



# REPORT OF COUNCIL ACTION

## OFFICE OF THE CITY CLERK

June 20, 2011

Agenda Item: 1

**Subject: PROPOSED REQUEST OF THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION**

Ordinance #: \_\_\_\_\_

**Action Taken:**

Approved by Council     Motion Failed     First Reading     Second Reading

**Referred To:**

Staff     Other     Committee

Council Member	Action				
	Absent	Motion	Second	Yes	No
Maren DeWeese - Chair				✓	
Sam Hall	✓				
John Jerrals		✓		✓	
Larry B. Johnson				✓	
Sherri Myers				✓	
Megan B. Pratt				✓	
Brian Spencer				✓	
Ronald P. Townsend			✓	✓	
P.C. Wu - Vice Chair				✓	

Copies:     Council File     Municipal Code

June 20, 2011

**COUNCIL PRESIDENT DEWEESE:** Upon conclusion of questions recommended the City Council approve the Mayor to enter into lease negotiations with the Florida Fish and Wildlife Conservation Commission for the Bruce Beach location (Exhibit "B" of the 6/17/11 memo, attached) for the Florida Gulf Coast Marine Fisheries Hatchery and Enhancement Center consisting of three components:

- 1) A state of the art saltwater fish hatchery with recirculating aquaculture system (RAS) for the production and eventual release of sportfish species such as red snapper, red drum, and spotted seatrout.
- 2) An integrated coastal habitat plant production facility that provides both wastewater treatment for the fish production system and source plants for ecosystem restoration.
- 3) A venue for public outreach/education for marine resources conservation.

**COUNCIL MEMBER JERRALDS:** Moved the approval.

**COUNCIL MEMBER TOWNSEND:** Seconded.

Discussion took place regarding the motion on the floor.

**COUNCIL MEMBER PRATT:** Expressed concern regarding the timeline of the proposal being presented to Council and action taken in this meeting.

**MAYOR HAYWARD:** Made comments indicating time is of the essence and urged the Council to move forward.

Public input was heard from the following individuals:

Grover Robinson, IV, Escambia County Commissioner  
George Hawthorne  
Aiden Sowell  
Rosalie Garrett  
Tim (last name inaudible)

**COUNCIL PRESIDENT DEWEESE:** Upon conclusion of discussion, called for the vote.

*(Voting takes place indicating the motion passed unanimously.)*

Office of the Mayor



**MEMORANDUM**

**TO:** The Honorable Maren DeWeese, President  
Members, Pensacola City Council

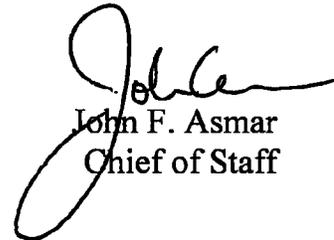
**DATE:** June 17, 2011

**SUBJECT:** Special Meeting of the City Council

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Pursuant to Section 4.03 (a) of the City of Pensacola Charter, the Mayor is calling a special meeting of the Pensacola City Council for June 20<sup>th</sup>, 2011 at 2:30 p.m. to discuss the proposed request of the Florida Fish and Wildlife Conservation Commission.

