

**BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Dolly Hall

Naknek

March 9-10, 2026

convening at 8:30 a.m. daily

**TELECONFERENCE:** call the toll free number: **1-833-436-1163**, then when prompted enter the conference ID: **702 936 689#**

**MS TEAMS:** [Join the meeting now](#)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council’s consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. **Invocation**
- 2. **Call to Order** (*Chair*)
- 3. **Roll Call and Establish Quorum** (*Secretary*) ..... 5
- 4. **Election of Officers\*** (*Coordinator/Chair*)
  - Chair (*Coordinator*)
  - Vice-Chair (*New Chair*)
  - Secretary (*New Chair*)
- 5. **Meeting Announcements** (*Coordinator*)
- 6. **Welcome and Introductions** (*Chair*)
- 7. **Review and Adopt Agenda\*** (*Chair*) ..... 1
- 8. **Regional Subsistence Reports**
  - a. Council Member Reports
  - b. Chair’s Report
- 9. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

**10. Action Items (Chair)**

- a. Call for Federal Fisheries Proposals (*OSM Fisheries/Anthropology*)
  - i. Consider developing Federal fisheries proposals\* (*Chair*) ..... 7
- b. Review and approve FY2025 Annual Report\* (*Coordinator*) ..... supplement tab 2
- c. Future Meeting Dates\*
  - i. Confirm fall 2026 meeting date and location ..... 9
  - ii. Select winter 2027 meeting date and location ..... supplement tab 3
  - iii. Select fall 2027 meeting date and location ..... supplement tab 3

**11. Fisheries Resource Monitoring Program update (OSM Fisheries/Anthropology)**

- a. Partners for Fisheries Monitoring Program

**12. Reports (Time limit of 15 minutes unless approved in advance)**

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
- d. U.S. Fish and Wildlife Service
  - i. Alaska Peninsula and Becharof National Wildlife Refuge Update (*Brian Wehausen, Deputy Refuge Manager*)
  - ii. Southern Alaska Fish and Wildlife Field Office Update (*John Gerken, Fisheries Branch Lead*)
- e. National Park Service
  - i. Lake Clark National Park and Preserve Update (*Liza Rupp, Subsistence Coordinator*) ..... 13
  - ii. Katmai National Park (*Mallory Zharoff, Subsistence Coordinator*) ..... supplement tab 4
- f. Bureau of Land Management
- g. Other Organizations
- h. Office of Subsistence Management

**13. Other Business (Chair)**

- a. Correspondence update (*Coordinator*) ..... 19
- b. Council discussion: Federal Subsistence Management Program scoping period extension

- c. Council discussion: Native corporation lands and allotments on federal maps (Board request for input)..... 57

**14. Council Member Closing Comments**

**15. Adjourn (Chair)**

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*Reasonable Accommodations*

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