

**BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL**  
**BBNA Val Larson Family Resource Center, Dillingham**  
**October 28-29, 2014**  
**8:30 a.m. to 5 p.m. daily**

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

**DRAFT AGENDA**

\*Asterisk identifies action item.

<b>Roll Call and Establish Quorum</b> ( <i>Secretary</i> ).....	3
<b>Call to Order</b> ( <i>Chair</i> )	
<b>Invocation</b>	
<b>Welcome and Introductions</b> ( <i>Chair</i> )	
<b>Review and Adopt Agenda*</b> ( <i>Chair</i> ) .....	1
<b>Review and Approve Previous Meeting Minutes*</b> ( <i>Chair</i> ) .....	4
<b>Reports</b>	
Council member reports	
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Chair’s report	
<b>Public and Tribal Comment on Non-Agenda Items</b> (available each morning)	
<b>Administrative Business</b> ( <i>Coordinator</i> )	
<b>Old Business</b> ( <i>Chair</i> )	
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<b>New Business</b> ( <i>Chair</i> )	
Priority Information Needs for FRMP* ( <i>Karen Hyer/Trent Liebich</i> ).....	56



Fisheries Regulatory Proposal\* (OSM Fisheries Staff)

Statewide

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Regional

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Identify Issues for FY2014 Annual Report\* (*Council Coordinator*)..... 89  
Recommended Changes to Nominations/Appointment Process\* (*Carl Johnson*) ..... 91  
All-Council Meeting in Winter 2016 (*Council Coordinator*)

**Agency Reports**

(Time limit of 15 minutes unless approved in advance)

OSM

USFWS

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NPS

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ADF&G

Tribal Governments

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**Closing Comments**

**Adjourn** (*Chair*)

**To teleconference** into the meeting, call the toll free number: 1-866-916-7020, then when prompted enter the passcode: 37311548

The U.S. Fish and Wildlife is committed to providing access to this meeting for those with a disability who wish to participate. Please direct all requests for accommodation for a disability to the Office of Subsistence Management at least five business days prior to the meeting.

If you have any questions regarding this agenda or need additional information, please contact Donald Mike, Council Coordinator at 907-786-3629, donald\_mike@fws.gov, or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries