

NORTH SLOPE SUBSISTENCE REGIONAL ADVISORY COUNCIL

Inupiat Heritage Center

Barrow

March 17 - 19, 9:00 am – 5:00 pm

TELECONFERENCE: call the toll free number: 1-877-638-8165, then when prompted enter the passcode: 9060609

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

AGENDA

***Asterisk identifies action item. + Order of reports at the call of the Chair to best support the development of wildlife regulatory proposals and other important action items of the Council**

- 1. **Roll Call and Establish Quorum** (*Secretary*)..... 4
- 2. **Invocation**
- 3. **Call to Order** (*Chair*)
- 4. **Welcome and Introductions** (*Chair*)
- 5. **Review and Adopt Agenda*** (*Chair*) 1
- 6. **Election of Officers***
 - Chair (*DFO*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 7. **Review and Approve Previous Meeting Minutes*** (*Chair*) 5
- 8. **Reports**
 - Council Member Reports
 - Chair’s Report
- 9. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. **Old Business** (*Chair*)

a. Rural Determination Process Review – Secretarial Proposed Rule (*OSM LT Staff*)..... 21

*Note the Council will be provided and overview of the Rural proposed rule and is also invited to attend the evening public meeting on Rural March 17 from 7-9 pm. Council action may take place on Wednesday March 18th in order to consider public feedback in their recommendation.

b. National Park Service Briefing on Subsistence Collections and Uses.....70

NPS: Gates of the Arctic National Park (*Marcy Okada*)

11. New Business (*Chair*)

a. Call for Federal Hunting and Trapping Regulatory Proposals+ (*Tom Evans*).....73

+ March 18 afternoon: Caribou herd overview and management proposal updates (*ADFG Geoff Carroll and BLM Dave Yokel*)

b. Review and Approve FY2014 Annual Report (*Council Coordinator*).....82

c Charter Revisions (*Council Coordinator*).....88

d. Tribal Consultation and outreach (*Orville Lind – telephonic*)

e. Funding Notification – Fisheries Resource Monitoring Program (*Karen Hyer*)..... 89

FRMP Projects Update: Kaktovik Dolly Varden char satellite tagging (*Brendan Scanlon*)

d. Refuges Proposed Rule on Hunting (*USFWS Refuges Regional office staff*) 64

12. Agency Reports

(Time limit of 15 minutes unless approved in advance)

Tribal Governments

Native Organizations

ADF&G: Caribou herd and management proposal updates (*Geoff Carroll*)

BLM: NPR-A updates and joint caribou herd updates (*Dave Yokel*)

USFWS: Arctic National Wildlife Refuge updates and CCP Overview/discussion (*USFWS Refuge Manager, Brian Glaspell*)

Arctic Council and Conservation of Arctic Flora and Fauna: (CAFF) overview/discussion (*USFWS International Affairs Specialist, Gilbert Castellanos*)

Inuit Circumpolar Council (ICC): Permanent Participants of the Arctic Council (ICC Alaska Traditional Knowledge/Science Advisor, *Carolina Behe* - via teleconference).

USFWS Barrow Field Office: Regional research and monitoring projects and local outreach and education programs through the USFWS Barrow Field Office. (*Fish and Wildlife Biologist, Uinniq Ahgeak*)

NPS: Gates of the Arctic National Park (*Marcy Okada*)

OSM : OSM Updates and Customary & Traditional Use Determination – Southeast Council Proposal (*Jeff Brooks*) 26

13. Future Meeting Dates*

Confirm date and location of fall 2015 meeting

Winter 2016 All-Council Meeting Update (*Meeting Committee*)

14. Closing Comments

15. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Eva Patton, 907-786-3358, eva_patton@fws.gov, or 800-877-8339 (TTY), by close of business on March 9, 2015