

**SOUTHEAST ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL**

**James & Elsie Nolan Center**

**296 Campbell Drive, Wrangell AK 99929**

**October 21, 2014, 9:30 a.m. - October 23 5:00 p.m.**

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

**DRAFT AGENDA**

\*Asterisk identifies action item.

**Roll Call and Establish Quorum** (*Secretary*)..... 4

**Call to Order** (*Chair*)

**Invocation**

**Welcome and Introductions** (*Chair*)

**Review and Adopt Agenda\*** (*Chair*) ..... 1

**Review and Approve Previous Meeting Minutes\*** (*Chair*) ..... 5

**Reports**

    Council member reports

    805(c) Report ..... 15

    FSB Annual Report Reply ..... 18

    Chair’s report

**Presentation of Service Awards**

**Public and Tribal Comment on Non-Agenda Items** (available each morning)

**Old Business** (*Chair*)

    Customary & Traditional Use Determination – Update (*Pippa Kenner/David Jenkins*)..... 29

    Signed FSB Letter to Secretaries on Rural Review Process ..... 39

    Rural Determination Process Review – Update (*OSM*)..... 45

    The Kootznoowoo Inc. Petition to Extend Federal Jurisdiction – Update (*Steve Kessler*)..... Supp. Handout



Agenda

State Board of Fisheries proposals, subsistence sockeye in Chatham Strait (*Cal Casipit*) ..... Supp. Handout  
Sea Otter Population Assessment Update – (*USFWS*)..... Supp. Handout

**New Business** (*Chair*)

Priority Information Needs for FRMP\* (*Terry Suminski*) .....64  
Fisheries Regulatory Proposals\* (*OSM and USFS Fisheries Staffs*)

Statewide

FP15-01 (defining fishing hook as with or without barb) (*George Pappas*) .....76

Regional

FP15-12 (allowing the use of bow and arrow for fishing) (*Justin Koller*).....85  
FP15-13/14 (harvest quotas and fishery restrictions on the Stikine River) (*Robert Larson*) ...90  
FP15-15 (restricting use of seines and gillnets in the Klawock River) (*Jeff Reeves*)..... 110  
FP15-16 (recording steelhead harvest on Prince of Wales/Kosciusko Islands) (*Jeff Reeves*) 123  
FP15-17 (closing Makhnati Island area to non-subsistence herring fishing) (*Justin Koller*) .133  
Deferred Proposal FP13-19 (sockeye salmon harvest limits, Stikine River) (*Robert Larson*) .... 154

State Board of Fisheries Regulatory Proposal comments (*Terry Suminski*) ..... Supp. Handout  
State Board of Game Regulatory Proposal comments (*Terry Suminski*) ..... Supp. Handout  
Partners for Fisheries Monitoring Program Briefing (*Palma Ingles*) ..... 175  
Identify Issues for FY2014 Annual Report\* (*Council Coordinator*)..... 181  
Recommended Changes to Nominations/Appointment Process\* (*Carl Johnson*) ..... 183  
All-Council Meeting in Winter 2016 (*Council Coordinator*)  
All-Chairs Meeting before January 2015 Board Meeting (*Council Coordinator*)

**Agency Reports**

(Time limit of 15 minutes unless approved in advance)

USFS updates including Special Actions, Tongass National Forest Land Management Plan .....  
Amendment and the Tongass Advisory Committee (*Steve Kessler and Terry Suminski*) ..... Supp. Handout

OSM

NPS

ADF&G

Tribal Governments

Native Organizations

Others

**Future Meeting Dates\***

Confirm date and location of winter 2015 meeting .....195

Select date and location of fall 2015 meeting.....196

**Closing Comments**

**Adjourn (Chair)**

**To teleconference** into the meeting, call the toll free number: 1-866-560-5984, then when prompted enter the passcode: 12960066.

The U.S. Fish and Wildlife is committed to providing access to this meeting for those with a disability who wish to participate. Please direct all requests for accommodation for a disability to the Office of Subsistence Management at least five business days prior to the meeting.

If you have any questions regarding this agenda or need additional information, please contact Robert Larson, Council Coordinator at 907-772-5930, robertlarson@fs.fed.us, or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries.

DRAFT

