

U.S. Dept. of Interior
Office of the Assistant Secretary for Planning
Management and Budget
1849 C Street N.W.
Washington, DC 20240

ATTENTION TO; MARK VAN NOREN, director of
Justice Department's Office of Tribal Justice.

Dear Sir:

Hawaiians definitely do not see themselves as members of a Tribe. They are outraged at being collected into a race called "Indians". They want to *rule* Hawaii, not merely BE allowed to dwell on the land for free, (as most of them do anyhow). Your reconciliation meeting with Hawaiians in Honolulu is an example of what is to come if Hawaiian rule takes place. I'd like you to consider what you saw and heard at the meeting, and multiply the aggressive attitude presented to you by ten thousand fold for the past three decades.

If you were to live in Hawaii, you would perceive that this is another step, another maneuver, by a group of people who are not pure Hawaiians, toward taking power and complete control of the State of Hawaii, and they do not speak for the majority of Hawaiian people, whether they are pure-blood or "hapa" (part) Hawaiian.

Another term is "Hapa-Haole" meaning "part white". The term, *Haole* translated means, "Foreigner," and is curiously designated to whites only. Although white missionaries who became plantation owners brought in all the immigrants from Asia, Portugal, Mexico and the Philippine Islands, they are referred to as "locals", even if they arrived yesterday, which, they are, obviously, not locals.

I lived in Hawaii for more than forty years, a span of time longer than all of the Hawaiian representatives at your meeting, and what I tell you, regarding their ambitions, is based on fact.

I arrived in Hawaii in January 1958, and the Islands were about to become the 50th State. Hawaii Islands constituted an overwhelming number of non-whites at that time. Curiously, I was treated with the same respect I experienced on the mainland, and I regarded everyone I met as unprejudiced. There were a few white people like, myself, and everyone got along famously. There were large contingents of Japanese, Korean, Chinese, who operated small businesses. Most Philippine and Portuguese immigrants worked on the sugar plantations. When the first Gubernatorial election was held, the past Governor Burns (R) was ousted by a landslide vote for the new Democratic Party, made up of "locals" and Hawaiians. The immigrants and the Hawaiian people disliked the missionaries, plantation owners, the military, the government, and other high offices of Hawaii's community made up of

mostly white (Haoles) and there were many more locals in 1958-9 than there were "Haoles."

The first election held after unionization brought the Democratic Party into office, and it has remained in power for more than 40 years. The majority of people are locals of mixed descent, and they vote straight Democratic ticket every election, using the Democratic Party as a racial tool. In those 40 years, nearly every government position, police force, etc., have been allocated to those children descended from plantation workers and Hawaiians. This led to:

1. Racial Prejudice against haoles.
2. Unfair labor and employment practices against haoles
3. Attacks against haole residents and visitors,
4. Exclusion of haoles from social groups, towns and districts.
5. Murder and rapine of white peoples in rural areas.
6. "Local" children gang up and beat haole children going to and from school.
7. Finally, there are two laws. One law for Haoles (the written laws) and another law for everyone else (the unwritten laws), even for recent immigrants from Asia, Mexico and Philippine Islands.

The unwritten rule is to oust all whites from important jobs, the police force, Fire Dept., State and County jobs in smaller districts. A small number of whites are hired to show evidence of non-partiality.

The Hawaiian leaders in education and state politics have openly declared their racial prejudices, they have openly expressed their decisions *before* community meetings to favor local residents, and openly deny the majority vote of community meetings, *if* the majority is white.

I ask you to project what would happen if a Hawaiian Kingdom under monarchial rule and laws, completely unlike American laws, would affect all whites who have come to Hawaii to live in peace with others not of their kind. Is it feasible that it would become increasingly dangerous for whites? How would the U.S. be able to put out the fire of atrocities that were ignited by a gracious release of Hawaii from the Union? Who would be held responsible then? Once given, Hawaii could not be taken back.

U.S. policies are not wanted in Hawaii by local powers, U.S. Constitution is not wanted for the American people, the U.S. Government is hated outright. What then, will happen to Americans who came in trust and gave so much to all of the community? Will we eventually lose our homes, our way of living, our very lives?

I do not see how any good can come from withdrawing a State from the American Union, and giving it over to an ambitious, biased group who want to turn it into a separate country with different laws. Would it be considered a good move to return California, Arizona, New Mexico and Texas to Mexico? All of the States in the American Union, as you are well aware, were taken from the peoples living there. Hawaii is no different. What happened cannot be put aright by giving it back.

People of all nationalities have been accepted into the U.S. in the belief of personal freedom and equality. Certainly white people who now suffer under Hawaii government oppression believe this more strongly than those who are comfortably surrounded by other white people.

Sovereignty *is* independence from the U.S. What is meant, as I see it, is that almost every Hawaiian faction wants to be free from U.S. Government rules and laws, and yet want the U.S. to keep rolling money into a newly founded Hawaiian government without compensability.

I am very earnestly asking you to leave Hawaii a State of the Union, under U.S. Laws, with a right to vote for our appointed leaders, regardless of race. If Hawaiians want to rule, they can form a third party and run for office. To my recollection, we voted into Governorship a Japanese, a Portuguese, a Philippino, and a Hawaiian into Governorship. All of them held the gubernatorial office under their power for forty years, If Hawaiians want to rule Hawaii, let then do in this manner. At least we would be under a fair and just law as American citizens. It can never be a free state otherwise.

Respectfully,

Brighton Daugherty

PO Box 446,

Holualoa, HI 96725

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ATTENTION TO; Asst. Secretary John Berry

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Over the years many intermarried, and when statehood was certain, their children adopted the *Democratic Party because* big business owners (who are white) operated plantations, shipping, newspapers, and retired military men held most of the political offices, constituted the *Republican Party*. The immigrants and the Hawaiian people dislike the missionaries, plantation owners, the military, the government and other high offices of Hawaii community, and there were many more of them in 1958-9 than there were "Haoles."

The first election held after unionization brought the Democratic Party into office, and it has remained in power for more than 40 years. The majority of people are locals of mixed descent, and they vote straight Democratic ticket every election, using the Democratic Party as a racial tool. In those 40 years, nearly every government position, police force, etc., have been allocated to those children descended from plantation workers and Hawaiians. This led to:

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