

03/11/26

SEWARD PENINSULA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Grand Hall
UAF, Northwest Campus
Nome, AK
March 30 - 31, 2026
Convening at 9:00 a.m. daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **447 899 240#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter **meeting ID:** 296 192 349 357 and **passcode:** yt7YF2Vv

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*)
- 4. Election of Officers*** (*Coordinator/Chair*)
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 5. Meeting Announcements** (*Coordinator*)
- 6. Welcome and Introductions** (*Chair*)
- 7. Review and Adopt Agenda*** (*Chair*)
- 8. Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. Winter 2025 Council Minutes
 - b. Fall 2025 Council Minutes

9. Regional Subsistence Reports

- a. Council Member Reports
- b. Chair's Report

10. Public and Tribal Comment on Non-Agenda Items (available each morning)

11. Action Items (*Chair*)

- a. Call for Federal Fisheries Proposals (*OSM Fisheries/Anthropology*)
 - i. Consider developing proposals*
- b. Call for rural/nonrural determination proposals (*OSM Anthropology*)
 - i. Consider developing proposals*
- c. Deferred Wildlife Proposal WP26-53 Unit 22B and 22D caribou, modify season dates* (*OSM Wildlife*)
- d. Wildlife Special Actions* (*OSM Wildlife*)
 - i. WSA26-01, request to reduce the harvest limit for the Western Arctic Caribou Herd in Units 22, 23 and southwest portion of 26A
 - ii. WSA26-02, request to close federal public lands in Unit 22 to caribou hunting by non-federally qualified users
- e. Call for Alaska Board of Game Proposals*
- f. Review and approve FY2025 Annual Report* (*Coordinator*)
- g. Future Meeting Dates*
 - i. Confirm fall 2026 meeting date and location
 - ii. Select winter 2027 meeting date and location
 - iii. Select fall 2027 meeting date and location

12. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)

- a. Partners for Fisheries Monitoring Program

13. Youth Engagement in the Federal Subsistence Management Program

14. Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
- c. National Park Service
- d. Alaska Department of Fish and Game
- e. Bureau of Land Management
- f. Other Organizations
- g. Office of Subsistence Management

15. Other Business (*Chair*)

03/11/26

- a. Correspondence update (*Coordinator*)
- b. Land status on FSMP regulatory maps (*Coordinator*)
- c. Upcoming opportunities for public engagement (*Coordinator*)

16. Council Member Closing Comments

17. Adjourn (*Chair*)

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **447 899 240#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter **meeting ID:** 296 192 349 357 and **passcode:** yt7YF2Vv

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, gisela_chapa@ios.doi.gov, 907-310-6129, or 800-877-8339 (TTY), by close of business on March 20, 2026.