CERTIFICATION OF STANDARD POSITION APPROVAL FOR RETIREMENT

[✔] 1. Approved under the Civil Service Retirement System (CSRS), 5 USC § 8336(c)

[✔] 2. Approved under the Federal Employees Retirement System (FERS), 5 USC § 8412(d)

3. Category of Coverage:	Secondary/Administrative (Firefighter)		
4. Bureau/Office:	DOI Bureau's may use this Standard PD and must use the Standard PD Number		
5. Classification Title:	Wildland Firefighter (Prevention)		
6. Organization Title:			
7. Position Number:	DX04900	8. Series and Grade:	GS-0456-12

9. Recommendation for Coverage:

This position is an agency Standardized Position Description (SPD) organizationally located within a wildland fire management program Regional/State Office as part of a broader prevention program within one of four fire bureaus. The primary purpose of this position is the Regional/State Office lead for wildfire prevention, hazard mitigation, fire trespass coordination, and providing guidance at the planning and operational levels of the implementation of fire prevention and mitigation techniques and program oversight.

This is an administrative position in an organization having a firefighting mission, and is in an established career path. Prior firefighting experience, as gained by substantial service in a primary firefighter position or equivalent experience outside the Federal government is a MANDATORY PREREQUISITE.

Signatures and Approval **required fields*

10. Human Resources Specialist, Department of the Interior's Signature:*	WILLIAM SIZEMORE	Digitally signed by WILLIAM SIZEMORE Date: 2024.04.03 15:14:23 -06'00'
11. Assistant Director, Fire and Aviation, Bureau of Land Management's Signature:*		Digitally signed by GRANT BEEBE Date: 2024.04.04 13:18:58 -06'00'
12. Chief, Division of Fire and Aviation, National Park Service's Signature:*	CHRISTOPHER WILCOX	Digitally signed by CHRISTOPHER WILCOX Date: 2024.04.05 10:11:00 -06'00'
13. Director, Wildland Fire Management, Bureau of Indian Affairs's Signature:*	AARON BALDWIN	Digitally signed by AARON BALDWIN Date: 2024.04.05 10:23:05 -06'00'
14. Chief, Branch of Fire Management, U.S. Fish and Wildlife Service's Signature:*	EDWIN CHRISTOPHER	Digitally signed by EDWIN CHRISTOPHER Date: 2024.04.05 11:43:07 -06'00'

APPROVAL: *The position described above is approved for coverage under Firefighter or Law Enforcement (FF/LEO) Retirement* ***retroactive to classification date****. Approval is by the Department of the Interior's Secretary's Designee:*

15. Director, Workforce Relations, Office of Human Capital's Signature:*	JENNIFER ACKERMAN	Digitally signed by JENNIFER ACKERMAN Date: 2024.04.11 08:32:27 -04'00'