

**SOUTHEAST SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Prince of Wales Vocational and Technical Education Center  
6565 Boundary Road  
Klawock, Alaska  
October 24-26, 2023, convening at 8:30 a.m. daily

**TELECONFERENCE:** Call **833-436-1163** (toll free), when prompted, enter Conf ID: **782707840#**

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may also be emailed to [subsistence@fws.gov](mailto:subsistence@fws.gov).

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. Call to Order** (*Chair*)  
Recognition for Gene Peltola’s service to the program – moment of silence
- 2. Roll Call and Establish Quorum** (*Secretary*)..... 4  
HOUSEKEEPING ANNOUNCEMENTS - Coordinator
- 3. Welcome and Introductions** (*Chair*)
- 4. Review and Adopt Agenda\*** (*Chair*)..... 1
- 5. Review and Approve Previous Meeting Minutes\*** (*Chair*) ..... 5
- 6. Reports**
  - Council Member Reports
  - North American Caribou Workshop/Arctic Ungulate Conference Update and North Pacific Fishery Management Council Report (*Member Casipit*)..... 16
  - Chair’s Report
- 8. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 9. Old Business** (*Chair*)
  - a. 805(c) Report – summary (*Council Coordinator*) ..... 17

b.	FSB Work Session – summary ( <i>Council Coordinator</i> ).....	22
c.	Board FY2022 Annual Report Replies – summary ( <i>Council Coordinator</i> ).....	23
d.	Special Actions ( <i>Rob Cross</i> ) ..... <i>HANDOUT</i>	
e.	Summary of Council Correspondence ( <i>Council Coordinator</i> ).....	33
f.	Meaningful Priority/Continuation of Subsistence Uses Workgroup Report, Potential Position Statement* ( <i>Members Hernandez and Schroeder</i> ).....	61
g.	Update on proposed move of OSM to the Office of the Assistant Secretary of Indian Affairs ( <b>DOI</b> ) <i>time certain at 9 am Thursday</i>	
h.	Unit 2 Wolf Update <i>time certain Tuesday 1:30 pm</i>	
	- ESA Petition Status Update ( <i>Sarah Markegard, USFWS</i> ) .....	112
	- ADF&G Update ( <i>Tom Schumacher</i> )	
i.	Nonrural Determination Proposal*	
	- NDP25-01 Request to rescind the nonrural status of Ketchikan Area – Rural Characteristics ( <i>Brent Vickers, OSM</i> ).....	71
	- Public comment for NDP25-01	
j.	NOAA Fisheries and State of Alaska Request for Information	
<b>10.</b>	<b>New Business (<i>Chair</i>)</b>	
a.	Southeast Federal Subsistence Wildlife Report ( <i>USFS, Jake Musslewhite</i> )	
b.	Unit 4 Deer Strategy Update ( <i>Ian Jonson</i> )	
c.	Proposal Procedure Overview: ( <i>Coordinator</i> ).....	119
d.	Wildlife Proposals* ( <i>USFS, OSM</i> )	
	<i>Regional Proposals</i>	
	- <b>WP24-02 Extend season to July 24-Dec 31, Goat in Unit 1C</b> ( <i>Jason Roberts, OSM</i> )... 120	
	- <b>WP24-03 Close to non-federally qualified users from Aug 1 – 31, Goat in Unit 1C</b> ( <i>Jason Roberts, OSM</i> )..... 120	
	- <b>WP24-04 Angoon area closed to non-federally qualified users from Nov 1 – 15, Deer in Unit 4</b> ( <i>Jason Roberts, OSM</i> )..... 145	
	- <b>WP24-05 Hoonah area closed to non-federally qualified users from Nov 1 – 15, Deer in Unit 4</b> ( <i>Jason Roberts, OSM</i> )..... 183	
	- <b>WP24-06 Pelican area closed to non-federally qualified users from Nov 1 – 15, Deer in Unit 4</b> ( <i>Jason Roberts, OSM</i> )..... 222	
	<i>Statewide Proposals</i>	
	- <b>WP24-01 Allow the sale of brown bear hides</b> ( <i>Jason Roberts, OSM</i> )..... 266	
	<del>- <b>WP24-07 Clarification of Federal trapping regulations to all federally qualified subsistence users on Federal Lands in Municipality of Anchorage</b> (<i>Kristen Morrow, OSM</i>)..... 289</del>	
e.	Fisheries Program Updates ( <i>OSM Fisheries/Anthropology</i> ) .....	296

- 2024 Fisheries Resource Monitoring Program (*Rob or Jason, Jake to give SE info*)
- Fisheries Regulatory Cycle Update (*Rob or Jason*)
- Partners for Fisheries Monitoring Program (*Havaleh Rohloff, Yakutat Tlingit Tribe*)  
.....*SUPPLEMENTAL*
- f. Identify Issues for FY2023 Annual Report\* (*Council Coordinator*) ..... 321
- g. Fall 2023 Council application/nomination open season (*Council Coordinator*)
- h. Winter 2024 All-Council meeting proposed topics discussion (*Council Coordinator*)

**11. Agency Reports**

(Time limit of 15 minutes unless approved in advance)

Tribal Governments

- Ketchikan Indian Community – Unuk River Monitoring Update (*Keenan Sanderson?*).....  
*SUPPLEMENTAL*

Alaska Department of Fish and Game

- Subsistence Division Report (*Lauren Sill*)..... 323

U.S. Forest Service

- Tribal Relations (*USFS*)
- USFS Subsistence Program Report (*Greg Risdahl*)
- Tongass Update (*Rob Cross*)
- Youth & Community Engagement (*USFS – Ashley Bolwerk, and Heather Bauscher*)
- Fisheries Update (*Jacob Musslewhite*)

Office of Subsistence Management (*Brent Vickers, OSM*)

**12. Future Meeting Dates\***

Confirm winter All-Council 2024 meeting date and location (*Week of March 4, ANC*)..... 324

Confirm fall 2024 meeting date and location (*Oct 22-24, KTN*) ..... 325

**13. Closing Comments**

**14. Adjourn** (*Chair*)

**To call** into the meeting, dial the toll free number: **833-436-1163** (toll free), when prompted, enter Conf ID: **782707840#**

*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants.