Standard Form 424 (Rev. 7-97)
Prescribed by OMB Circular A-102

FINANCIAL STATUS REPORT
(Long Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted	2. Federal Grant or Other Identifying Number Assigned By Federal Agency	OMB Approval No	Page of
NPS / GWMP		0348-0039	1 pages

3. Recipient Organization (Name and complete address, including ZIP code)
FRIENDS OF CLAUDE MOORE COLONIAL FARM AT TURKEY RUN, INC
6310 GEORGETOWN PIKE, MCLEAN, VA. 22101

4. Employer Identification Number	5. Recipient Account Number or Identifying Number	6. Final Report	7. Basis
52-1216556		☒ Yes ☐ No	☒ Cash ☐ Accrual

8. Funding/Grant Period *(See instructions)* From (Month, Day, Year)	To (Month, Day, Year)	9. Period Covered by this Report From (Month, Day, Year)	To (Month, Day, Year)
10/1/98	9/30/99	10/1/98	9/30/99

10. Transactions	I Previously Reported	I This Period	III Cumulative
a. Total outlays			65,000
b. Refunds, rebates, etc.			
c. Program income used in accordance with the deduction alternative			
d. Net outlays *(Line a, less the sum of lines b and c)*			65,000
Recipient's share of net outlays, consisting of:			
e. Third party (in-kind) contributions			
f. Other Federal awards authorized to be used to match this award			
g. Program income used in accordance with the matching or cost sharing alternative			
h. All other recipient outlays not shown on lines e, f or g			
i. Total recipient share of net outlays *(Sum of lines e, f, g and h)*			0
j. Federal share of net outlays *(line d less line i)*			65,000
k. Total unliquidated obligations			
l. Recipient's share of unliquidated obligations			
m. Federal share of unliquidated obligations			
n. Total Federal share *(sum of lines j and m)*			65,000
o. Total Federal funds authorized for this funding period			65,000
p. Unobligated balance of Federal funds *(Line o minus line n)*			0
Program income, consisting of:			
q. Disbursed program income shown on lines c and/or g above			
r. Disbursed program income using the addition alternative			
s. Undisbursed program income			
t. Total program income realized *(Sum of lines q, r and s)*			0

11. Indirect Expense	a. Type of Rate *(Place "X" in appropriate box)* ☐ Provisional ☐ Predetermined ☐ Final ☐ Fixed			
	b. Rate	c. Base	d. Total Amount	e. Federal Share

12. *Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.*

13. Certification: **I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.**

Typed or Printed Name and Title	Telephone (Area code, number and extension)
JEAN ANN GILILLAND, PRESIDENT	703-847-0710
Signature of Authorized Certifying Official	**Date Report Submitted**
Jean Ann Gililland	5/6/00

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NSN 7540-01-012-4285

269-104

Standard Form 269 (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110

200-498 P.O. 139 (Face)

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. EDUCATIONAL PROGRAMS		$ 0	$	$ 65,000	$	$ 65,000
2.						
3.						
4.						
5. Totals		$ 0	$	$ 65,000	$	$ 65,000

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1)	(2)	(3)	(4)	Total (5)
a. Personnel	$	$	$ 24.725.-	$	$ 24.725.-
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies			40,275.-		40,275.-
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges *(sum of 6a-6h)*					
j. Indirect Charges					
k. TOTALS *(sum of 6i and 6j)*	$	$	$ 65,000	$	$ 65,000.-
7. Program Income	$	$	$	$	$

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Standard Form 424A (7-97)
Prescribed by OMB C ar A-102

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	$	$	$	$
9.				
10				
11.				
12. TOTAL *(sum of lines 8-11)*	$	$	$	$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 65,000	$	$	$ 65,000	$
14. Non-Federal					
15. TOTAL *(sum of lines 13 and 14)*	$ 65,000	$	$	$ 65,000	$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17				
18.				
19				
20. TOTAL *(sum of lines 16-19)*	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:

23. Remarks:

REQUEST FOR ADVANCE OR REIMBURSEMENT

(See instructions on back)

OMB APPROVAL NO. 0348-0004

PAGE 1 OF 2 PAGES

1. TYPE OF PAYMENT REQUESTED
a. "X" one or both boxes: [X] ADVANCE [ ] REIMBURSEMENT
b. "X" the applicable box: [X] FINAL [ ] PARTIAL

2. BASIS OF REQUEST: [X] CASH [ ] ACCRUAL

3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED
NATIONAL PARK SERVICE
GEORGE WASHINGTON MEMORIAL PKWY

4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY

5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST

6. EMPLOYER IDENTIFICATION NUMBER
52-1216556

7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER

8. PERIOD COVERED BY THIS REQUEST
FROM (month, day, year): PRESENT
TO (month, day, year): 09/30/00

9. RECIPIENT ORGANIZATION
Name: FRIENDS OF CLAUDE MOORE COLONIAL FARM AT TURKEY RUN, INC.
Number and Street: 6310 Georgetown Pike
City, State and ZIP Code: McLean, VA. 22101

10. PAYEE (Where check is to be sent if different than item 9)
Name:
Number and Street: SAME
City, State and ZIP Code:

11. COMPUTATION OF AMOUNT OF REIMBURSEMENTS/ADVANCES REQUESTED

PROGRAMS/FUNCTIONS/ACTIVITIES ►	(a) EDUCATIONAL PROGRAM SUPPORT	(b)	(c)	TOTAL
a. Total program outlays to date (As of date)	$ 0	$	$	$
b. Less: Cumulative program income	0			
c. Net program outlays (Line a minus line b)	0			
d. Estimated net cash outlays for advance period	65,000			
e. Total (Sum of lines c & d)	65,000			
f. Non-Federal share of amount on line e	0			
g. Federal share of amount on line e	65,000			
h. Federal payments previously requested	0			
i. Federal share now requested (Line g minus line h)	65,000			
j. Advances required by month, when requested by Federal grantor agency for use in making prescheduled advances — 1st month				
2nd month				
3rd month				

12. ALTERNATE COMPUTATION FOR ADVANCES ONLY

a. Estimated Federal cash outlays that will be made during period covered by the advance	$ 65,000
b. Less: Estimated balance of Federal cash on hand as of beginning of advance period	0
c. Amount requested (Line a minus line b)	$ 65,000

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(Continued on Reverse)

STANDARD FORM 270 (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110

13 **CERTIFICATION**

I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested	SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL: Jean Ann Gililland	DATE REQUEST SUBMITTED: 5/6/00
	TYPED OR PRINTED NAME AND TITLE: JEAN ANN GILILLAND, President	TELEPHONE (AREA CODE, NUMBER, EXTENSION): 703-847-0710

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory, specific instructions for other items are as follows:

Item	Entry
2	Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.
4	Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
6	Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.
8	Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
Note:	The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
11	The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.
11a	Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in-kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
11b	Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
11d	Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
13	Complete the certification before submitting this request.

STANDARD FORM 270 (Rev. 7-97) Back

AMENDMENT NO. 6

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 6 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service," and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America dated June 5, 1981, shall be amended with the following particulars:

1. Paragraph II.A. is modified to eliminate Attachment E and substitute Attachment E-1, Vision of the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., dated February 18, 1992. In addition, the following language is added to Paragraph II.A: "The construction of a Visitor Center, as outlined in attachment E-1, paragraph III.B.5, is subject to approval by the Service of a business plan submitted by the Cooperator evidencing that the facility's construction, operation, and maintenance can be successfully funded with non-federal dollars."

2. Paragraph III.B.1, modified in Amendment No. 1, dated July 2, 1982, to read "[t]his Agreement shall be in full force and effect through September 30, 2011, unless earlier terminated as provided," is deleted in its entirety. In its place, a new Paragraph III.B.1 is inserted, reading as follows: "This Agreement shall be in full force and effect through September 30, 2016, unless earlier terminated pursuant to the terms of this Agreement."

This Amendment No. 6 shall be attached to, and made a part of, said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this_____
Day of 9/20, 2000.

By Terry R. Carlstrom
Regional Director
National Capital Region

By Jean Paul Gilliland
President
Friends of Claude Moore Farm at Turkey Run, Inc.

AMENDMENT NO.7

Agreement between the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 7 entered into by and between the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator," and the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Cooperator and the Service, dated June 5, 1981, hereinafter referred to as "the 1981 Agreement," shall be amended with the following particulars:

1. Paragraph I of the 1981 Agreement is modified to add a new subparagraph, I.F, stating as follows:

F. Award and Payments

i. This Agreement obligates the amount of NOT TO EXCEED $100,000.00 from account no. 3301-0006-SZM. Any award beyond the current fiscal year is subject to the availability of funds.

ii. Payment from the Service to the Cooperator shall be by advance. The Cooperator shall submit an original and a copy of form SF-270, Request for Advance or Reimbursement, whenever payment is desired and shall otherwise comply with all terms and conditions or applicable circulars and regulations regarding payments. Invoices and other required supporting statements or certificates will be submitted by the Cooperator to the Service's Contracting Officer at: National Park Service, National Capital Region, 1100 Ohio Drive, Washington, D.C. 20242.

iii. Payments shall be made no more frequently than monthly and shall be paid by Electronic Funds Transfer.

2. Paragraph II of the 1981 Agreement is modified to add a new subparagraph, II.F.4, stating as follows:

4. Service-wide Interpretive Report

The Cooperator shall provide information to the Service for the Service-wide Interpretive Report. The Cooperator shall provide this information on an annual basis, on a due date established by the Service (typically October 1). The information to be provided by the Cooperator for the Service-wide Interpretive Report shall include: types of educational programs provided, including historical demonstrations and special events; description of the program; the number of programs given; and the number in attendance.

