

To: A/S/ start Secretary John Berry
 cc: Document Management Unit
 (see DRAFT OF 1649 C St. NW Mailstop
 Interior 1649 C St. NW Mailstop
 202-205-3230 Room 2229 Date 09/20/2010 File #
 202-305-3230
 concerning Native Hawaiian Sovereignty,

From: Pam Willis Thomas Olson
 Office: Anna's Ave
 Letter 270 E, 1998, SU, Suite 100 Date 09/20/2010 File #
 Holland, MI 49423 616-396-0210
 Office: Home Work Cellular

I see, less than a week to respond to something so important as this isn't good. So I beg of you to keep the doors open. To continue to let the winds blow free people such as myself.

I just happened to hear of this opportunity to enter the dialogue. Thank goodness for public radio. I then had Rep. Pete Hoekstra obtain a copy for me.

I'm tired. Physically and emotionally to have PAST because of the same issues this is all about. But that's another STORY.

I'm genetically 1/4th Dutch, 1/4th English, 1/8th German, 1/8th Irish and 1/8th French. I'm almost 57 years old. Member of three children and five grandchildren. I grew up in Holland, Michigan, a Dutch community founded in 1847 located on the western shores of Lake Michigan.

I grew up listening to the radio programs of Roy Rogers, etc., and the movies and TV of the 40's and 50's that by and large while pushed the development of America. I joined the Indigenous People for being in the way.

And yet, somehow, I am a small child now that what was done at a nation to get the land was everything wrong, went against everything we stood for. And the older I am, the harder it is to live with this.

In 1942 I was born here in Holland, MI at the local airport where we were taking flying lessons. - I thought he was Japanese. His physical features fooled me. An easy mistake. Since More College had many Japanese exchange students, you'd turned out that Jim was half Sioux Indian from Alaska/Mayan/etc.

We selected the next year and moved back to Alaska to live with his people who became my people too. I was like the other people of 1000 years ago who married both the tribes of the West. Accepted as a part of the tribe. Adopted. Given an Indian Name.

But it being 1943 and not 1941, I was not and still am not recognized as a part of the tribe. No power to vote and control the use of the land that I have since.

20 years ago we were at war with people who had a god - like my husband, an Alaska Native. Not a good idea to battle the Land Clauses in class. We wage war in the very midst of us... Jim, one of the founders. Why he was chosen to be the P.R. Director for the Mayan Congress of Indigenous Indians in 1970.

Because of this, I have acute vision to view this ISSUE that 20 years later is now going to his Indigenous President. As it did 20 years ago. Please, learn from the past failure or our experience.

I see three things that were very wrong for us. I WILL not expand on them at this time. Only 1000 words for all of you to peruse.

Three main mistakes were made when the Alaska Native Title was settled on December 13, 1971.

1. Historical severalties and the established fact the Native People.

2. No provision was made for children born after this date. I have three children. Two born before the cut off date and one born after the cut off date of December 13, 1971. My three grandchildren are also left out. This disconnects them from their heritage. And prevents them from residing on land. Because, to us their mother didn't care. Having thus divided this way. That is injustice. Which is capital it.

3. Our Native Aborigines is much more tied than white are totally unrecognized aboriginals. Without a voice. Our love of the Land is just as strong. It just costs another way for us. Citizenship needs to be set up in such a way that ~~the~~ processes of the land can be simplified also. So consider. Native blood does not guarantee that person has the best interest of the Land in mind. Protection of the land is paramount.

Now, are laws saying you need to prove who is who. The Native Nation has no laws to teach us. Just as is Native need that wisdom desperately. To believe our culture that is no far removed from Native. In protecting their rights we protect that which we need to survive.

It is my pray that the One Who Has Made All Things and sustains All things will help you all of you to succeed.

With a Capital J!

Respond on Native Hawaiian

Seven Generations Report

Seven Generations Justice

Seven Generations Interim

Seven Generations Report 9/21/04

Seven Generations Justice

Seven Generations Interim

