CERTIFICATION OF STANDARD POSITION APPROVAL FOR RETIREMENT

[✔] 1. Approved under the Civil Service Retirement System (CSRS), 5 USC § 8336(c)

[✔] 2. Approved under the Federal Employees Retirement System (FERS), 5 USC § 8412(d)

3. Category of Coverage:	Primary/Rigorous (Firefighter)		
4. Bureau/Office:	DOI Bureau's may use this Standard PD and must use the Standard PD Number		
5. Classification Title:	Wildland Firefighter		
6. Organization Title:	Wildland Firefighter Apprentice		
7. Position Number:	DX04100	8. Series and Grade:	GS-0456-05

9. Recommendation for Coverage:

The standard position description (SPD) is only to be used for positions enrolled as a Department of Labor registered apprentice in the Wildland Fire Apprenticeship Program (WFAP). The position is located on a wildland fire module or crew within the fire management organization. The position serves at the GS-05 level, more skilled developmental capacity as a wildland fire apprentice firefighter on one or more of the following module types: dispatch, engine, handcrew (suppression, fuels, or wildland fire module) or helitack.

Primary duties are directly connected with the control and extinguishment of fires. The duties of this position are so rigorous that employment is limited to young and physically vigorous individuals who must meet established age and physical qualification requirements.

Signatures and Approval **required fields*

10. Human Resources Specialist, Department of the Interior's Signature:*	WILLIAM SIZEMORE	Digitally signed by WILLIAM SIZEMORE Date: 2023.11.28 09:55:06 -07'00'
11. Assistant Director, Fire and Aviation, Bureau of Land Management's Signature:*	GRANT BEEBE	Digitally signed by GRANT BEEBE Date: 2023.11.29 13:17:47 -07'00'
12. Chief, Division of Fire and Aviation, National Park Service's Signature:*	CHRISTOPHER WILCOX	Digitally signed by CHRISTOPHER WILCOX Date: 2023.11.30 09:02:17 -07'00'
13. Director, Wildland Fire Management, Bureau of Indian Affairs's Signature:*	AARON BALDWIN	Digitally signed by AARON BALDWIN Date: 2023.12.01 11:37:30 -07'00'
14. Chief, Branch of Fire Management, U.S. Fish and Wildlife Service's Signature:*	EDWIN CHRISTOPHER	Digitally signed by EDWIN CHRISTOPHER Date: 2023.12.04 11:51:02 -05'00'

APPROVAL: *The position described above is approved for coverage under Firefighter or Law Enforcement (FF/LEO) Retirement* ***retroactive to classification date****. Approval is by the Department of the Interior's Secretary's Designee:*

15. Director, Workforce Relations, Office of Human Capital's Signature:*	JENNIFER ARGUELLO	Digitally signed by JENNIFER ARGUELLO Date: 2023.12.07 10:00:08 -06'00'