

**FEDERAL SUBSISTENCE BOARD  
PUBLIC MEETING AGENDA  
April 2 – 5, 2024**

April 2, 2024: 1:30 p.m. to 5:00 p.m. (or until recessed)  
April 3 - 5, 2024: 9:00 a.m. to 5:00 p.m. (or until recessed) daily  
Lakefront Anchorage Hotel, 4800 Spenard Road  
Anchorage, Alaska

*A toll-free number will be shared on our website in advance of the meeting*

On April 2, prior to the start of the Public Meeting, the Federal Subsistence Board will meet at 9:00 a.m. to conduct Tribal Government-to-Government and ANCSA Corporation consultations regarding proposals to change Federal subsistence management regulations for the harvest of wildlife on Federal Public lands and waters in Alaska. **The Public Meeting will begin at 1:30 p.m.**

Updates on the Board's progress through the agenda will be posted on the Federal Subsistence Management Program website at <https://www.doi.gov/subsistence/board/> and on Facebook at [www.facebook.com/subsistencealaska](https://www.facebook.com/subsistencealaska).

Updates may also be received by calling (800) 478-1456 or (907) 786-3888.

**Public Meeting**

**\* Asterisk denotes Action Item**

- 1. Call to Order and Welcome**
- 2. Review and Adopt Agenda\***
- 3. Federal Subsistence Board Information Sharing Session**
- 4. Regional Advisory Council Chairs Discuss Topics of Concern with the Board**
- 5. Public Comment Period on Non-Agenda Items**  
*(This opportunity is available at the beginning of each day)*
- 6. 2021–2023 Subparts C&D Proposals and Closure Reviews (Wildlife Regulations)**
  - a. Tribal Government-to-Government and ANCSA Corporation Consultation Summary
  - b. Announcement of Consensus Agenda *(see detailed agenda that follows)*
  - c. Public Comment Period on Consensus Agenda Items *(This opportunity is available at the beginning of each subsequent day prior to the final action)*
  - d. Board deliberation and action on Non-Consensus Agenda items\*  
*(see detailed agenda that follows)*

- e. Adoption of Consensus Agenda\*

**7. RFR22-01 Request for Reconsideration of Fisheries Proposal FP21-10 \***

**8. Delegation of Authority Letters\*** (*Requests to change existing letters*)

- a. Unit 6 Deer
- b. Units 17A & 17C Nushagak Caribou

**9. Council Correspondence to the Board Update**

**10. Schedule of Upcoming Board Meetings\***

- a. 2024 Summer Work Session and Executive Session (*Council Annual Report Replies & Council Appointment Recommendations*)
- b. 2025 Winter Public Meeting (*Fish and Shellfish Regulations – Date Options*)

**11. Adjourn**