Respectfully Submitted,



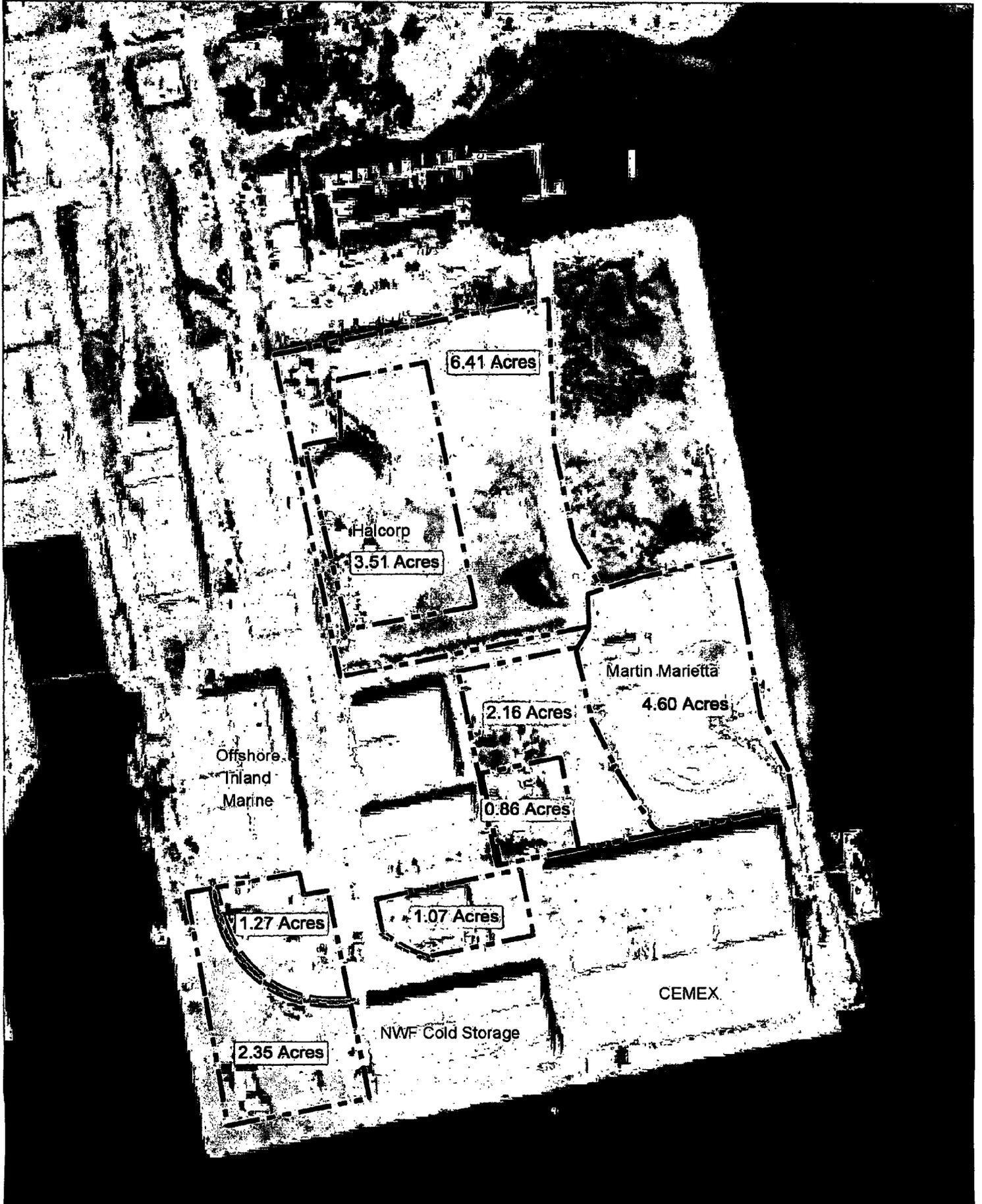
John F. Asmar  
Chief of Staff

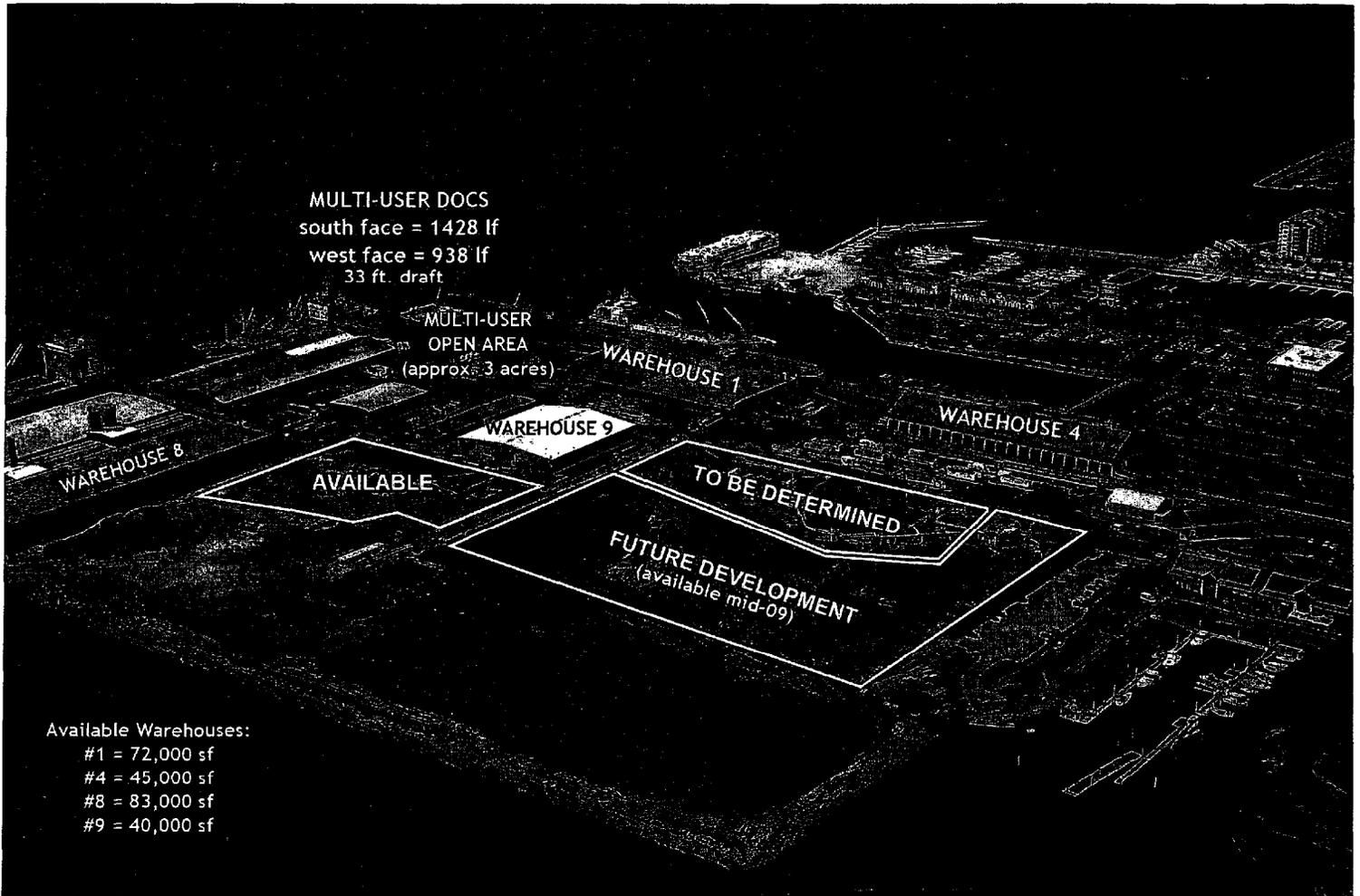
Attachments  
1. Proposal

## Proposal – Florida Fish and Wildlife Conservation Commission

Request on behalf of Florida Fish and Wildlife Conservation Commission, in conjunction with partners such as Hubbs Seaworld Research Institute and Motes Marine Laboratory, for a lease of a parcel of land “Exhibit A” located at the Port of Pensacola consisting of approximately ten (10) acres or for a lease of a parcel of land “Exhibit B” most commonly known as “Bruce Beach”, to be used as a fisheries, habitats, and education research and restoration facility. Lease is for a term of 50 years at a rate of one dollar (\$1.00) per year.

The facility will be one of a network of Gulf Coast fisheries, habitats, and education research and restoration facilities and is proposed by the Florida Fish and Wildlife Conservation Commission to be eligible for funds allocated as a result of the Deep Water Horizon Incident.







# ECPA Map



Map Grid



Major Roads

- County Road
- InterState
- State Road
- US Highway

All Roads



Property Line



City of Pensacola



**PLEASE NOTE:** This product has been compiled from the source data of the Inter-Local Mapping and Geographic Information Network (IMAGINE) project of Escambia County. The ESCAMBIA COUNTY PROPERTY APPRAISER I-MAP Service is for reference purposes only and not to be considered as a legal document or survey instrument. Relying on the information contained herein is at the user's own risk. We assume no liability for any use of the information contained in the I-MAP Service or any resultant loss.



# Chris Jones Escambia County Property Appraiser

[Real Estate Search](#) | [Tangible Property Search](#) | [Amendment 1 Calculations](#)

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**Navigate Mode**

**Account**

**Reference**



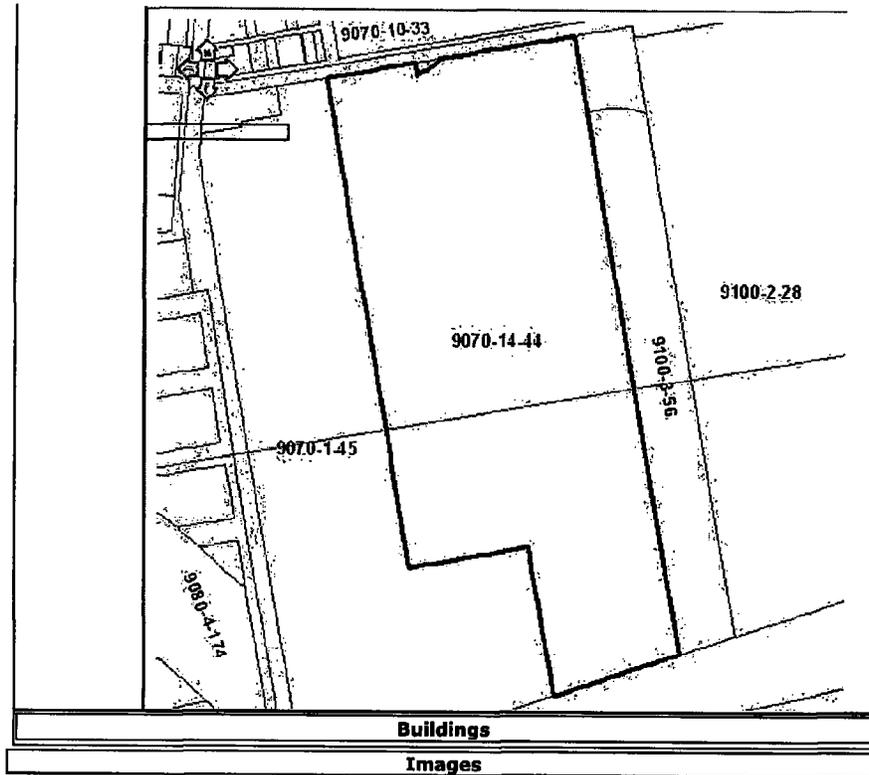
[Printer Friendly Version](#)

<b>General Information</b>		<b>2010 Certified Roll Assessment</b>	
<b>Reference:</b>	000S009070014044	<b>Improvements:</b>	\$0
<b>Account:</b>	152190000	<b>Land:</b>	\$2,792,880
<b>Owners:</b>	PENSACOLA CITY OF	<b>Total:</b>	\$2,792,880
<b>Mail:</b>	PO BOX 12910 PENSACOLA, FL 32521	<b>Save Our Homes:</b>	\$0
<b>Situs:</b>		<a href="#">Disclaimer</a>	
<b>Use Code:</b>	MUNICIPAL OWNED	<a href="#">Amendment 1 Calculations</a>	
<b>Taxing Authority:</b>	PENSACOLA CITY LIMITS		
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>		
Tax Inquiry link courtesy of Janet Holley, Escambia County Tax Collector			

<b>Sales Data</b>		<b>2010 Certified Roll Exemptions</b>	
<b>Sale Date</b>	<b>Book Page</b>	<b>Value</b>	<b>Type</b>
12/15/2008	6417 1666	\$100	QC
01/1974	829 382	\$15,000	WD
		<b>Official Records (New Window)</b>	
		<a href="#">View Instr</a>	
		<a href="#">View Instr</a>	
Official Records Inquiry courtesy of Ernie Lee Magaha, Escambia County Clerk of the Court			
		<b>Legal Description</b>	
LTS 14 TO 22 DONL NO BLK 44 DONELSON AND 19 ARPENT AND ALL BLKS 61 TO 69 86 87 108 109 127 131 248 WATERFRONT...			
		<b>Extra Features</b>	
None			

**Parcel Information** [Restore Map](#) [Get Map Image](#) [Launch Interactive Map](#)

<b>Section Map Id:</b> CA098	
<b>Approx. Acreage:</b> 44.5500	
<b>Zoned:</b> M-1 WRD	



None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:06/16/2011 (tc.4484)