

12/5/25

**SEWARD PENINSULA  
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Grand Hall  
UAF, Northwest Campus  
Nome, Alaska  
January 20 – 22, 2025  
Convening at 9:00am daily

**TELECONFERENCE:** call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **653 127 190#**

**MS TEAMS:** [CLICK HERE TO GOING THE MEETING](#) or enter meeting ID: 252 527 473 575 94 and passcode: Nm9Tm6Fe

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) .....
4. **Meeting Announcements** (*Designated Federal Officer*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda\*** (*Chair*) .....
7. **Report from the Secretary's Office**
8. **Review and Approve Previous Meeting Minutes\*** (*Chair*) .....
9. **Regional Subsistence Reports**
  - a. Council Member Reports
  - b. Chair's Report
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
11. **Council Training**
  - a. Proposal and closure review procedure (*Designated Federal Officer*)

- b. How to make, amend, and rescind a motion (*Designated Federal Officer*)

## 12. Wildlife Reports

- a. Caribou Traditional Ecological Knowledge Project
- b. Northern Seward Peninsula Caribou Study

## 13. Action Items (*Chair*)

- a. Developing recommendations on Wildlife Proposals and Wildlife Closures\* (*OSM Wildlife/Anthropology*)

### Statewide Proposals

- i. **WP26-01**, Move delegated authority to unit-specific regulations .....

### Regional Proposals and Closure Reviews

- ii. **WP26-52** Unit 22 brown bear, align with State regulations.....
- iii. **WP26-53** Unit 22B and 22D caribou, modify season dates.....
- iv. **WP26-54** Unit 22A moose, rescind closure .....
- v. **WP26-55/56** Unit 22A moose, modify season dates and establish winter hunt.....
- vi. **WP26-57** Unit 22A moose, modify permit requirements.....
- vii. **WCR26-09A/B/C** Unit 22A moose .....
- viii. **WP26-58** Unit 22B moose, modify permit requirement for winter hunt .....
- ix. **WP26-59** Unit 22B moose, modify fall season dates.....
- x. **WCR26-11/12** Unit 22B moose .....
- xi. **WP26-60** Unit 22D moose, modify legal animal and establish “may be announced” season.....
- xii. **WCR26-13/14/15** Unit 22D moose.....
- xiii. **WP26-61** Unit 22E moose, require Federal registration permit.....
- xiv. **WCR26-16**, Unit 22E moose .....
- xv. **WP26-62a** Unit 22A muskox, recognize customary and traditional use by Unit 22A residents .....
- xvi. **WP26-62b** Unit 22A muskox, establish hunt.....
- xvii. **WP26-63** Unit 22D muskox, combine hunt areas and Federal permits .....
- xviii. **WP26-64** Unit 22 and Unit 23 Southwest muskox, extend season to close March 31 .....

### Crossover Proposals and Closure Reviews

- xix. **WCR26-45** Unit 23, caribou .....

- b. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Replies – summary (*Designated Federal Officer*) .....*Supplemental*
- ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board\* (*OSM LT Lead*) .....

- c. Alaska Board of Fisheries Proposal Comments\* .....
- d. Future Meeting Dates\*
  - i. Confirm winter 2026 meeting date and location.....
  - ii. Confirm fall 2026 meeting date and location .....

**14. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program**

- a. Update, presentation of regional proposals, and request for Council input (*OSM Fisheries/Anthropology*) .....
- b. Fish Assemblages and Genetic Stock Determination of Salmon in Bering Land Bridge National Preserve .....

**15. Reports** (*Time limit of 15 minutes unless approved in advance*)

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
- d. Bureau of Indian Affairs
- e. National Park Service
  - i. Bering Land Bridge National Preserve.....
- f. Office of Subsistence Management
  - i. OSM general update (OSM LT Lead)

**16. Other Business** (*Chair*)

- a. 805(c) Report – summary (*Council Coordinator*)
- b. Correspondence update (*Council Coordinator*)

**17. Closing Comments**

**18. Adjourn** (*Chair*)

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, [gisela\\_chapa@ios.doi.gov](mailto:gisela_chapa@ios.doi.gov), or 800-877-8339 (TTY), by close of business on September 19, 2025.