

WESTERN INTERIOR ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Pikes Landing
Fairbanks
February 24-25, 2026
Convening at 9 am daily

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted, enter the phone conference ID: **720 169 071#**

MS TEAMS LINK: [Join the meeting now](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide an opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments, go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*)
4. **Election of Officers** (*Coordinator/Chair*)
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
5. **Meeting Announcements** (*Coordinator*)
6. **Welcome and Introductions** (*Chair*)
7. **Review and Adopt Agenda*** (*Chair*)
8. **Review and Approve Previous Meeting Minutes*** (*Chair*)
9. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Action Items (*Chair*)

- a. Fisheries Closure Reviews
 - i. FCR27-01: Kanuti River
 - ii. FCR27-02: Bonanza Creek
 - iii. FCR27-03: Jim River
- b. Call for Federal Fisheries Proposals
- c. Call for Alaska Board of Game Proposals
 - i. Western Arctic/Western Region; Units 18, 22, 23, 26A
 - ii. Eastern Arctic Region, Units 12, 19, 20, 21, 24, 25, 26B, & 26C
- d. Review and approve FY2025 Annual Report* (*Coordinator*)
- e. WSA26-01 Reduce harvest limit for Caribou in Units 22, 23, and a portion of 26A*(*OSM Wildlife/Anthropology Division*)
- f. Future Meeting Dates*
 - i. Confirm fall 2026 meeting date and location
 - ii. Select winter 2027 meeting date and location
 - iii. Select fall 2027 meeting date and location

12. Reports (*Time limit of 15 minutes unless approved in advance*)

- a. Tribal Governments
 - i. TCC Tribal Resource Stewardship Department update
- b. Native Organizations
 - i. Kuskokwim Inter-Tribal Fish Commission Report
 - ii. Yukon River Drainage Fisheries Association Report
- c. Alaska Department of Fish and Game
 - i. Division of Subsistence Research Update
 - ii. Division of Subsistence: Chinook Salmon Research Initiative – What did we learn (*Informational Only*)
 - iii. Executive Summary: Genetic Stock Composition of Chum Salmon Harvested in Commercial Salmon Fisheries of the South Alaska Peninsula, 2022-2024 (*Informational Only*)
- d. North Pacific Fishery Management Council (*Informational Only*)
 - i. February 2026 Council Actions
 - ii. Chum Bycatch Outreach Report
- e. U.S. Fish and Wildlife Service
- f. U.S. Forest Service

- i. Kanuti/Koyukuk/Nowitna/Innoko National Wildlife Refuge Report
- ii. Yukon Salmon Management
 - 1. Winter 2026 Council Update
 - 2. 2025 Yukon Area Annual Report to the Board
 - 3. 2025 Fall Season Summary
- iii. Yukon Delta National Wildlife Refuge
 - 1. 2025 Summer Salmon Season Summary
 - 2. 2026 Pre-Season Salmon Discussion
 - A. 2023 Kuskokwim Delegation of Authority Letter
- iv. Arctic National Wildlife Refuge Update
- g. National Park Service
 - i. Gates of the Arctic Spring 2026 Update
- h. Bureau of Land Management
 - i. Central Yukon Update
- i. Office of Subsistence Management

13. Other Business (*Chair*)

- a. Correspondence update (*Coordinator*)
 - i. Joint Comments to Board of Fisheries
 - ii. Joint Comments to NPFMC on Chum Salmon Bycatch DEIS
 - iii. Joint Comments on Programmatic Review
- b. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
- c. Partners for Fisheries Monitoring Program update (*OSM Fisheries/Anthropology*)
- d. Federal Regulation Handy Dandy Feedback

14. Council Member Closing Comments

15. Adjourn (*Chair*)

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MS TEAMS: MEETING LINK TO BE ADDED after the December meeting

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, (907)891-9054, nissa_pilcher@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 23, 2026 – *no less than 7 business days ahead of meeting.*