# CERTIFICATION OF STANDARD POSITION APPROVAL FOR RETIREMENT

[✔] 1. Approved under the Civil Service Retirement System (CSRS), 5 USC § 8336(c)

[✔] 2. Approved under the Federal Employees Retirement System (FERS), 5 USC § 8412(d)

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| 3. Category of Coverage: | Primary/Rigorous (Firefighter) | | |
| 4. Bureau/Office: | DOI Bureau's may use this Standard PD and must use the Standard PD Number | | |
| 5. Classification Title: | Wildland Firefighter | | |
| 6. Organization Title: | | | |
| 7. Position Number: | DX00400 | 8. Series and Grade: | GS-0456-06 |

9. Recommendation for Coverage: Primary/Rigorous Firefighter coverage is recommended under both CSRS and FERS

The Wildland Firefighter (firefighter) at this level is an experienced member of a wildland fire module or crew, exercising leadership for and executing fire management activities in fire preparedness, fuels management and prevention, and fire suppression, monitoring, and post-fire. Fire modules or crews include Hand Crews, Engine Crews, and Helitack Crews. Specific specialty areas of work within fire modules or crews include aviation, fire engine operation, fire management planning, fuels management, helitack, and prevention.

**Primary duties are directly connected with the control and extinguishment of fires and/or maintaining and using firefighter apparatus and equipment. The duties of this position are so rigorous that employment is limited to young and physically vigorous individuals who must meet established age and physical qualification requirements.**

**Signatures and Approval** **required fields*

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| 10. Human Resources Specialist, Department of the Interior's Signature:* | WILLIAM SIZEMORE | Digitally signed by WILLIAM SIZEMORE Date: 2023.03.07 12:48:07 -07'00' |
| 11. Assistant Director, Fire and Aviation, Bureau of Land Management's Signature:* | GRANT BEEBE | Digitally signed by GRANT BEEBE Date: 2023.03.07 15:58:35 -07'00' |
| 12. Chief, Division of Fire and Aviation, National Park Service's Signature:* | SHANE CRUTCHER | Digitally signed by SHANE CRUTCHER Date: 2023.03.09 08:03:12 -07'00' |
| 13. Director, Wildland Fire Management, Bureau of Indian Affairs's Signature:* | AARON BALDWIN | Digitally signed by AARON BALDWIN Date: 2023.03.09 08:38:06 -07'00' |
| 14. Chief, Branch of Fire Management, U.S. Fish and Wildlife Service's Signature:* | CHRISTOPHER WILCOX | Digitally signed by CHRISTOPHER WILCOX Date: 2023.03.09 12:02:54 -07'00' |

***APPROVAL:*** *The position described above is approved for coverage under Firefighter or Law Enforcement (FF/LEO) Retirement* ***retroactive to classification date****. Approval is by the Department of the Interior's Secretary's Designee:*

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| 15. For: Deputy Assistant Secretary, Human Capital and Diversity's Signature:* | MEGAN CASTANEDA | Digitally signed by MEGAN CASTANEDA Date: 2023.03.10 10:30:57 -08'00' |