

Updated as of 10/25/22

YUKON KUSKOKWIM DELTA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Yupiit Piciryarait Cultural Center

Bethel, AK

October 27-28, 2022

9:00AM-5:00PM

TELECONFERENCE: call the toll-free number: 1-866-326-9183, then when prompted enter the passcode: 48576438

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

*Asterisk identifies action item.

1. Invocation

2. Call to Order (*Chair*)

3. Roll Call and Establish Quorum (*Secretary*)..... 4

4. Welcome and Introductions (*Chair*)

5. Review and Adopt Agenda* (*Chair*)..... See updated agenda handout

6. Review and Approve Previous Meeting Minutes* (*Chair*) 5

7. Reports

a. Council Member Reports

b. Chair's Report

8. Service Awards (*Council Coordinator*)

9. Public and Tribal Comment on Non-Agenda Items (available each morning)

10. Old Business (*Chair*)

a. 805(c) Report – summary (*Council Coordinator*)..... 20

b. Board FY2020 Annual Report Replies – summary (*Council Coordinator*)..... 24

c. Council Correspondence update (*Council Coordinator*)..... 41 & TAB 1

d. Special Action Review for FSA 22-01/02/03/04 (*OSM Anthropology*) ... 43

11. New Business (Chair)

- a. Fisheries Reports
 - i. Yukon River 2022 Season Summary (*USFWS*)..... 44
 - ii. Kuskokwim River 2022 Season Summary (*USFWS*)..... 52
 - iii. Kuskokwim River Intertribal Fish Commission Fall 2022 Update (*KRITFC*)..... 60
 - iv. North Pacific Fishery Management Council Update (*NPFMC*)..... 64
 - v. Bering Sea Salmon Research Update (*ADF&G*) 101
 - vi. Humpback Whitefish Project Update (*USFWS*)
- b. Proposal Presentation Procedure (*Council Coordinator*) 119
- c. Fisheries Proposals and Closure Reviews* (*OSM Fisheries/Anthropology*)

Regional Proposals and Closure Reviews

FP23-02 Revise customary and traditional use determination for Yukon River salmon 120

Crossover Proposals and Closure Reviews

FP23-01 Rescind Jim River nonsalmon closure, institute Arctic Grayling harvest limit..... 146

FCR23-02 Review closure to subsistence harvest of all fish in the Kanuti River..... 165

FCR23-03 Review closure to subsistence harvest of all fish in Bonanza Creek..... 183

FCR23-05 Review closure to subsistence harvest of all fish in the Delta River..... 201

- d. Temporary Fisheries Special Action FSA23-01 (*OSM Fisheries*)
- e. 2024 Fisheries Resource Monitoring Program (*OSM Fisheries/Anthropology*)
 - i. Fisheries Resource Monitoring Program Update..... 213
 - ii. 2024 Priority Information Needs* TAB 2

Kuskokwim Region

Yukon Region

- f. Partners for Fisheries Monitoring Program Update (*OSM Fisheries*) 222
- g. Joint meeting: North American Caribou Workshop and Arctic Ungulate Conference in May 2023* (*OSM Wildlife*) 223
- h. Identify Issues for FY2022 Annual Report* (*Council Coordinator*)..... 224
- i. Fall 2022 Council application/nomination open season (*Council Coordinator*) 226
- j. Elect Council Member to represent YKDRAC on Wood Bison Planning Team* (*ADF&G*)
- k. State of Alaska Board of Fisheries proposals*

12. Agency Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
 - i. Association of Village Council Presidents Natural Resources Department
- c. Other Organizations
 - i. Yukon River Drainage Fisheries Association..... 227
 - ii. Donlin Gold LLC..... 236

- d. U.S. Fish and Wildlife Service
 - i. Yukon Delta National Wildlife Refuge Report..... TAB 3
 - ii. Togiak National Wildlife Refuge Report..... 240
 - iii. Snowy Owl Report
 - iv. Avian Influenza Report..... 247
- e. Bureau of Land Management
 - i. Anchorage Field Office Update 252
- f. Alaska Department of Fish and Game
 - i. Division of Subsistence 257
- g. Office of Subsistence Management

13. Future Meeting Dates*

- a. Confirm winter 2023 meeting date and location..... 264
- b. Select fall 2023 meeting date and location See updated calendar handout

14. Closing Comments

15. Adjourn (Chair)

To call into the meeting, dial the toll free number: 1-866-326-9183, then when prompted enter the passcode: 48576438

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, 907-891-9181, brooke_mcdavid@fws.gov, or 800-877-8339 (TTY), by close of business on October 20, 2022.