3. Paragraph II of the 1981 Agreement is modified to add a new subparagraph, II.F.5, stating as follows:

5. Periodic Performance and Financial Reports

The Cooperator shall provide the Service with periodic performance and financial reports.

i. The Cooperator shall provide the Service with a performance report at least semi-annually (January and July) for as long as funds are disbursed under this Agreement.

ii. The Cooperator shall submit the following financial reports to the Service:

(a) Standard Form 424, affixed hereto as Attachment A, to be used to request federal assistance;

(b) Standard Form 424A, affixed hereto as Attachment B, to be used to submit a breakdown of projected expenses for the project. It should be part of the initial submission of forms to obtain funding;

(c) Standard Form 270, affixed hereto as Attachment C, to be used to request either an advancement of funds, if none has been previously requested, or a reimbursement, if the Cooperator has already expended funds;

(d) Standard Form 269, affixed hereto as Attachment D, to be used to report the financial status of the expenditure on a semi-annual basis. It should be submitted no later than 30 days after the specified reporting period. The reports are due no later than 30 days after March 31 and September 30. A final report is due 90 days after September 30; and

(e) Budget Circular A-110, affixed hereto as Attachment E, to be used to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes.

4. Paragraph III of the 1981 Agreement is modified to add a new subparagraph, III.M, stating as follows:

M. OMB Circulars and other Regulations

The following OMB Circulars and other regulations, with which the Cooperator agrees to comply, are incorporated by reference into this Agreement:

i. OMB Circular A-110, as codified by 43 C.F.R. Part 12, Subpart F, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and other Non-Profit Organizations."

ii. OMB Circular A-122, "Cost Principles for Non-Profit Organizations." (Attachment F)

iii. OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations." (Attachment G)

iv. 43 C.F.R. Part 12, Subpart D, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." (Attachment H)

v. 43 C.F.R. Part 12, Subpart E, "Buy American Requirements for Assistance Programs." (Attachment I)

vi. FAR Clause 52.203-12, Paragraphs (a) and (b), "Limitation on Payments to Influence Certain Federal Transactions." (Attachment J)

5. Paragraph III of the 1981 Agreement is modified to add a new subparagraph, III.N, stating as follows:

N. Minority Business Enterprise Development – Executive Order 12432

It is national policy to award a fair share of contracts to small and minority firms. The Service is strongly committed to the objectives of this policy and encourages all recipients of its Cooperative Agreements to take affirmative steps to ensure such fairness by ensuring procurement procedures are carried out in accordance with 43 C.F.R. § 12.944 for Institutions of Higher Education; Hospitals and other Non-Profit Organizations, and 43 C.F.R. § 12.76 for State and Local Governments.

6. Paragraph II of the 1981 Agreement is modified to delete subparagraph II.E in its entirety. In its place, a new subparagraph II.E is inserted, stating as follows:

E. Liability

The Cooperator shall be fully responsible for the acts and omissions of its representatives, employees, contractors and subcontractors connected with the performance of this Agreement. The Cooperator, in furtherance of and as an expense of this Agreement, shall:

i. Procure public and employee liability insurance from a responsible company or companies with a minimum limitation of one million dollars ($1,000,000.00), per person for any one claim, and an aggregate limitation of three million dollars ($3,000,000.00) for any number of claims arising from any one incident. The policies shall name the United States as an additional insured, shall specify that the insured shall have no right of subrogation against the United States for payments of any premiums or deductibles due thereunder, and shall specify that the insurance shall be assumed by, be for the account of, and be at the insured's sole risk. Prior to beginning the work authorized herein, the Cooperator shall provide the Service with confirmation of such insurance coverage;

ii. Procure insurance from a responsible company or companies in an amount and nature satisfactory to the Service, but not to exceed fair

market value, on all personal property of the Service loaned to the Cooperator under this Agreement;

iii. Pay the United States the full value for all damages to the lands or other property of the United States caused by such person or organization, its representative, or employees; and

iv. Indemnify, save and hold harmless, and defend the United States against all fines, claims, damages, judgments, and expenses arising out of, or from, any omission or activity of such person or organization, its representatives, or employees.

7. Paragraph III of the 1981 Agreement is modified to delete subparagraph III.J in its entirety. In its place, a new subparagraph III.J is inserted, stating as follows:

J. Non-Discrimination

All activities pursuant this Agreement shall be in compliance with the requirements of Executive Order 11246; Title VI of the Civil Rights Act of 1964, as amended, (78 Stat. 252; 42 U.S.C. §§ 2000d et seq.); Title V, Section 504 of the Rehabilitation Act of 1973, as amended, (87 Stat. 394; 29 U.S.C. § 794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. §§ 6101 et seq.); and with all other federal laws and regulations prohibiting discrimination on grounds of race, color, sexual orientation, national origin, disabilities, religion, age, or sex.

8. Paragraph III of Amendment No. 2 to the 1981 Agreement, dated December 6, 1990, is modified to delete subparagraph III.E in its entirety. In its place, a new subparagraph III.E is inserted, stating as follows:

E. Lobbying Prohibition – 18 U.S.C. § 1913, Lobbying with Appropriated Moneys

No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner a Member of Congress, to favor or oppose, by vote or otherwise, any legislation or appropriation by Congress, whether before or after the introduction of any bill or resolution proposing such legislation or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to Members of Congress on the request of any Member or

to Congress, through the proper official channels, requests for legislation or appropriations which they deem necessary for the efficient conduct of the public business.

9. The Cooperator will immediately notify the Service of any circumstances that significantly affect the activities contemplated by this agreement.

This Amendment No.7 shall be affixed to and made part of the 1981 Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 25th Day of September, 2001.

By Terry R. Carlstrom
Regional Director
National Capital Region

By Jean Ann Gilliland
President
Friends of Claude Moore Farm at Turkey Run, Inc.

By Susan Bachmann
Susan Bachmann
Contracting Officer

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 5:59 PM
To: Bruce Sheaffer
Subject: Fwd: Claude Moore farm statement for WASO/DOI review, please
Attachments: 2013 10 3 NCR draft on Claude Moore.docx

This is @ WASO now for review for use on inquiries.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Begin forwarded message:

From: "Mummart, Jennifer" <jennifer_mummart@nps.gov>
Date: October 3, 2013, 5:38:45 PM EDT
To: Michael Litterst <mike_litterst@nps.gov>
Cc: Jon James <jon_james@nps.gov>, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Subject: Claude Moore farm statement for WASO/DOI review, please

Hi Mike,

Here is our proposed statement that covers the facts and responds to several assertions made by the friends group. Please let me know when we are ok to distribute (when asked).

Thank you,
Jennifer

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA ™

(b) (5)

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Thursday, October 03, 2013 5:39 PM
To: Michael Litterst
Cc: Jon James; Lisa Mendelson
Subject: Claude Moore farm statement for WASO/DOI review, please
Attachments: 2013 10 3 NCR draft on Claude Moore.docx

Hi Mike,

Here is our proposed statement that covers the facts and responds to several assertions made by the friends group. Please let me know when we are ok to distribute (when asked).

Thank you,
Jennifer

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA ™

(b) (5)

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 5:24 PM
To: Jon James; Jennifer Mummart
Subject: claude consolidated
Attachments: 2013 10 3 NCR draft on Claude Moore.docx

here's our draft

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

(b) (5)

[redacted]

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 5:11 PM
To: James, Jon
Cc: Mummart, Jennifer
Subject: Re: Claude Moore statement for review

Doesn't uspp patrol there, too?

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Thu, Oct 3, 2013 at 4:42 PM, James, Jon <jon_james@nps.gov> wrote:
Jennifer,

(b) (5)

Thanks!

J.J.

On Thu, Oct 3, 2013 at 3:59 PM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:

(b) (5)

(b) (5)

Thanks for taking a look - I will not send without checking with Mike because he alerted the department to the request since it's Fox News.

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA

Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 5:09 PM
To: Kim Fondren
Subject: Claude Moore docs
Attachments: 1981 Agreement with Friends of Turkey Run Farm Inc.pdf

Kim, thanks so much for your call.

Attached is what I happen to have on hand, the park may have more. I presume you also went to Jon James for documents?

If there's an incoming request that you're responding to it would be useful for us to see it so we have the full context as we reply to media inquiries.

Thanks much,

~Lisa

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

AGREEMENT
Between
FRIENDS OF TURKEY RUN FARM, INC.
and
UNITED STATES OF AMERICA
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
NATIONAL CAPITAL REGION
GEORGE WASHINGTON MEMORIAL PARKWAY

This Agreement entered into as of this 5th day of June, 1981, by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as the "Service," and Friends of Turkey Run Farm, Inc., hereinafter referred to as the "Cooperator."

WITNESSETH:

WHEREAS, the National Park Service is charged with the responsibility for administering the National Park System of the United States which contains outstanding areas reflecting the cultural and historical heritage of the Nation; and

WHEREAS, it is the purpose of the National Park Service to preserve and manage these areas for the benefit and inspiration of all people of the United States; and

WHEREAS, the National Park Service is authorized and wishes to continue a program of living exhibits, demonstrations and educational programs at Turkey Run Farm Park indicative of an 18th-century low-income Northern Virginia family; and

WHEREAS, Friends of Turkey Run Farm, Inc., was created for the purpose of cooperating with the National Park Service in interpreting Turkey Run Farm

Park and is uniquely qualified to provide such cooperation.

NOW, THEREFORE, pursuant to the authority of the National Park Service contained in the Act of August 25, 1916 (39 Stat. 535), as amended and supplemental (16 U.S.C. 1 et seq.); Act of August 18, 1970 (84 Stat. 826) 16 U.S.C. 1a-2(g)); Act of August 8, 1953, (16 U.S.C. 1b5); Act of July 1, 1955 (16 U.S.C. 18f), the parties in consideration of the mutual premises contained in this Agreement, agree as follows:

1. RESPONSIBILITIES OF THE NATIONAL PARK SERVICE

A. Use of Turkey Run Farm

The Cooperator shall have use of the National Park Service area known as Turkey Run Farm Park as described in Attachment A for the purpose of conducting a living interpretive demonstration educational program related to an 18th-century low-income Northern Virginia family farm.

B. Loan of Structures and Personal Property

The Cooperator shall have use of the structures described in Attachment B, the personal property described in Attachment C, and the livestock described in Attachment D.

C. Maintenance

1. The National Park Service shall provide all maintenance activities on parkland outside of the area described in Attachment A.

2. The National Park Service shall provide snow removal necessary to provide access to Turkey Run Farm Park.

3. Subject to the reasonable availability of resources and personnel, the National Park Service shall provide firewood for use by the Cooperator in connection with the activities at the park.

