



**United States Department of the Interior**  
**OFFICE OF HEARINGS AND APPEALS**

Probate Hearings Division  
909 ST. JOSEPH ST.  
SUITE 201  
RAPID CITY, SD 57701  
(605) 342-2070  
(605) 342-9511 (Fax)

**COMBINED NOTICE OF HEARINGS**

Notice is given that, pursuant to 25 U.S.C. § 372, et seq., as implemented by 43 C.F.R. part 30, hearings will be held, testimony will be taken and evidence received for the purposes of administering the following estates:

**Place:** VIDEO AND TELEPHONE ONLY HEARING - Call Office of Hearings and Appeals at (406) 657-6960 for Video Instructions and Telephone Call-In Numbers.

**Date:** Wednesday, August 23, 2023, and continued Thursday, August 24, 2023, if necessary.

**Time:** Hearing will begin at 9:00 am Central Daylight Time (CDT).

Case Number	Decedent's Name	Date of Death	Will Date if Applicable	Time of Hearing
T000160975	MARTHA MANDAN	09/03/2018	10/16/2013	9:00 AM (CDT)

All persons having an interest in the estate, including creditors, are notified to be present by telephone or video or by attorney and furnish evidence as they may desire. **Failure of creditors to appear by video or by telephone may result in loss of rights by default.**

If necessary, one or more Hearings may be continued to another time and place.

The names and addresses of all known presumptive heirs, devisees, will witnesses, claimants and other interested parties may be found on the reverse side of each individual Notice of Hearing or from the Agency.

**Courtney Allensworth Esposito**  
**Indian Probate Judge**

# **CERTIFICATION BY POSTING OFFICIALS**

## **List of Posting Officials and Addresses**

SISSETON AGENCY, PROBATE & ESTATE SERVICES, PO BOX 688, AGENCY VILLAGE, SD 57262

STANDING ROCK AGENCY, ATTN, PROBATE SPECIALIST, PO BOX E, FORT YATES, ND 58538

### **CERTIFICATION**

I, THE POSTING OFFICIAL NAMED ABOVE, CERTIFY THAT A COPY OF EACH ENCLOSED POSTING NOTICE (ALL IDENTIFIED ON THE REVERSE SIDE OF THIS SHEET) WAS POSTED:

- (1) IN A PLACE OPEN TO THE PUBLIC
- (2) AT THE ADDRESS ADJACENT TO MY LOCATION NAMED ABOVE
- (3) FOR A CONTINUOUS PERIOD OF NOT LESS THAN TWENTY (20) DAYS IMMEDIATELY PRECEDING THE HEARING DATE.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Certifying/Posting Official