

# DEPARTMENTAL MANUAL



## TRANSMITTAL SHEET

PART 142 DM 10 and 145 DM 2	SUBJECT <b>ORGANIZATION</b> U.S. Fish and Wildlife Service National Park Service	RELEASE NUMBER 5002-5003
FOR FURTHER INFORMATION, CONTACT Office of the Assistant Secretary for Fish and Wildlife and Parks		DATE MAY 13 2019

### **EXPLANATION OF MATERIAL TRANSMITTED:**

This Departmental Manual Release updates 142 DM 10, U.S. Fish and Wildlife Service Regional and Field Organization; and 145 DM 2, National Park Service Basic Organization and Headquarters. Each bureau's regional office structure is reorganized to reflect the Department of the Interior's 12 unified regions.

Susan Combs

Senior Advisor to the Secretary

Exercising the Authority of the Assistant Secretary – Policy, Management and Budget

### **FILING INSTRUCTIONS:**

#### Remove:

142 DM 10 (3 Sheets)

145 DM 2 (3 Sheets)

#### Insert:

142 DM 10 (2 Sheets)

145 DM 2 (2 Sheets)

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