4. For the period of June 1, 1981, through September 30, 1981, only, the National Park Service shall provide maintenance described in paragraph II, B, and janitorial and trash collection service as described in paragraph II, C, within the area described in Attachment A. National Park Service shall have no responsibility for farming or other interpretive activities.

D. Park Police Services

The National Park Service shall provide appropriate levels of law enforcement and traffic control in the park and shall undertake to enforce, as the Service deems appropriate, all applicable laws and regulations pertaining to the conduct of persons at the park.

II. RESPONSIBILITIES OF THE COOPERATOR

A. Program

1. The Cooperator shall conduct a program of living exhibits, demonstrations and educational programs at Turkey Run Farm Park indicative of an 18th-century low-income Northern Virginia family. This program shall include interpretive and educational farming in such a manner as to maintain a historic scene typical of such an 18th-century family farm. The program will comport with the statement for interpretation, Attachment E.

2. Cooperator shall supply all interpretive brochures and other printed materials necessary for the programs.

3. At present the farm is open to the public and organized groups five (5) days per week (Wednesdays-Sundays) during daylight hours, April through November, and three (3) days per week (Fridays-Sundays) during daylight hours, December through March. Changes in hours of operation shall be coordinated with the Service.

4. Cooperator may sell, at fair market value, products and services produced in connection with the program activities authorized by this agreement.

5. Fair admission charges may be made. Sale items and prices, as well as schedule of admission charges, must be approved by the Service in writing. The Service shall act upon such requests within thirty (30) days and approval shall not be unreasonably withheld.

B. Maintenance

1. The Cooperator shall provide all repairs and maintenance to all buildings and structures listed in Attachment B. Such maintenance and repairs shall be done in such a fashion and at such frequency to preserve the structural integrity, safety and appearance of the buildings and structures. No new buildings or structures shall be constructed without the written approval of the Service. All buildings and structures shall be returned to the Service in the condition received, less ordinary wear and tear.

2. The Cooperator shall maintain, repair and replace all personal property provided by the Service as listed in Attachment C. The Cooperator shall maintain such equipment in a safe and good working order and to a standard consistent with the requirements of high quality interpretive

activities. The Cooperator shall fully insure all personal property as specified in Paragraph II, E and shall apply the proceeds of such insurance toward necessary repair or replacement. All personal property shall be returned to the Service in the same condition as received, less ordinary wear and tear.

3. Cooperator shall provide all necessary care to the livestock provided as listed in Attachment A. All care shall be provided in a humane manner and in accord with sound veterinary practices. Livestock produced during the terms of this Agreement may be sold at fair market value. The Cooperator shall not significantly expand the scope of livestock program without the written approval of the Service.

4. The Cooperator shall provide all grounds maintenance within the area identified in Attachment A. Such maintenance shall be performed to provide a safe and presentable environment consistent with the interpretive theme of the park.

C. Sanitation and Safety

1. The Cooperator shall be responsible for maintaining the area in a safe and sanitary fashion and shall comply with all applicable federal, State, and local laws and regulations regarding health and safety.

2. The Cooperator shall provide all janitorial services and trash removal necessary to keep the area identified in Attachment A clean and orderly.

3. The Cooperator shall use no pesticides or herbicides without the written approval of the Service. The Service shall respond to written

requests for such use promptly. Any approvals given shall comport with National Park Service policies applicable in the area.

D. Utilities

The Cooperator shall be responsible for providing and maintaining all utiliti within the area identified in Attachment A. Such utilities shall include the furnishing of sufficient potable water and portable toilet facilities.

E. Insurance

The Cooperator agrees to be fully responsible for the management, use, and safety of those portions of the park which it utilizes to perform its responsibilities hereunder and during such periods of time as it actually utilizes those portions of the park. The Cooperator agrees to assume liabil ity for any and all claims by third parties arising from the acts or omissio of its representatives, employees, contractors, or employees of contractors and shall:

1. procure public and employee liability insurance from responsible companies with a minimum limitation of Five Hundred Thousand Dollars ($500,000) per person for any one claim and an aggregate limit of One Million Dollars ($1,000,000) for any number of claims arising from any one incident. The United States shall be named as an additional insured on all such policies. All such policies shall specify that the insured shall have no right of subrogation against the United States for payments of any premiums or deductibles thereunder and such insurance shall be assumed by, be for the account of, and be at the insured's sole risk.

2. procure insurance in amount and nature satisfactory to the Service (not to exceed fair market value) on all personal property of the Service loaned to the Cooperator.

3. pay the United States the full value for all damages to the lands or other property of the United States caused by the Cooperator, its representatives, employees, contractors or employees of contractors.

4. indemnify, save and hold harmless and defend the United States against all fines, claims, damages, losses, judgments and expenses arising out of or from any omission or activity of the Cooperator, its representatives, employees, contractors or employees of contractors.

F. Accounting Records and Reports

1. The Cooperator shall maintain accounting records in accord with recognized accounting principles. The Cooperator shall submit, annually, as soon as possible (but no later than 100 days after January 1 of each year) a public accounts report on its financial position and result of operations under this agreement for the preceding year, giving such information about the operations of the Cooperator under this agreement as is traditionally contained in such reports.

2. The Service shall have the right to verify and audit all such reports from the books, correspondence, memoranda, and other records of the Cooperator, during the period of this agreement, and for such time thereafter as may be necessary to accomplish such verification.

3. The Comptroller General of the United States or any of his duly authorized representatives shall, until the expiration of five (5) calendar

years after the close of the business year of the Cooperator have access to and the right to examine and audit any of the pertinent books, documents, papers, and records of the Cooperator related to this Agreement.

III. GENERAL

A. Definitions

1. The term "Service" as used in this Agreement means the National Park Service and shall include the Regional Director, National Capital Region, and the Superintendent, George Washington Memorial Parkway, or such other person as may be designated by the Regional Director or Superintendent.

2. The term "Cooperator" as used in this Agreement means the Friends of Turkey Run Farm, Inc., and shall include its duly authorized officers and employees.

B. Term of Agreement

This Agreement shall be in full force and effect through September 30, 2006, unless earlier terminated as provided.

C. Termination

1. It is agreed that in case of the failure on the part of either party to observe any of the conditions of this Agreement, the other party may terminate this Agreement by giving 60 days written notice of such default and termination of this Agreement to the other party herein; whereupon this Agreement shall be terminated at the end of such 60-day period without resort to any legal process and without the need for further notice of termination

to the other party hereto. During the 60-day period, the parties will make good-faith efforts to cure the default.

2. Upon termination of this Agreement, the Cooperator agrees to vacate the premises and to remove all temporary and movable improvements or personal property therefrom furnished by the Cooperator, unless otherwise agreed to in writing by the Service. In case of nonremoval thereof, the remaining property or products shall become the property of the National Park Service without any obligation to pay therefor. In the event the Service is required to remove any such remaining property, the Cooperator shall reimburse the Service for the cost of such removal.

3. Upon termination, all property loaned to the Cooperator under this original Agreement, shall be returned to the Service less ordinary wear and tear.

4. The Service reserves the right to terminate this Agreement for the convenience of the government whenever in its judgment such termination is required in the public interest.

D. Assignment

No transfer or assignment of this Agreement or of any part thereof of interest therein, directly or indirectly, voluntary or involuntary, shall be made unless such transfer or assignment is first approved in writing by the Service.

E. Laws, Regulations, Service Access

All operations conducted under this Agreement shall be subject to the laws governing the areas involved in this Agreement and the rules and regulations

promulgated thereunder, whether now in force or hereafter enacted or promulgated. The National Park Service reserves to its employees the right to enter this property at all times for the purposes of park management, inspection, and the enforcement of all laws and rules and regulations.

F. Members of Congress

No member of, or Delegate to, Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise herefrom, but this restriction shall not be construed to extend to this Agreement if made with a corporation for its general benefit.

G. Headings

The headings throughout this Agreement are for convenience and reference only and the words contained therein shall in no way be held to explain, modify, amplify, or aid in the interpretation, construction, or meaning of the provisions of this Agreement.

H. Invalidity

If any provisions of this Agreement or its application to any person or in any circumstances shall be held invalid and unenforceable, the other provisions of this Agreement shall not be affected by such invalidity or unenforceability.

I. Appropriations

Nothing in this Agreement shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress for the purpose of this Agreement for that fiscal year, or to invoke the Service in any contract or other obligation for the further expenditure of money in excess of such appropriations.

J. Non-Discrimination

The parties will abide by the provisions of Executive Orders 11246 and 11375, which are attached and made a part of this Agreement. The parties will not discriminate in the selection of participants for any program on the grounds of race, creed, color, sex or national origin, and will observe all the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 200(d).

K. Consultation

The Cooperator and the Service, through their representatives, shall maintain close liaison and shall consult regularly on all matters pertaining to activities in the park. The parties shall meet at least annually to review the operations at the park. For the purpose of this Agreement the representative for the Cooperator shall be designated as the President of Friends of Turkey Run Farm, Inc., and the Representative for the Service shall be the Superintendent, George Washington Memorial Parkway.

L. EFFECTIVE DATE THE EFFECTIVE DATE OF THIS AGREEMENT SHALL BE JUNE 7, 1981

IN WITNESS WHEREOF, the parties have executed this Agreement this 5th day of June, 1981.

UNITED STATES OF AMERICA

By: Russell E. Dickenson
Director, National Park Service

THE FRIENDS OF TURKEY RUN FARM, INC.

By: Joseph L. Walton, President

By: Edmund L. Walton, Jr., Secretary

AMENDMENT NO. 1

Agreement between Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway, dated June 5, 1981.

