

SEWARD PENINSULA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Aurora Inn, Nome
 October 7-8, 2014
 11 a.m. on Oct. 7
 9 a.m. on Oct. 8

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

*Asterisk identifies action item.

Roll Call and Establish Quorum (*Secretary*)..... 3

Call to Order (*Chair*)

Welcome and Introductions (*Chair*)

Review and Adopt Agenda* (*Chair*) 1

Review and Approve Previous Meeting Minutes* (*Chair*) 4

Reports

 Council member reports

 805(c) Report 16

 FSB Annual Report Reply 23

 Chair’s report

Public and Tribal Comment on Non-Agenda Items (available each morning)

Old Business (*Chair*)

 Customary & Traditional Use Determination – Update (*Pippa Kenner/David Jenkins*)..... 30

 Rural Determination Process Review – Update (*OSM*)..... 38

New Business (*Chair*)

 Priority Information Needs for FRMP* (*Karen Hyer/Trent Liebich*)..... 62

 Fisheries Regulatory Proposal* (*Fisheries*)



Statewide	
FP15-01 (defining fishing hook as with or without barb).....	71
<u>Regional</u>	
FP15-02 (providing two 48-hour fishing periods in Yukon River Subdistrict 5C).....	76
FP15-03 (eliminating drift gillnet for Chinook salmon in Yukon River Districts 1-4)	87
FP15-03 Appendix A.....	100
FP15-04 (allowing Federal subsistence users to use set-gillnets to harvest salmon in the Yukon River drainage when drift-gillnet salmon fisheries are closed)	107
Partners for Fisheries Monitoring Program Strategic Plan (<i>Palma Ingles</i>)	Supp. Handout
Identify Issues for FY2014 Annual Report* (<i>Council Coordinator</i>).....	120
Recommended Changes to Nominations/Appointment Process* (<i>Carl Johnson</i>)	122
All-Council Meeting in Winter 2016 (<i>Council Coordinator</i>)	
All-Chairs Meeting before January 2015 Board Meeting (<i>Council Coordinator</i>)	

Agency Reports

(Time limit of 15 minutes unless approved in advance)

- OSM
- USFWS
- NPS
- BLM
- ADF&G
- Tribal Governments
- Native Organizations

Future Meeting Dates*

Confirm date and location of winter 2015 meeting	134
Select date and location of fall 2015 meeting.....	135

Closing Comments

Adjourn (*Chair*)

To teleconference into the meeting, call the toll free number: 1-866-560-5984, then when prompted enter the passcode: 12960066

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If you have any questions regarding this agenda or need additional information, please contact Robert Larson, Council Coordinator at 907-772-5930, robertlarson@fs.fed.us, or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries.