YUKON-KUSKOKWIM DELTA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Gordon Watson Conference Room
U.S. Fish and Wildlife Service Regional Office
Anchorage, AK
October 10-12, 2023
convening at 9:00am daily

TO JOIN THE MEETING:

Call 1-833-436-1163 (toll-free) then enter Phone Conference ID: 110 590 053#

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@fws.gov.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

Invocation

| | | · octation | | | | |
|-----|-----------------------------------|--|--|--|--|--|
| 2. | Ca | ll to Order (Chair) | | | | |
| 3. | Ro | ll Call and Establish Quorum (Secretary) | | | | |
| 4. | Me | eeting Announcements (Council Coordinator) | | | | |
| 5. | Welcome and Introductions (Chair) | | | | | |
| 6. | Re | view and Adopt Agenda* (Chair) 1 | | | | |
| 7. | Re | view and Approve Previous Meeting Minutes* (Chair) | | | | |
| 8. | Reports | | | | | |
| | a. | Council Member Reports | | | | |
| | b. | Chair's Report | | | | |
| 9. | Sei | rvice Awards (Council Coordinator) | | | | |
| 10. | Pu | blic and Tribal Comment on Non-Agenda Items (available each morning) | | | | |
| 11. | Ol | Old Business (Chair) | | | | |
| | a. | 805(c) Report – summary (Council Coordinator) | | | | |
| | b. | Board Work Session – summary (Council Coordinator) | | | | |
| | c. | Board FY2022 Annual Report Replies – summary (Council Coordinator) | | | | |

| | d. | Summa | ary of Council Correspondence (Council Coordinator) | | | | |
|-----|-------------------------|--------------|---|--|--|--|--|
| | e. | Special | Actions updates (OSM Fisheries) | | | | |
| | | i. | FSA23-01 Kanektok River Chinook and Chum salmon closure | | | | |
| | | ii. | FSA23-02 Yukon River Salmon fishing closures | | | | |
| | | iii. | FSA23-03 Administrative action to enact the Customary and Traditional Use determination for coastal communities recognized in FP23-02 | | | | |
| | | iv. | FSA23-YD-23-01 Kuskokwim River Federal waters closed to gill nets for the protection of Chinook, Chum, and Coho salmon | | | | |
| | f. | Kuskol | wim River Salmon Management Working Group Representatives (Council Coordinator) | | | | |
| 12. | 2. New Business (Chair) | | | | | | |
| | a. | Propos | al and closure review procedures overview (Council Coordinator) | | | | |
| | b. | Wildlif | e Proposals and Closure Reviews* (OSM Wildlife/Anthropology) | | | | |
| | Re | gional P | roposals and Closure Reviews | | | | |
| | | res Os | CR24-38 – Unit 18 (Kuskokwim River hunt area) closed to moose hunting except by idents of Tuntutuliak, Eek, Napakiak, Napaskiak, Kasigluk, Nunapitchuk, Atmautlauk, carville, Bethel, Kwethluk, Akiachak, Akiak, Tuluksak, Lower Kalskag and Kalskag 66 P24-21 – Unit 18, Include Kwigillingok, Kongiganak, and Quinhagak in §804 restriction | | | | |
| | | | moose | | | | |
| | | | P24-20 – Unit 18, Modify moose harvest limit and expand delegated authority for winter son | | | | |
| | | | P24-19 – Unit 18, Extend moose season to October 15 within the Kanektok and Arolik inages | | | | |
| | | | P24-22 – Unit 18, Establish a customary and traditional use determination for mainland skox | | | | |
| | | \mathbf{W} | P24-23 –Unit 18, Establish a hunt for mainland muskox | | | | |
| | Cr | ossover | and Statewide Proposals | | | | |
| | | We | estern Interior: | | | | |
| | | | CR24-43 – Unit 19A, remainder closed to moose hunting except by residents of Tuluksak, wer Kalskag, Upper Kalskag, Aniak, Chuathbaluk, and Crooked Creek | | | | |
| | | No | rthwest Arctic: | | | | |
| | | | P24-28/29 – Units 21D, 22, 23, 24BCD, and 26A; Reduce harvest limit to 4 caribou per ar only one of which may be a cow within the entire range of the WACH | | | | |

| | Statewide: | | | | | |
|---|---|--|--|--|--|--|
| | WP24-01 – Allow sale of brown bear hides | | | | | |
| | Southcentral: | | | | | |
| | WP24-07 - Clarify Federal regulations exempting Federal users from local ordinances 276 | | | | | |
| c. | Alaska Board of Game Proposals | | | | | |
| d | . Izembek NWR Land Exchange* (USFWS) | | | | | |
| e. | . Identify Issues for FY2023 Annual Report* (Council Coordinator) | | | | | |
| f. | Winter 2024 All-Council meeting proposed topics discussion (Council Coordinator) | | | | | |
| g | Fall 2023 Council application/nomination open season (Council Coordinator) | | | | | |
| h | . Fisheries Program Updates (OSM Fisheries) | | | | | |
| | i. 2024 Fisheries Resource Monitoring Program | | | | | |
| | ii. Fisheries Regulatory Cycle Update | | | | | |
| | iii. Partners for Fisheries Monitoring Program | | | | | |
| 12. Additional Reports (Time limit of 15 minutes unless approved in advance) | | | | | | |
| a. Department of Fisheries and Oceans Canada Presentation – Time Certain Oct. 12 (a | | | | | | |
| b | . Kuskokwim River Inter-Tribal Fish Commission Update | | | | | |
| c | Association of Village Council Presidents – Natural Resources Update | | | | | |
| d | Yukon River Drainage Fisheries Association Update | | | | | |
| e | Alaska Department of Fish and Game | | | | | |
| | i. Division of Wildlife Conservation – Mulchatna Caribou Intensive Management Update | | | | | |
| | ii. Division of Subsistence - Project Updates | | | | | |
| f. | U.S. Department of the Interior – Time certain TBD | | | | | |
| g | . FEMA - Typhoon Merbok Recovery and Monitoring Update | | | | | |
| h | Bureau of Land Management - Anchorage Field Office Update on ANCSA D-1 Land Withdrawals | | | | | |
| i. | U.S. Fish and Wildlife Service | | | | | |
| | i. Togiak National Wildlife Refuge | | | | | |
| | ii. Yukon Delta National Wildlife Refuge | | | | | |
| | iii. Gravel-to-Gravel Initiative Update | | | | | |
| j. | Office of Subsistence Management | | | | | |
| 13. F | Suture Meeting Dates* (Council Coordinator) | | | | | |

| Announce winter 2024 All-Council meeting dates and location | 358 |
|---|-----|
| Confirm fall 2024 meeting date and location | 360 |
| Review list of approved hub communities | |

14. Closing Comments

15. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, Council Coordinator, at 907-891-9181, brooke mcdavid@fws.gov, or 800-877-8339 (TTY), by close of business on October 3, 2023.