THIS AMENDMENT NO. 1 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as the "Service", and Friends of Turkey Run Farm Park, Inc., hereinafter referred to as the "Cooperator":

WITNESSETH:

WHEREAS, the National Park Service and the Friends of Turkey Run Farm, Inc. entered into an agreement dated June 5, 1981 which provided for the continuation of a program of living exhibits, demonstrations, and educational programs at Turkey Run Farm Park, and

WHEREAS, Friends of Turkey Run Farm, Inc. has been successful in raising funds from the private sector which has enabled them to provide and implement these programs, and

WHEREAS, Friends of Turkey Run Farm, Inc. has obtained a substantial endowment for the Farm which will secure the future operation of the Farm and the successful implementation of the educational and interpretive programs as set forth in the agreement dated June 5, 1981, and

WHEREAS, the National Park Service recognizes the efforts of both the Friends of Turkey Run Farm, Inc. and Dr. Claude Moore, who has made a significant financial contribution to a newly formed endowment to encourage the Friends of Turkey Run Farm, Inc. to engage in meaningful fund raising activities, and to provide assurances that the program at the Farm shall be maintained on a long term basis.

NOW THEREFORE, the parties hereby agree that the "Agreement between Friends of Turkey Run Farm, Inc. and the United States of America" dated June 5, 1981 shall be amended in the following particulars:

1. Paragraph I.A is modified to eliminate Attachment A and substitute Attachment A - 1.

2. A new paragraph, I.E, is added as follows:

"E. The area known as Turkey Run Farm Park shall be called "The Claude Moore Colonial Farm at Turkey Run"."

3. Paragraph III.B shall now read as follows:

"B. Term of Agreement

1. This Agreement shall be in full force and effect through September 30, 2011, unless earlier terminated as provided.

2. Upon mutual agreement, this agreement and all the provisions contained herein shall be extended in full force and effect for an additional thirty (30) year period after lapse of the original term. This mutually renewable option shall be excisable at any time prior to the ninetieth (90th) day preceding the end of the term provided herein by the parties entering into a written agreement. Prior to lapse of the second term, both parties shall meet to negotiate continued operations at the Farm."

This Amendment No. 1 shall be attached to and made a part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have subscribed their names

and affixed their seals this 2 day of July, 1982.

UNITED STATES OF AMERICA

By: Marcus J. Fish Jr. (Seal)
Regional Director

THE FRIENDS OF TURKEY RUN FARM, INC.

By: Joseph R. Stark (Seal)
President

By: Margaret Goralski (Seal)
Secretary

AMENDMENT NO. 2

Agreement between Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

THIS AMENDMENT NO. 2 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Turkey Run Farm Park, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

WHEREAS, Public Law 101-512, dated November 5, 1990, appropriated $225,000 to the Service (less a Congressional decrease of 0.524 percent) for improvements to the Claude Moore Colonial Farm (hereinafter referred to as "the Farm"); and

WHEREAS, the Cooperator has assisted the Service in ensuring a stable financial base for the Farm's operation and is uniquely qualified to cooperate with the Service in making improvements to the Farm; and

WHEREAS, improvements to the Farm will support the intent and purposes of the June 5, 1981 Agreement between the Service and the Cooperator and amendments thereto; and

WHEREAS, the Service and the Cooperator have agreed that the $225,000 (less a 0.524 percent Congressional decrease) will be granted to the Cooperator to perform the necessary improvements to

the Farm.

NOW THEREFORE, the parties hereby agree that the Agreement between the Service and the Cooperator, dated June 5, 1981, shall be amended to define the terms and conditions by which the $225,000 grant will be administered.

I. THE SERVICE AGREES TO:

A. Provide $225,000 (less a 0.524 percent Congressional decrease) to the Cooperator for the construction of a new administration building and replacement of the existing log cabin at the Farm upon receipt from the Cooperator and approval by the Service of Standard Form 424 (Attachment A) and Standard Form 270 (Attachment B).

B. Work closely with the Cooperator in monitoring the construction project.

C. Designate a Project Manager who will serve as the liaison with the Cooperator for the construction project.

D. Provide timely review and approval of all plans, designs, specifications and final contract documents, including both those initiated by the Cooperator and those initiated by independent contractors, prior to the Cooperator entering into commitments to perform work under the contracts.

E. Perform periodic reviews of the construction project to assure compliance with contract(s) and to notify the Cooperator's Project Manager if, in the opinion of the Service, any discrepancies occur between contract specifications and the actual

work being performed.

F. Allow the Cooperator to conduct all communications with consultants and/or contractors regarding this construction project.

G. Prepare all documents necessary for compliance with the National Historical Preservation Act, as amended (16 U.S.C. 470 et seq.); the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.); and any other Acts that may require review of any aspect of this project.

II. THE COOPERATOR AGREES TO:

A. Apply for the grant by completing Standard Form 424 (Attachment A) and Standard Form 270 (Attachment B).

B. Comply with the reporting requirements delineated in Office of Management and Budget Circular A-110 (Attachment C).

C. Maintain any advances of Federal funds in interest bearing accounts. Any interest earned on Federal advances must be returned to the National Park Service, National Capital Region, less $100 for administrative expenses.

C. Provide administration and supervision of this construction project and be responsible for dealing directly with consultants and/or contractors on all matters related to the project.

D. Adhere to the Service's requirements in methodology for accomplishing the construction work to protect the historic resources of the George Washington Memorial Parkway at Turkey Run.

E. Provide contract specifications for review and approval by the Service prior to the bidding process.

F. Provide the Service with copies of all construction documents, maps, studies, drawings, calculations, correspondence, photographs, estimates, warranties, quarantees, progress reports, payment schedules and all other related documents from solicitation to project completion and acceptance of the project. Completion reports shall include "as built" drawings of the new facilities.

G. Provide quarterly progress reports on work authorized in the contract. Such reports shall include a detailed discussion of technical accomplishments, any present or anticipated problems, financial projection for remaining work, scheduling and recommendations for continued work.

H. Take such actions as are necessary to resolve to the satisfaction of the Service any discrepancies between contract specifications and actual work being performed.

I. Obtain Service approval, in writing, of work performed by the Cooperator and/or contractors, in conformance with approved designs and specifications, prior to final acceptance of the work.

J. Designate a Project Manager who will serve as the liaison to the Service for the construction project.

K. Comply with the provisions of the Drug-Free Workplace Act of 1988 which requires that the terms and conditions of all grants include a certification statement indicating that the grantee will provide a drug-free workplace during the term of the grant (Attachment D).

III. GENERAL

A. All right, title and interest in the structures built

and/or relocated pursuant to this grant agreement shall be vested in the United States.

B. The Cooperator will comply with the provisions of the Davis-Bacon Act, 4 U.S.C. 276a-a7. The Cooperator shall also require that all contractors and subcontractors shall comply with the provisions of the Davis-Bacon Act.

C. The Cooperator will comply with the provisions of the Federal Fair Labor Standards Act, 29 U.S.C. 209-219, which provides requirements for compliance with minimum wage and maximum hour provisions.

D. The terms and conditions of this grant will remain in effect until the completion of the construction project.

E. The Cooperator and the Service will abide by the provisions of 18 U.S.C. 1913 (Lobbying with Appropriated Moneys), which states, "No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner, a Member of Congress to favor or oppose, by vote or otherwise, any legislation or appropriation by Congress, whether before or after the introduction of any bill or resolution proposing such legislation or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to members of Congress on the request of any member or to Congress, through the proper official channels, requests for legislation or appropriations they

deem necessary for the efficient conduct of the public business.

Whoever, being an officer or employee of the United States or of any department or agency thereof, violates or attempts to violate this section, shall be fined not more than $500 or imprisoned not more than one year, or both; and after notice and hearing by the superior officer vested with the power of removing him, shall be removed from office or employment.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 6th day of December, 1990.

By _____
Contracting Officer
National Capital Region
National Park Service
Department of the Interior

By _____
Robert Stanton
Regional Director
National Capital Region
National Park Service
Department of the Interior

By _____
Toni W. McMahon, President
Friends of Turkey Run Farm, Inc.

AMENDMENT NO. 3

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Area, George Washington Memorial Parkway.

This Agreement No. 3 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator".

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run Inc. and the United State of America dated June 5, 1981 shall be amended with the following particulars:

1. Section I.A. Use of Turkey Run Park, modified in Amendment No.1 (July 2, 1982) paragraph I.A. to eliminate Attachment A and substitute Attachment A-1 which describes how the Operator may use the Service's land, shall be amended by Amendment No.3 which eliminates Attachment A-1, and substitutes Attachment A-2 in its place. This new map, (Attachment A-2) drawn by the Service, illustrates the changes in the specific boundaries of the cooperator which is located in parcel E and contains approximately 68.5 acres.

2. In the original Agreement Section II Responsibilities of the Cooperator, paragraph "D. Utilities", shall remain as stated, "The Cooperator shall be responsible for providing maintaining all utilities within the Area identified in Attachment A. (amended in Amendment

