

Updated as of 10/3/22

EASTERN INTERIOR ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Pike’s Waterfront Lodge
Fairbanks, AK
October 5-6, 2022
convening at 9:00am daily

TELECONFERENCE: call the toll-free number: **1-866-326-9183**, then when prompted enter the passcode: **48576438**

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending the meeting in person, please fill out a public comment form. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*).....3
- 4. Welcome and Introductions** (*Chair*)
- 5. Review and Adopt Agenda*** (*Chair*) 1
- 6. Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. Winter 2022 Meeting Minutes5
 - b. March 16, 2022 Joint Southcentral-Eastern Interior Meeting Minutes..... 17
- 7. Reports**
 - Council Member Reports
 - Chair’s Report
- 8. Service Awards** (*Council Coordinator*)
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. Old Business** (*Chair*)
 - a. 805(c) Report – summary (*Council Coordinator*) 24
 - b. Board FY2021 Annual Report Replies – summary (*Council Coordinator*) 31

- c. Council Correspondence Update (*Council Coordinator*)TAB 1
- d. Special Action Updates (*OSM Fisheries*)
 - i. FSA22-01/02/03/04 43
 - ii. FSA22-05 44
- e. FRFR22-01 Request for Reconsideration (*OSM Fisheries*) 45
- f. Hunter Ethics Education and Outreach Initiative (*Council Coordinator*) TAB 2

11. New Business (*Chair*)

- a. 2022 Yukon River Salmon Reports
 - i. 2022 Salmon Management Update (*USFWS, ADF&G*) TAB 3
 - ii. Bering Sea Salmon Research Update (*ADF&G Salmon Ocean Ecology Program*).TAB 4
- b. Regional Fisheries Proposals and Closure Reviews* (*OSM Fisheries/Anthropology*)
 - FP23-02 Revise customary and traditional use determination for Yukon River salmon..... 73
 - FCR23-05 Review closure to subsistence harvest of all fish in the Delta River..... 135
- c. Yukon River Region Crossover Closure Reviews*
 - FP23-01 Rescind Jim River nonsalmon closure, institute Arctic Grayling harvest limit.54
 - FCR23-02 Review closure to subsistence harvest of all fish in the Kanuti River 99
 - FCR23-03 Review closure to subsistence harvest of all fish in Bonanza Creek..... 117
- d. 2022 Copper River Fisheries Report (*NPS*) TAB 5
- e. Crossover Fisheries Proposals and Closure Reviews* (*OSM Fisheries/Anthropology*)
 - FP23-14 Revise customary and traditional use determination for Chitina Subdistrict salmon..... 147
 - FP23-15/16 Revise customary and traditional use determination for Chitina Subdistrict salmon 165
- f. Other Fisheries Proposals*(*OSM Fisheries/Anthropology*)
 - FP23-19 Rescind Lower Copper River Area salmon fishery..... 185
- g. 2024 Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
 - i. Fisheries Resource Monitoring Program Update250
 - ii. 2024 Priority Information Needs*
- h. Partners for Fisheries Monitoring Program Update (*OSM Anthropology and partners program participants*) 255
- i. Harvest of Wildlife for Sport Purposes in National Preserves* (*NPS*)
- j. Joint meeting: North American Caribou Workshop and Arctic Ungulate Conference in May 2023* (*OSM Wildlife*) 256
- k. Council Member reimbursement for telephonic/internet expenses related to Council teleconference meetings (*Council Coordinator*) TAB 6
- l. Identify Issues for FY2022 Annual Report* (*Council Coordinator*)
- m. Fall 2022 Council application/nomination open season (*Council Coordinator*) TAB 7

- n. Emergency Wildlife Special Action WSA22-03 (*OSM Wildlife*)
- o. State of Alaska Board of Fisheries proposals*

12. Agency Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
 - i. Tanana Chiefs Conference
 - ii. Ahtna Intertribal Resource Commission
- c. Yukon River Drainage Fisheries Association TAB 8
- d. U.S. Fish and Wildlife Service
 - i. Tetlin NWR TAB 9
 - ii. Yukon Flats NWR TAB 10
 - iii. Arctic NWR
- e. National Park Service
 - i. Denali National Park and Preserve 259
 - ii. Wrangell-St. Elias National Park and Preserve TAB 11
 - iii. Yukon-Charley Rivers National Preserve TAB 12
- f. Bureau of Land Management
 - i. Eastern Interior Field Office
- g. Alaska Department of Fish and Game
 - i. Division of Wildlife Conservation
- h. Office of Subsistence Management

13. Future Meeting Dates*

- a. Confirm Winter 2023 meeting date and location 262
- b. Select Fall 2023 meeting date and location 263

14. Closing Comments

15. Adjourn (*Chair*)

To call into the meeting, dial the toll free number: **1-866-326-9183**, then when prompted enter the passcode: **48576438**

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, 907-891-9181, brooke_mcdavid@fws.gov, or 800-877-8339 (TTY), by close of business on September 28, 2022.