

ABBREVIATED AGENDA

**SOUTHEAST ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

The Nolan Center

Wrangell

December 17-18, 2025, convening at 9:00 am

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **607899404#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: **231 262 925 283 39** and passcode: **pr2Ae7xd**

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

Meeting Book Materials will be available at: www.doi.gov/subsistence/regions/se_materials

AGENDA

*Asterisk identifies action item.

1. **Call to Order** (*Chair*)
2. **Roll Call and Establish Quorum** (*Secretary*) 5
3. **Meeting Announcements** (*Coordinator*)
4. **Welcome and Introductions** (*Chair*)
5. **Review and Adopt Agenda*** (*Chair*) 1
6. **Report from the Office of the Secretary of Interior** (*Kara Moriarty, Senior Advisor for Alaskan Affairs in the Office of Secretary of Interior*) supplemental
7. **Review and Approve Previous Meeting Minutes*** (*Chair*) 7
8. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
9. **Council Member Service Awards** 19
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

ABBREVIATED AGENDA

11. Council Training

Proposal and Closure Review Procedure with motion instructions (*Coordinator*). 23, *handout*

12. Action Items (*Chair*)

a. Southeast Alaska Federal Subsistence Wildlife Report (*USFS*)..... *handout*

b. Developing recommendations on Wildlife Proposals and Wildlife Closures*

Regional Proposals and Closure Reviews

i. **WCR26-02: Unit 5 Moose Closure Review** (*USFS Ashley Bolwerk*)..... 207

Statewide Proposals

ii. **WP26-01: Move Authority Delegated through Letters into Unit Specific Regulations** (*USFS Rob Cross*) 235

c. Board of Game Proposal Discussion *supplemental*
- COMMENT DEADLINE: JAN 9, 2026

d. Annual Report

i. Federal Subsistence Board FY2024 Annual Report Replies – summary
(*Coordinator*) 343

ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board*
(*OSM LT Lead*) 383

e. Future Meeting Dates*

i. Confirm winter 2026 meeting date/location (March 10-12, Juneau)..... 385

ii. Confirm fall 2026 meeting date/location (October 20-22, Gustavus)..... 386

13. Fisheries Program Updates (*USFS Rob Cross, Partners*)

a. 2024 Fisheries Resource Monitoring Program* 387

b. Fisheries Regulatory Cycle Update

c. Partners for Fisheries Monitoring Update

d. Hoonah Indian Association - Partners presentation (*Jackson Combs*)

14. Reports (*Time limit of 15 minutes unless approved in advance*)

a. Tribal Governments

b. Native Organizations

c. U.S. Forest Service

i. Special Action update (*Rob Cross*)..... *handout*

ii. Roadless Rule (*Nicole Grewe*)

iii. Tongass Forest Plan Revision (*Erin Matthews*)

d. National Park Service (*Amber Cohen*)

i. Wrangell-St. Elias National Park and Preserve – Coastal Update..... 419

ii. Wrangell-St. Elias National Park and Preserve - Subsistence Resource Commission 423

e. Office of Subsistence Management

OSM general update (*Scott Ayers*)

ABBREVIATED AGENDA

15. Other Business (*Chair*)

- a. 805(c) Report – summary (*Coordinator*)..... 425
- b. Correspondence update (*Coordinator*) 431

16. Closing Comments

17. Adjourn (*Chair*)

TELECONFERENCE: call the toll free number: **833-436-1163**, then when prompted enter the phone conference ID: **607899404#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: **231 262 925 283 39** and passcode: **pr2Ae7xd**

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on Dec 1, 2025.

Please note that due to rescheduling, some originally-scheduled action items will be postponed. The following proposals will be addressed in the next Southeast Alaska Subsistence Regional Advisory Council meeting, scheduled for March 10-12, 2026 in Juneau:

Regional Proposals and Closure Reviews

- i. **WP26-02: Prohibit take between civil sunset and sunrise (Units 1-5)**
- ii. **WP26-03/04/05: (Unit 2 Deer)**
 - Close Federal public lands to hunting by non-federally qualified users
 - Conduct a §804 user prioritization analysis
 - Conduct a §804 analysis, eliminate doe hunt; limit non-federally qualified users to one buck, starting Aug 1
- iii. **WP26-06/07: Eliminate doe hunt (Unit 2 Deer)**
- iv. **WP26-08: Eliminate January season (Unit 2-Deer)**
- v. **WP26-09/10: (Unit 2-Wolf)**
 - Shorten trapping season to open Dec 15
 - Establish 45-day guaranteed season Nov 15-Dec 21
- vi. **WCR26-01: Unit 2 Deer**

Deferred Fisheries Proposal Closure Review:

- i. **FCR25-02: Unuk River Limit Eulachon Users***