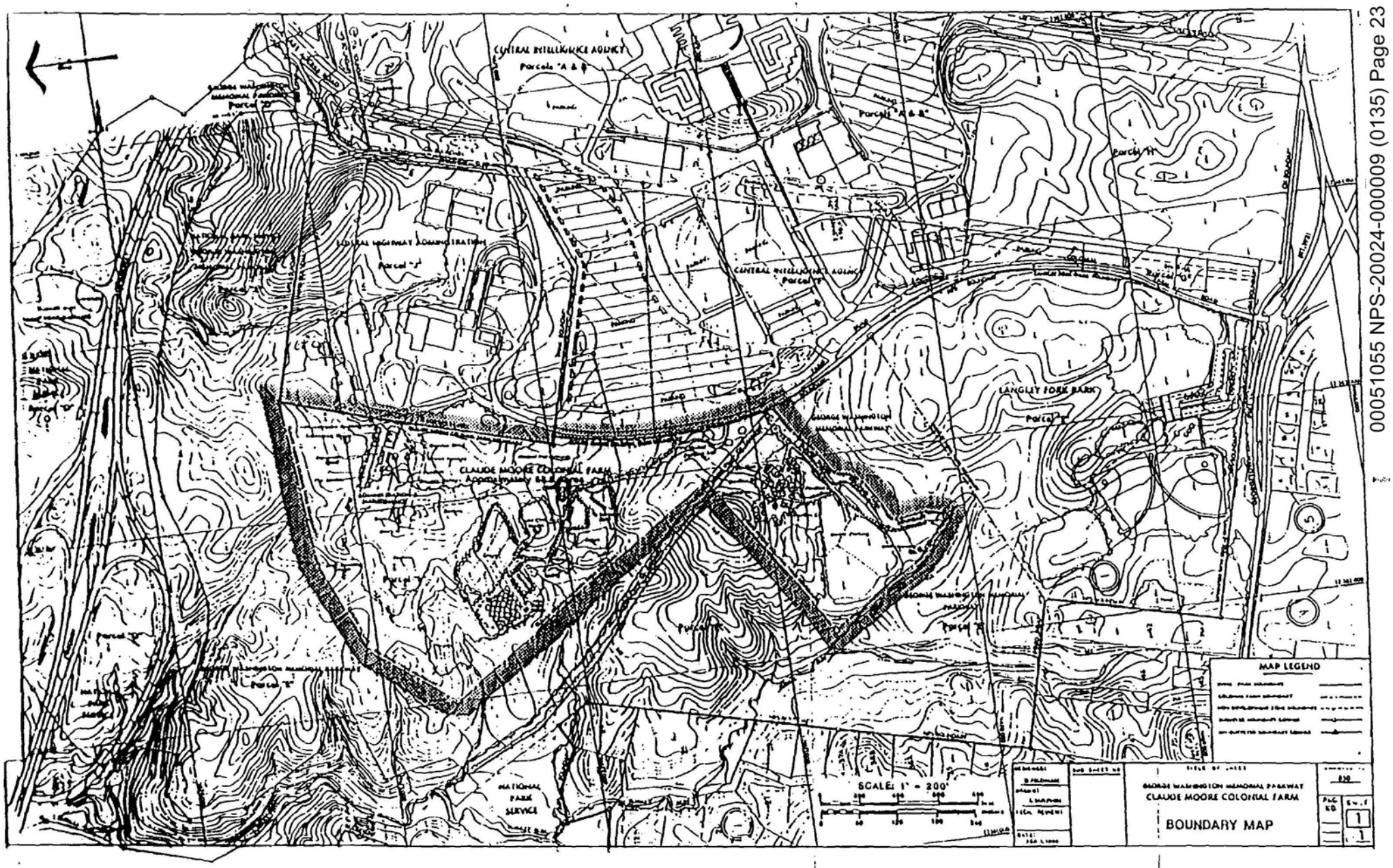
No.3 to Attachment A-2). Such utilities shall include the furnishing of sufficient potable water and potable toilet facilities". The following language to be added to paragraph "D" states: "The Service shall provide funds in the amount of $10,000 total to pay for the cost of providing water and electricity to the area included in Attachment A-2 for a period of 5 years beginning in Fiscal Year 1994 and ending in Fiscal Year 1999". These funds provided by the Service will be subject to the availability of funds referenced by Section III General, paragraph I. Appropriations, which states, "Nothing in this Agreement shall be construed as binding the Service to expend in any one fiscal year any sum in excess of appropriations made by Congress for the purpose of this Agreement for that fiscal year, or to invoke the Service in any contract or obligation for the further expenditure of money in excess of such appropriations".

This Amendment No.3 shall be attached to and made part of said Agreement dated June 5, 1981.

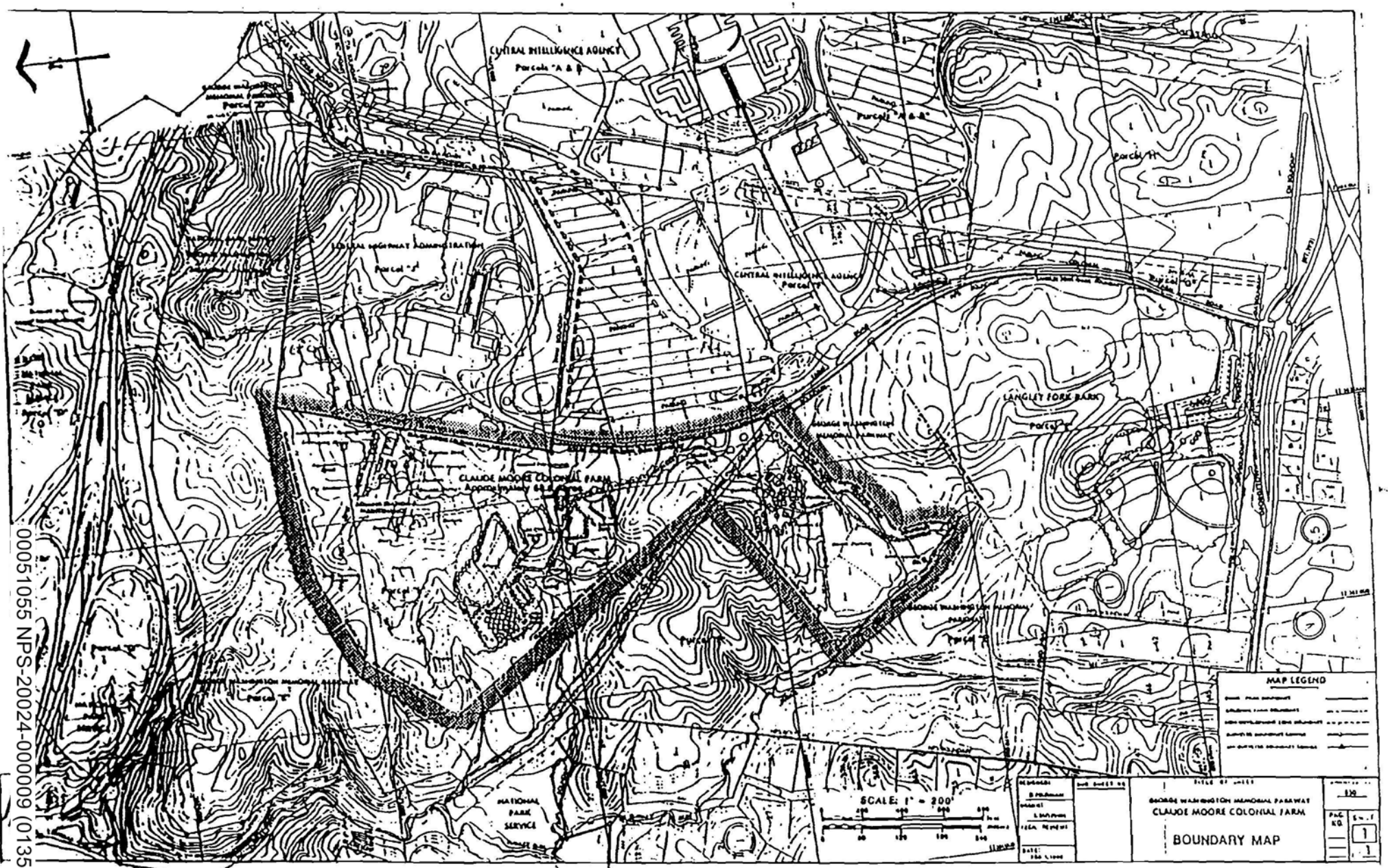
IN WITNESS WHEREOF, the parties hereto have executed this amendment this 10TH day of FEB., 1997.

By _____
ACTING Field Director,
National Capital Area

By _____
President
Friends of Claude
Moore Farm at Turkey Run,
Inc.



00051055 NPS-20024-000009 (0135) Page 23 of 41


CENTRAL INTELLIGENCE AGENCY
Parcels "A & B"
CENTRAL INTELLIGENCE AGENCY
LANGLEY FORK PARK
CLAUDE MOORE COLONIAL FARM
NATIONAL PARK SERVICE
MAP LEGEND
SCALE: 1" = 200'
GEORGE WASHINGTON MEMORIAL PARKWAY
CLAUDE MOORE COLONIAL FARM
BOUNDARY MAP

United States Department of the Interior

NATIONAL PARK SERVICE
National Capital Region
1100 Ohio Drive, S.W.
Washington, D.C. 20242

IN REPLY REFER TO:

AMENDMENT Number 4

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., the successor in interest to the Friends of Turkey Run Farm, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment Number 4 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the predecessor in interest to the Cooperator and the Service dated June 5, 1981, shall be amended with the following particulars:

To transfer a one-time amount of $65,000, within available funds, for the Cooperator to support and stimulate educational programs which foster public understanding and appreciation of the importance of agriculture in the development of American society. These programs involve active participation in the rudimentary operation and life style of an 18th century farm.

The Cooperator agrees to apply for funding by completing Standard Form 424 (Attachment A), and Standard Form 270 (Attachment B); to comply with the reporting requirements delineated on the Office of Management and Budget Circular A-110 (Attachment C); and to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes. The Cooperator agrees to comply with the provisions of Office and Budget Circulars A-122 and A-133 (Attachments D and E).

This Amendment Number 4 shall be attached to and made part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 8th day of MAY, 1999.

By Terry R. Carlstrom
Regional Director
National Capital Region

By April L. Young
President
Friends of Claude Moore Farm at Turkey Run, Inc.

Thomas M. Cell 5/4/99
Contracting Officer

Budget Officer

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application: ☐ Construction ☐ Non-Construction; Preapplication: ☐ Construction XX Non-Construction	2. DATE SUBMITTED	Applicant Identifier
	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name: Friends of Claude Moore Farm

Organizational Unit:

Address (give city, county, state, and zip code): 6301 Georgetown Pike McLean, VA 22101

Name and telephone number of person to be contacted on matters involving this application (give area code): Anna Eberly, Director 703-847-0710

6. EMPLOYER IDENTIFICATION NUMBER (EIN): 5 2 - 1 2 1 6 5 5 6

7. TYPE OF APPLICANT: (enter appropriate letter in box) ☐

A. State
B. County
C. Municipal
D. Township
E. Interstate
F. Intermunicipal
G. Special District
H. Independent School Dist.
I. State Controlled Institution of Higher Learning
J. Private University
K. Indian Tribe
L. Individual
M. Profit Organization
N. Other (Specify) non-Profit

8. TYPE OF APPLICATION:

XX New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in box(es) ☐ ☐

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other (specify):

9. NAME OF FEDERAL AGENCY: National Park Service

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: ☐☐ - ☐☐☐

TITLE:

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: To support and stimulate education programs which foster public understanding of the importance of agriculture in the development of American Society, in the context of an 18th century farm.

