Updated 02/02/26

NORTH SLOPE SUBSISTENCE REGIONAL ADVISORY COUNCIL

Inupiat Heritage Center
Utqiagvik, Alaska
February 24 – 25, 2026
Convening at 9:00am daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **322 607 333#**

MS TEAMS: **CLICK HERE TO JOIN THE MEETING** or enter **meeting ID:** 242 818 961 594 and **passcode:** 3WJ7FG3P

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to **subsistence@ios.doi.gov** during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** *(Chair)*
3. **Roll Call and Establish Quorum** *(Secretary)*
4. **Election of Officers*** (*Coordinator/Chair*)

   Chair (*Coordinator*)
   Vice-Chair (*New Chair*)
   Secretary (*New Chair*)
5. **Meeting Announcements** *(Coordinator)*
6. **Welcome and Introductions** *(Chair*)
7. **Review and Adopt Agenda*** *(Chair)*
8. **Review and Approve Previous Meeting Minutes*** *(Chair)*
9. **Regional Subsistence Reports**
   a. Council Member Reports
   b. Chair's Report

DRAFT

10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
11. **Action Items** (*Chair*)
    a. Call for Federal Fisheries Proposals (*OSM Fisheries/Anthropology*)
        i. Consider developing Federal fisheries proposals* (*Chair*)
    b. Call for Alaska Board of Game Proposals
        i. State Wildlife Reports (*TBD*)
        ii. Consider developing BOG Proposals
    c. Review and approve FY2025 Annual Report* (*Coordinator)*
    d. Future Meeting Dates*
        i. Confirm fall 2026 meeting date and location
        ii. Select winter 2027 meeting date and location
        iii. Select fall 2027 meeting date and location
12. **Fisheries Resource Monitoring Program update** *(OSM Fisheries/Anthropology)*
    a. Partners for Fisheries Monitoring Program
13. **Reports** (Time limit of 15 minutes unless approved in advance)
    a. Tribal Governments
    b. Native Organizations
    c. Alaska Department of Fish and Game
    d. National Park service
        i. Gates of the Arctic National Park and Preserve Spring 2026 Update
    e. U.S. Geological Survey
        i. Indicators of Mercury Concentration in Lake Trout
    f. Office of Subsistence Management
14. **Other Business (Chair)**
    a. Correspondence update (*Coordinator*)
15. **Council Member Closing Comments**
16. **Adjourn (***Chair***)**

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **322 607 333#**

MS TEAMS: **CLICK HERE TO JOIN THE MEETING** or enter **meeting ID:** 242 818 961 594 and **passcode:** 3WJ7FG3P

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, gisela_chapa@ios.doi.gov, 907-310-6129, or 800-877-8339 (TTY), by close of business on February 13, 2026.

DRAFT