12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):

13. PROPOSED PROJECT

Start Date	Ending Date
Present	10/99

14. CONGRESSIONAL DISTRICTS OF: 8th Congressional District

a. Applicant: Friends of Claude Moore Farm

b. Project: Edu. Prog. at Claude Moore

15. ESTIMATED FUNDING:

a. Federal	$ 65,000 .00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ .00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL	$ 65,000 .00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE _____

b. NO. ☐ PROGRAM IS NOT COVERED BY E.O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation. XX ☐ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Name of Authorized Representative	b. Title	c. Telephone Number
Audrey F. Calhoun	Superintendent	703-289-2500

d. Signature of Authorized Representative: Audrey F. Calhoun

e. Date Signed: 5/5/99

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Standard Form 424 (REV. 4-92)

AMENDMENT No.5

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 5 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service", and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator "

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run Inc. and the United States of America dated June 5, 1981 shall be amended with the following particulars:

To transfer a one time amount of $65,000, within available funds, for the Cooperator to support and stimulate educational programs which foster public understanding and appreciation of the importance of agriculture in the development of American society. These programs involve active participation in the rudimentary operation and life style of an 18th century farm.

The Cooperator agrees to apply for funding by completing the following forms:

Standard Form 424 to be used to request federal assistance (Attachment A);

Standard Form 424A to be used to submit a breakdown of projected for the project. It should be part of the initial submission of forms to obtain funding (Attachment B);

Standard Form 270 to be used to request either an advancement of funds, if none has been previously requested, or a reimbursement, if the Farm has already expended the funds (Attachment C);

Standard Form 269 to be used to report the financial status of the expenditure on a semiannual basis. It should be submitted no later than 30 days after the specified reporting period. The reports are due no later than 30 days after March 31 and September 30. A final report is due 90 days after September 30 (Attachment D); and

Budget Circular A-110 to be used to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes (Attachment E).

In addition, the Cooperator agrees to comply with the provisions of the Office of Management and Budget Circulars A-122 and A-133 (Attachments F and G).

This Amendment No. 5 shall be attached to and made part of said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 6th Day of MAY, 2000.

By _____
Regional Director
National Capital Region

By _____
President
Friends of Claude Moore Farm at Turkey Run, Inc.

_____
Thomas M. McConnell
Contracting Officer

3064-0013-SZZ ($33,000)
3301-0006-SZM ($32,000)

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

2. DATE SUBMITTED	Applicant Identifier	
3. DATE RECEIVED BY STATE	State Application Identifier	
4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier	

TYPE OF SUBMISSION:

Application
- ☐ Construction
- ☐ Non-Construction

Preapplication
- ☐ Construction
- ☒ Non-Construction

5. APPLICANT INFORMATION

Legal Name: FRIENDS OF CLAUDE MOORE FARM, INC.

Organizational Unit:

Address (give city, county, State, and zip code): 6310 georgetown Pike McLean, VA. 22101

Name and telephone number of person to be contacted on matters involving this application (give area code): ANNA C. EBERLY, DIR. 703-847-0710

6. EMPLOYER IDENTIFICATION NUMBER (EIN): 52-1216556

7. TYPE OF APPLICANT: (enter appropriate letter in box) N

A. State
B. County
C. Municipal
D. Township
E. Interstate
F. Intermunicipal
G. Special District
H. Independent School Dist.
I. State Controlled Institution of Higher Learning
J. Private University
K. Indian Tribe
L. Individual
M. Profit Organization
N. Other (Specify) NON-PROFIT

8. TYPE OF APPLICATION:

☒ New ☐ Continuation ☐ Revision

If Revision, enter appropriate letter(s) in box(es) ☐ ☐

A. Increase Award B. Decrease Award C. Increase Duration
D. Decrease Duration Other(specify):

9. NAME OF FEDERAL AGENCY: National Park Service George WASHINGTON MEMORIAL PKWY

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: ☐☐-☐☐☐

TITLE:

.REAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):

11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: TO support and stimulate educational programs which foster public understanding of the importance of agriculture in the development of American Society. in the context of an 18th century low-income farm.

13. PROPOSED PROJECT

Start Date	Ending Date
PRESENT	10/00

14. CONGRESSIONAL DISTRICTS OF: 8th CONGRESSIONAL DISTRICT

a. Applicant FRIENDS OF CLAUDE MOORE COLONIAL FARM, INC.

b. Project EDUCATIONAL PROGRAM at CLAUDE MOORE COLONIAL FARM

15. ESTIMATED FUNDING:

a. Federal	$ 65,000.00
b. Applicant	$ .00
c. State	$ .00
d. Local	$ .00
e. Other	$ .00
f. Program Income	$ .00
g. TOTAL	$ 65,000.00

16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?

a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE _____

b. No. ☒ PROGRAM IS NOT COVERED BY E. O. 12372
☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?

☐ Yes If "Yes," attach an explanation. ☒ No

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Type Name of Authorized Representative: JEAN ANN GILLILAND	b. Title: PRESIDENT	c. Telephone Number: 703-847-0710
d. Signature of Authorized Representative: Jean Ann Gilliland		e. Date Signed: 5/6/00

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Standard Form 424 (Rev. 7-97)
Prescribed by OMB Circular A-102

FINANCIAL STATUS REPORT
(Long Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted	2. Federal Grant or Other Identifying Number Assigned By Federal Agency	OMB Approval No	Page of
NPS / GWMP		0348-0039	1 pages

3. Recipient Organization (Name and complete address, including ZIP code)
FRIENDS OF CLAUDE MOORE COLONIAL FARM AT TURKEY RUN, INC
6310 GEORGETOWN PIKE, MCLEAN, VA. 22101

4. Employer Identification Number	5. Recipient Account Number or Identifying Number	6. Final Report	7. Basis
52-1216556		☒ Yes ☐ No	☒ Cash ☐ Accrual

8. Funding/Grant Period *(See instructions)* From (Month, Day, Year)	To (Month, Day, Year)	9. Period Covered by this Report From (Month, Day, Year)	To (Month, Day, Year)
10/1/98	9/30/99	10/1/98	9/30/99

10. Transactions	I Previously Reported	I This Period	III Cumulative
a. Total outlays			65,000
b. Refunds, rebates, etc.			
c. Program income used in accordance with the deduction alternative			
d. Net outlays *(Line a, less the sum of lines b and c)*			65,000
Recipient's share of net outlays, consisting of:			
e. Third party (in-kind) contributions			
f. Other Federal awards authorized to be used to match this award			
g. Program income used in accordance with the matching or cost sharing alternative			
h. All other recipient outlays not shown on lines e, f or g			
i. Total recipient share of net outlays *(Sum of lines e, f, g and h)*			0
j. Federal share of net outlays *(line d less line i)*			65,000
k. Total unliquidated obligations			
l. Recipient's share of unliquidated obligations			
m. Federal share of unliquidated obligations			
n. Total Federal share *(sum of lines j and m)*			65,000
o. Total Federal funds authorized for this funding period			65,000
p. Unobligated balance of Federal funds *(Line o minus line n)*			0
Program income, consisting of:			
q. Disbursed program income shown on lines c and/or g above			
r. Disbursed program income using the addition alternative			
s. Undisbursed program income			
t. Total program income realized *(Sum of lines q, r and s)*			0

11. Indirect Expense	a. Type of Rate *(Place "X" in appropriate box)* ☐ Provisional ☐ Predetermined ☐ Final ☐ Fixed			
	b. Rate	c. Base	d. Total Amount	e. Federal Share

12. *Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.*

13. Certification: **I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.**

Typed or Printed Name and Title	Telephone (Area code, number and extension)
JEAN ANN GILILLAND, PRESIDENT	703-847-0710
Signature of Authorized Certifying Official	**Date Report Submitted**
Jean Ann Gililland	5/6/00

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NSN 7540-01-012-4285

269-104

Standard Form 269 (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110

200-498 P.O. 139 (Face)

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. EDUCATIONAL PROGRAMS		$ 0	$	$ 65,000	$	$ 65,000
2.						
3.						
4.						
5. Totals		$ 0	$	$ 65,000	$	$ 65,000

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1)	(2)	(3)	(4)	Total (5)
a. Personnel	$	$	$ 24.725.-	$	$ 24.725.-
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies			40,275.-		40,275.-
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges *(sum of 6a-6h)*					
j. Indirect Charges					
k. TOTALS *(sum of 6i and 6j)*	$	$	$ 65,000	$	$ 65,000.-
7. Program Income	$	$	$	$	$

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Standard Form 424A (7-97)
Prescribed by OMB C ar A-102

SECTION C - NON-FEDERAL RESOURCES				
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	$	$	$	$
9.				
10				
11.				
12. TOTAL *(sum of lines 8-11)*	$	$	$	$

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 65,000	$	$	$ 65,000	$
14. Non-Federal					
15. TOTAL *(sum of lines 13 and 14)*	$ 65,000	$	$	$ 65,000	$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17				
18.				
19				
20. TOTAL *(sum of lines 16-19)*	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

REQUEST FOR ADVANCE OR REIMBURSEMENT

(See instructions on back)

OMB APPROVAL NO. 0348-0004

PAGE 1 OF 2 PAGES

1. TYPE OF PAYMENT REQUESTED
a. "X" one or both boxes: [X] ADVANCE [ ] REIMBURSEMENT
b. "X" the applicable box: [X] FINAL [ ] PARTIAL

2. BASIS OF REQUEST: [X] CASH [ ] ACCRUAL

3. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED
NATIONAL PARK SERVICE
GEORGE WASHINGTON MEMORIAL PKWY

4. FEDERAL GRANT OR OTHER IDENTIFYING NUMBER ASSIGNED BY FEDERAL AGENCY

5. PARTIAL PAYMENT REQUEST NUMBER FOR THIS REQUEST

6. EMPLOYER IDENTIFICATION NUMBER
52-1216556

7. RECIPIENT'S ACCOUNT NUMBER OR IDENTIFYING NUMBER

8. PERIOD COVERED BY THIS REQUEST
FROM (month, day, year): PRESENT
TO (month, day, year): 09/30/00

9. RECIPIENT ORGANIZATION
Name: FRIENDS OF CLAUDE MOORE COLONIAL FARM AT TURKEY RUN, INC.
Number and Street: 6310 Georgetown Pike
City, State and ZIP Code: McLean, VA. 22101

10. PAYEE (Where check is to be sent if different than item 9)
Name:
Number and Street: SAME
City, State and ZIP Code:

11. COMPUTATION OF AMOUNT OF REIMBURSEMENTS/ADVANCES REQUESTED

PROGRAMS/FUNCTIONS/ACTIVITIES ►	(a) EDUCATIONAL PROGRAM SUPPORT	(b)	(c)	TOTAL
a. Total program outlays to date (As of date)	$ 0	$	$	$
b. Less: Cumulative program income	0			
c. Net program outlays (Line a minus line b)	0			
d. Estimated net cash outlays for advance period	65,000			
e. Total (Sum of lines c & d)	65,000			
f. Non-Federal share of amount on line e	0			
g. Federal share of amount on line e	65,000			
h. Federal payments previously requested	0			
i. Federal share now requested (Line g minus line h)	65,000			
j. Advances required by month, when requested by Federal grantor agency for use in making prescheduled advances — 1st month				
2nd month				
3rd month				

12. ALTERNATE COMPUTATION FOR ADVANCES ONLY

a. Estimated Federal cash outlays that will be made during period covered by the advance	$ 65,000
b. Less: Estimated balance of Federal cash on hand as of beginning of advance period	0
Amount requested (Line a minus line b)	$ 65,000

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(Continued on Reverse)

STANDARD FORM 270 (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-110

13 **CERTIFICATION**

I certify that to the best of my knowledge and belief the data on the reverse are correct and that all outlays were made in accordance with the grant conditions or other agreement and that payment is due and has not been previously requested	SIGNATURE OR AUTHORIZED CERTIFYING OFFICIAL Jean Ann Gililland	DATE REQUEST SUBMITTED 5/6/00
	TYPED OR PRINTED NAME AND TITLE JEAN ANN GILILLAND, President	TELEPHONE (AREA CODE, NUMBER, EXTENSION) 703-847-0710

This space for agency use

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0004), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

INSTRUCTIONS

Please type or print legibly. Items 1, 3, 5, 9, 10, 11e, 11f, 11g, 11i, 12 and 13 are self-explanatory, specific instructions for other items are as follows:

Item	Entry
2	Indicate whether request is prepared on cash or accrued expenditure basis. All requests for advances shall be prepared on a cash basis.
4	Enter the Federal grant number, or other identifying number assigned by the Federal sponsoring agency. If the advance or reimbursement is for more than one grant or other agreement, insert N/A; then, show the aggregate amounts. On a separate sheet, list each grant or agreement number and the Federal share of outlays made against the grant or agreement.
6	Enter the employer identification number assigned by the U.S. Internal Revenue Service, or the FICE (institution) code if requested by the Federal agency
7	This space is reserved for an account number or other identifying number that may be assigned by the recipient.
8	Enter the month, day, and year for the beginning and ending of the period covered in this request. If the request is for an advance or for both an advance and reimbursement, show the period that the advance will cover. If the request is for reimbursement, show the period for which the reimbursement is requested.
Note:	The Federal sponsoring agencies have the option of requiring recipients to complete items 11 or 12, but not both. Item 12 should be used when only a minimum amount of information is needed to make an advance and outlay information contained in item 11 can be obtained in a timely manner from other reports.
11	The purpose of the vertical columns (a), (b), and (c) is to provide space for separate cost breakdowns when a project has been planned and budgeted by program, function, or activity. If additional columns are needed, use as many additional forms as needed and indicate page number in space provided in upper right; however, the summary totals of all programs, functions, or activities should be shown in the "total" column on the first page.
11a	Enter in "as of date," the month, day, and year of the ending of the accounting period to which this amount applies. Enter program outlays to date (net of refunds, rebates, and discounts), in the appropriate columns. For requests prepared on a cash basis, outlays are the sum of actual cash disbursements for goods and services, the amount of indirect expenses charged, the value of in-kind contributions applied, and the amount of cash advances and payments made to subcontractors and subrecipients. For requests prepared on an accrued expenditure basis, outlays are the sum of the actual cash disbursements, the amount of indirect expenses incurred, and the net increase (or decrease) in the amounts owed by the recipient for goods and other property received and for services performed by employees, contracts, subgrantees and other payees.
11b	Enter the cumulative cash income received to date, if requests are prepared on a cash basis. For requests prepared on an accrued expenditure basis, enter the cumulative income earned to date. Under either basis, enter only the amount applicable to program income that was required to be used for the project or program by the terms of the grant or other agreement.
11d	Only when making requests for advance payments, enter the total estimated amount of cash outlays that will be made during the period covered by the advance.
13	Complete the certification before submitting this request.

STANDARD FORM 270 (Rev. 7-97) Back

AMENDMENT NO. 6

Agreement between Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 6 entered into by and between the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service," and Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Friends of Claude Moore Farm, at Turkey Run, Inc., and the United States of America dated June 5, 1981, shall be amended with the following particulars:

1. Paragraph II.A. is modified to eliminate Attachment E and substitute Attachment E-1, Vision of the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., dated February 18, 1992. In addition, the following language is added to Paragraph II.A: "The construction of a Visitor Center, as outlined in attachment E-1, paragraph III.B.5, is subject to approval by the Service of a business plan submitted by the Cooperator evidencing that the facility's construction, operation, and maintenance can be successfully funded with non-federal dollars."

2. Paragraph III.B.1, modified in Amendment No. 1, dated July 2, 1982, to read "[t]his Agreement shall be in full force and effect through September 30, 2011, unless earlier terminated as provided," is deleted in its entirety. In its place, a new Paragraph III.B.1 is inserted, reading as follows: "This Agreement shall be in full force and effect through September 30, 2016, unless earlier terminated pursuant to the terms of this Agreement."

This Amendment No. 6 shall be attached to, and made a part of, said Agreement dated June 5, 1981.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this_____
Day of 9/20, 2000.

By Terry R. Carlstrom
Regional Director
National Capital Region

By Jean Paul Gilliland
President
Friends of Claude Moore Farm at Turkey Run, Inc.

AMENDMENT NO.7

Agreement between the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., and the United States of America, Department of the Interior, National Park Service, National Capital Region, George Washington Memorial Parkway.

This Amendment No. 7 entered into by and between the Friends of Claude Moore Colonial Farm, at Turkey Run, Inc., hereinafter referred to as "the Cooperator," and the United States of America, Department of the Interior, National Park Service, hereinafter referred to as "the Service."

WITNESSETH:

NOW THEREFORE, the parties hereby agree that the Agreement between the Cooperator and the Service, dated June 5, 1981, hereinafter referred to as "the 1981 Agreement," shall be amended with the following particulars:

1. Paragraph I of the 1981 Agreement is modified to add a new subparagraph, I.F, stating as follows:

F. Award and Payments

i. This Agreement obligates the amount of NOT TO EXCEED $100,000.00 from account no. 3301-0006-SZM. Any award beyond the current fiscal year is subject to the availability of funds.

ii. Payment from the Service to the Cooperator shall be by advance. The Cooperator shall submit an original and a copy of form SF-270, Request for Advance or Reimbursement, whenever payment is desired and shall otherwise comply with all terms and conditions or applicable circulars and regulations regarding payments. Invoices and other required supporting statements or certificates will be submitted by the Cooperator to the Service's Contracting Officer at: National Park Service, National Capital Region, 1100 Ohio Drive, Washington, D.C. 20242.

iii. Payments shall be made no more frequently than monthly and shall be paid by Electronic Funds Transfer.

2. Paragraph II of the 1981 Agreement is modified to add a new subparagraph, II.F.4, stating as follows:

4. Service-wide Interpretive Report

The Cooperator shall provide information to the Service for the Service-wide Interpretive Report. The Cooperator shall provide this information on an annual basis, on a due date established by the Service (typically October 1). The information to be provided by the Cooperator for the Service-wide Interpretive Report shall include: types of educational programs provided, including historical demonstrations and special events; description of the program; the number of programs given; and the number in attendance.

3. Paragraph II of the 1981 Agreement is modified to add a new subparagraph, II.F.5, stating as follows:

5. Periodic Performance and Financial Reports

The Cooperator shall provide the Service with periodic performance and financial reports.

i. The Cooperator shall provide the Service with a performance report at least semi-annually (January and July) for as long as funds are disbursed under this Agreement.

ii. The Cooperator shall submit the following financial reports to the Service:

(a) Standard Form 424, affixed hereto as Attachment A, to be used to request federal assistance;

(b) Standard Form 424A, affixed hereto as Attachment B, to be used to submit a breakdown of projected expenses for the project. It should be part of the initial submission of forms to obtain funding;

(c) Standard Form 270, affixed hereto as Attachment C, to be used to request either an advancement of funds, if none has been previously requested, or a reimbursement, if the Cooperator has already expended funds;

(d) Standard Form 269, affixed hereto as Attachment D, to be used to report the financial status of the expenditure on a semi-annual basis. It should be submitted no later than 30 days after the specified reporting period. The reports are due no later than 30 days after March 31 and September 30. A final report is due 90 days after September 30; and

(e) Budget Circular A-110, affixed hereto as Attachment E, to be used to maintain any advances of Federal Funds in interest bearing accounts. Any interest earned on Federal Fund advances must be returned to the Service, less $100 for administrative purposes.

4. Paragraph III of the 1981 Agreement is modified to add a new subparagraph, III.M, stating as follows:

M. OMB Circulars and other Regulations

The following OMB Circulars and other regulations, with which the Cooperator agrees to comply, are incorporated by reference into this Agreement:

i. OMB Circular A-110, as codified by 43 C.F.R. Part 12, Subpart F, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and other Non-Profit Organizations."

ii. OMB Circular A-122, "Cost Principles for Non-Profit Organizations." (Attachment F)

iii. OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations." (Attachment G)

iv. 43 C.F.R. Part 12, Subpart D, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." (Attachment H)

v. 43 C.F.R. Part 12, Subpart E, "Buy American Requirements for Assistance Programs." (Attachment I)

vi. FAR Clause 52.203-12, Paragraphs (a) and (b), "Limitation on Payments to Influence Certain Federal Transactions." (Attachment J)

5. Paragraph III of the 1981 Agreement is modified to add a new subparagraph, III.N, stating as follows:

N. Minority Business Enterprise Development – Executive Order 12432

It is national policy to award a fair share of contracts to small and minority firms. The Service is strongly committed to the objectives of this policy and encourages all recipients of its Cooperative Agreements to take affirmative steps to ensure such fairness by ensuring procurement procedures are carried out in accordance with 43 C.F.R. § 12.944 for Institutions of Higher Education; Hospitals and other Non-Profit Organizations, and 43 C.F.R. § 12.76 for State and Local Governments.

6. Paragraph II of the 1981 Agreement is modified to delete subparagraph II.E in its entirety. In its place, a new subparagraph II.E is inserted, stating as follows:

E. Liability

The Cooperator shall be fully responsible for the acts and omissions of its representatives, employees, contractors and subcontractors connected with the performance of this Agreement. The Cooperator, in furtherance of and as an expense of this Agreement, shall:

i. Procure public and employee liability insurance from a responsible company or companies with a minimum limitation of one million dollars ($1,000,000.00), per person for any one claim, and an aggregate limitation of three million dollars ($3,000,000.00) for any number of claims arising from any one incident. The policies shall name the United States as an additional insured, shall specify that the insured shall have no right of subrogation against the United States for payments of any premiums or deductibles due thereunder, and shall specify that the insurance shall be assumed by, be for the account of, and be at the insured's sole risk. Prior to beginning the work authorized herein, the Cooperator shall provide the Service with confirmation of such insurance coverage;

ii. Procure insurance from a responsible company or companies in an amount and nature satisfactory to the Service, but not to exceed fair

market value, on all personal property of the Service loaned to the Cooperator under this Agreement;

iii. Pay the United States the full value for all damages to the lands or other property of the United States caused by such person or organization, its representative, or employees; and

iv. Indemnify, save and hold harmless, and defend the United States against all fines, claims, damages, judgments, and expenses arising out of, or from, any omission or activity of such person or organization, its representatives, or employees.

7. Paragraph III of the 1981 Agreement is modified to delete subparagraph III.J in its entirety. In its place, a new subparagraph III.J is inserted, stating as follows:

J. Non-Discrimination

All activities pursuant this Agreement shall be in compliance with the requirements of Executive Order 11246; Title VI of the Civil Rights Act of 1964, as amended, (78 Stat. 252; 42 U.S.C. §§ 2000d et seq.); Title V, Section 504 of the Rehabilitation Act of 1973, as amended, (87 Stat. 394; 29 U.S.C. § 794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. §§ 6101 et seq.); and with all other federal laws and regulations prohibiting discrimination on grounds of race, color, sexual orientation, national origin, disabilities, religion, age, or sex.

8. Paragraph III of Amendment No. 2 to the 1981 Agreement, dated December 6, 1990, is modified to delete subparagraph III.E in its entirety. In its place, a new subparagraph III.E is inserted, stating as follows:

E. Lobbying Prohibition – 18 U.S.C. § 1913, Lobbying with Appropriated Moneys

No part of the money appropriated by any enactment of Congress shall, in the absence of express authorization by Congress, be used directly or indirectly to pay for any personal service, advertisement, telegram, telephone, letter, printed or written matter, or other device, intended or designed to influence in any manner a Member of Congress, to favor or oppose, by vote or otherwise, any legislation or appropriation by Congress, whether before or after the introduction of any bill or resolution proposing such legislation or appropriation; but this shall not prevent officers or employees of the United States or of its departments or agencies from communicating to Members of Congress on the request of any Member or

to Congress, through the proper official channels, requests for legislation or appropriations which they deem necessary for the efficient conduct of the public business.

9. The Cooperator will immediately notify the Service of any circumstances that significantly affect the activities contemplated by this agreement.

This Amendment No.7 shall be affixed to and made part of the 1981 Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this amendment this 25th Day of September, 2001.

By Terry R. Carlstrom
Regional Director
National Capital Region

By Jean Ann Gilliland
President
Friends of Claude Moore Farm at Turkey Run, Inc.

By Susan Bachmann
Susan Bachmann
Contracting Officer

Young, Deirdre R

From: James, Jon <jon_james@nps.gov>
Sent: Thursday, October 03, 2013 4:42 PM
To: Mummart, Jennifer
Cc: Lisa Mendelson
Subject: Re: Claude Moore statement for review

Jennifer,

(b) (5)

Thanks!

J.J.

On Thu, Oct 3, 2013 at 3:59 PM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:

(b) (5)

Thanks for taking a look - I will not send without checking with Mike because he alerted the department to the request since it's Fox News.

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 4:14 PM
To: Maureen Foster
Subject: Re: Claude Moore congressional?

Ok thx. Glad I didn't miss it.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

On Oct 3, 2013, at 4:12 PM, Maureen Foster <maureen_foster@nps.gov> wrote:

Haven't seen it yet.

Maureen D. Foster
National Park Service
202.208.5970

On Oct 3, 2013, at 4:08 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

> Just heard there's a congressional --- can you pls send our way?
> VanHollen is in your overly full in box.
>
> Thx.
>
> ---
> Lisa Mendelson, AICP
> National Park Service
> Deputy Regional Director
> 202-297-1338 cell
> 202-619-7023 office

Young, Deirdre R

From: Maureen Foster <maureen_foster@nps.gov>
Sent: Thursday, October 03, 2013 4:13 PM
To: Lisa Mendelson
Subject: Re: Claude Moore congressional?

Haven't seen it yet.

Maureen D. Foster
National Park Service
202.208.5970

On Oct 3, 2013, at 4:08 PM, Lisa Mendelson <lisa_mendelson-ielmini@nps.gov> wrote:

> Just heard there's a congressional --- can you pls send our way?
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> Thx.
>
> --------
> Lisa Mendelson, AICP
> National Park Service
> Deputy Regional Director
> 202-297-1338 cell
> 202-619-7023 office

Young, Deirdre R

From: Lisa Mendelson <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 4:08 PM
To: Maureen Foster
Subject: Claude Moore congressional?

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VanHollen is in your overly full in box.

Thx.

Lisa Mendelson, AICP
National Park Service
Deputy Regional Director
202-297-1338 cell
202-619-7023 office

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Thursday, October 03, 2013 4:00 PM
To: Lisa Mendelson; Jon James
Subject: Claude Moore statement for review

(b) (5)

Thanks for taking a look - I will not send without checking with Mike because he alerted the department to the request since it's Fox News.

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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Young, Deirdre R

From: Mendelson, Lisa <lisa_mendelson-ielmini@nps.gov>
Sent: Thursday, October 03, 2013 3:10 PM
To: Mummart, Jennifer
Subject: Re: Claude Moore Colonial Farm

Okay, let's chat when you have something, thanks.

Lisa Mendelson-Ielmini, AICP
Deputy Regional Director
National Park Service
202-619-7023 office
202-297-1338 cell

On Thu, Oct 3, 2013 at 2:32 PM, Mummart, Jennifer <jennifer_mummart@nps.gov> wrote:
Hi Lisa,

Wanted you to see this (it's national Fox News). I will work on a statement. Haven't heard yet about whether Kate and Blake want to see it. I understand they are otherwise engaged!

Jennifer

Jennifer Mummart
Director of Communications
National Park Service - National Capital Region
(202) 619-7174
www.nps.gov

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---------- Forwarded message ----------
From: **Litterst, Michael** <mike_litterst@nps.gov>
Date: Thu, Oct 3, 2013 at 1:23 PM
Subject: Fwd: Claude Moore Colonial Farm
To: Jennifer Mummart <Jennifer_Mummart@nps.gov>
Cc: Blake Androff <blake_androff@ios.doi.gov>

Forwarding to Jennifer Mummart, who handled similar inquiries yesterday.

Jennifer - written statement is probably better that a call;

Blake & Kate - do you want to see it before it goes?

Mike

~~~~~~~~~~~~~~~~~~~~

Mike Litterst
Chief Spokesperson (acting)

National Park Service
1849 C Street NW
Washington, DC 20240
Ph: (202) 513-0354
Cell: (202) 306-4166

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---------- Forwarded message ----------
From: **Shutdown, DOI** <doi_shutdown@ios.doi.gov>
Date: Thu, Oct 3, 2013 at 11:51 AM
Subject: Fwd: Claude Moore Colonial Farm
To: Michael Litterst <mike_litterst@nps.gov>
Cc: Katherine Kelly <kate_kelly@ios.doi.gov>

---------- Forwarded message ----------
From: **Jenkins, Griff** <Griff.Jenkins@foxnews.com>
Date: Thu, Oct 3, 2013 at 11:43 AM
Subject: Claude Moore Colonial Farm
To: "doi_shutdown@ios.doi.gov" <doi_shutdown@ios.doi.gov>
Cc: "Verducci, Kara" <kara.Verducci@foxnews.com>

Hi –

I am the reporter assigned to Greta Van Susteren's show on FNC and we are doing the story of Claude Moore Colonial Farm's closure today.
~~~~~~~~~~~~~~~~~~~~

Wanted to reach out to see if you could make someone available to comment or send us a statement?

Thanks,

Griff

Griff Jenkins

Correspondent

FOX News Channel

(202) 374-8742 cell

(202) 824-6316 office

On the Record **with Greta Van Susteren** airs nationally **Mon-Fri at 10pET/9pCT** on the FOX News Channel

Young, Deirdre R

From: Mummart, Jennifer <jennifer_mummart@nps.gov>
Sent: Thursday, October 03, 2013 2:33 PM
To: Lisa Mendelson
Subject: Fwd: Claude Moore Colonial Farm

Hi Lisa,

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Jennifer

Jennifer Mummart
Director of Communications
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Date: Thu, Oct 3, 2013 at 1:23 PM
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Cc: Blake Androff <blake_androff@ios.doi.gov>

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Mike Litterst
Chief Spokesperson (acting)

National Park Service
1849 C Street NW
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Cc: "Verducci, Kara" <kara.Verducci@foxnews.com>

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Griff Jenkins

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